



THE
PRAYER, with the Psalter
DAVID,

appointed to be used by

BONHAM NORTON and

to the Kings most excel-
lent Maestrie. 1621.

xvii 86

THE
Booke of Common
Prayer, with the Psalter
of Psalmes of
DAVID,

Of that Tranlation which is
appointed to be vsed in
John Churches. *Har*

Imprinted at London by
BONHAM NORTON and
JOHN BILL, Printers
to the Kings most excel-
lent Maestie. 1621.

Cum privilegio.

An Almanacke for xlv. yeeres.

Our Lord	The golden number	The day of the week	The day of the month	The day of the year	Week	Ascension day	Whitsunday	Advent Sunday
1597	A	21. January.	9. feby.	March. 27.	2. Mai.	5. Mai.	15. Mai.	27. Nou.
1598	B	18. feby.	1. March.	April. 16.	22.	25.	4. June.	3. Decem.
1599	C	15. March.	21. feby.	8.	14.	17.	27. Mai.	2.
1600	D	12. April.	6.	March. 23.	28. Apr.	1.	11.	30. Nou.
1601	E	9. May.	25.	April. 12.	18. Mai.	21.	31.	29.
1602	F	31. Jan.	17.	4.	10.	13.	23.	28.
1603	G	30. feby.	9. March.	24.	30.	2. June.	12. June.	27.
1604	A	5.	22. feby.	8.	14.	17. Mai.	27. Mai.	2. Decem.
1605	B	17. Jan.	13.	March. 3.	6.	9.	19.	1.
1606	C	16. feby.	5. March.	April. 20.	26.	29.	8. June.	30. Nou.
1607	D	1. feby.	18. feby.	5.	11.	14.	24. Mai.	29.
1608	E	24. Jan.	10.	March. 27.	2.	5.	15.	27.
1609	F	12. feby.	1. March.	April. 16.	22.	25.	4. June.	3. Decem.
1610	G	4.	21. feby.	8.	14.	17.	27. Mai.	2.
1611	A	20. Jan.	6.	March. 24.	19. Apr.	2.	12.	1.
1612	B	9. feby.	25.	April. 12.	18. Mai.	21.	31.	Nou. 26.
1613	C	31. Jan.	17.	4.	10.	13.	23.	28.
1614	D	30. feby.	9. March.	24.	30.	2. June.	12. June.	27.
1615	E	5.	22. feby.	9.	15.	18. Mai.	28. Mai.	3. Decem.
1616	F	28. Jan.	14.	March. 31.	6.	9.	19.	1.
1617	G	16. feby.	5. March.	April. 20.	26.	29.	8. June.	30. Nou.
1618	A	1.	18. feby.	5.	11.	14.	24. Mai.	29.
1619	B	24. Jan.	10.	March. 28.	3.	6.	16.	28.
1620	C	13. feby.	1. March.	April. 16.	22.	25.	4. June.	3. Decem.
1621	D	28. Jan.	14. feby.	1.	7.	10.	20. Mai.	2.
1622	E	17. feby.	6. March.	21.	27.	30.	9. June.	1.
1623	F	9. feby.	26. feby.	13.	19.	22.	1.	30. Nou.
1624	G	25. Jan.	11.	March. 28.	3. Mai.	6.	16. Mai.	28.
1625	A	13. feby.	2. March.	April. 17.	23.	26.	5. June.	27.
1626	B	5.	22. feby.	9.	15.	18.	28. Mai.	3. Decem.
1627	C	21. Jan.	7.	March. 25.	30. Apr.	3.	13.	2.
1628	D	10. feby.	27.	April. 13.	19. Mai.	22.	1. June.	30. Nou.
1629	E	1.	18.	5.	11.	14.	24. Mai.	29.
1630	F	24. Jan.	10.	March. 28.	3.	6.	16.	28.
1631	G	6. feby.	23.	April. 10.	16.	19.	29.	27.
1632	A	29. Jan.	20.	1.	7.	10.	20.	2. Decem.
1633	B	17. feby.	6. March.	April. 21.	27.	30.	9. June.	1.
1634	C	2. feby.	19. feby.	6.	12.	15.	25.	30. Nou.
1635	D	25. Jan.	11. feby.	March. 29.	4.	7.	17. Mai.	29.
1636	E	14. feby.	2. March.	April. 17.	23.	26.	5. June.	27.
1637	F	5.	22. feby.	9.	15.	18.	28. Mai.	3. Decem.
1638	G	21. Jan.	7.	March. 5.	30. Apr.	3.	13.	2.
1639	A	10. feby.	27.	April. 14.	20. Mai.	23.	2. June.	1.
1640	B	2.	19.	5.	11.	14.	24. Mai.	29. Nou.
1641	C	21. Jan.	10. March.	25.	31.	3. June.	13. June.	28.

Of the Golden number.

The Golden number is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sunne: and therefore it is also called the Circle of the Moone, in the which the Solstices and Equinoxials doe returne to all one point in the Zodiacus.

To finde it every yeere, you must adde one yeere to the yeere of Christ (for Christ was borne one yeere of the 19. already past) then divide the whole by 19. and that which releteth is the Golden number for that yeere: if there bee no surpluse, it is then 19.

Note that the Golden number and Dominical letter doeth change every yeere the first day of January. Note also that the yeere of our Lord beginneth the xxv. day of March, the same day supposed to bee the first day upon which the world was created, and the day when Christ was conceived in the wombe of the Virgin Mary.

¶ January hath xxij. dayes.

Primes.		Morning prayer. [Burning prayer.]			
		[Lectures] 2 Lectures 12 Lectures			
1	Kalend. Circumcisi.	Gen. 17	Rom. 8	Deut. 1	Col. 1
2	b iii Ro.	Gen. 1	Matth. 1	Gen. 1	Rom. 1
3	c iii Ro.	iii	ii	iiii	ii
4	d iii Ro.	b	iii	bi	iii
5	e Nonas.	bi	iiii	biit	iiii
6	f viii Id.	Epiphany.	Est. 12	Luke 11	Isa. 54.
7	g vii Id.	Gen. 12	Mat. 2	Gen. 21	John 11.
8	a vi Id.	Lucan.	iiii	bi	iiii
9	b b Id.		ro	bi	ro
10	c iiii Id.		roii	biit	roii
11	d iii Id.		ix	ix	ix
12	e Id.	Col in Aqu.	xi	x	xii
13	f Idus.	Philasie.	xiit	xi	xiii
14	g xix kl.	February.	xv	xii	xvii
15	a xviii kl.		xviii	xiii	xviii
16	b xvii kl.		xix	xiiii	xix
17	c xvi kl.		xx	xv	xx
18	d xv kl.	Epifca.	xxi	xvi	xxi
19	e xiiii kl.		xxii	xvi	xxii
20	f xiii kl.	Fabian.	xxiii	xvii	xxiii
21	g xii kl.	Agnes.	xi	xix	xii
22	a xi kl.	Cincene.	xiii	xx	xiiii
23	b x kl.		xiiii	xxi	xv
24	c ix kl.		xv	xxii	xvi
25	d viii kl.	Co. of Paul.	xvi	xxiii	xvii
26	e vii kl.	Matth. 2.	Act. xii.	Mat. 2.	Act. 2
27	f vi kl.	Gen. 48	Mat. 23	Gen. 49	1 Cor. 7
28	g v kl.		xxv	xxiv	xxiv
29	a iiii kl.	Exod. 11.	xxv	xxv	xxv
30	b iiii kl.		xxvi	xxvi	xxvi
31	c iiii kl.		xxvii	xxvii	xxvii

¶ February hath xxviii. dayes.

Psalms		Morning prayer		Evening prayer	
		1. L. Ps.	2. L. Ps.	1. L. Ps.	2. L. Ps.
1	Psalm 110	Psalm 110	Psalm 110	Psalm 110	Psalm 110
2	Psalm 111	Psalm 111	Psalm 111	Psalm 111	Psalm 111
3	Psalm 112	Psalm 112	Psalm 112	Psalm 112	Psalm 112
4	Psalm 113	Psalm 113	Psalm 113	Psalm 113	Psalm 113
5	Psalm 114	Psalm 114	Psalm 114	Psalm 114	Psalm 114
6	Psalm 115	Psalm 115	Psalm 115	Psalm 115	Psalm 115
7	Psalm 116	Psalm 116	Psalm 116	Psalm 116	Psalm 116
8	Psalm 117	Psalm 117	Psalm 117	Psalm 117	Psalm 117
9	Psalm 118	Psalm 118	Psalm 118	Psalm 118	Psalm 118
10	Psalm 119	Psalm 119	Psalm 119	Psalm 119	Psalm 119
11	Psalm 120	Psalm 120	Psalm 120	Psalm 120	Psalm 120
12	Psalm 121	Psalm 121	Psalm 121	Psalm 121	Psalm 121
13	Psalm 122	Psalm 122	Psalm 122	Psalm 122	Psalm 122
14	Psalm 123	Psalm 123	Psalm 123	Psalm 123	Psalm 123
15	Psalm 124	Psalm 124	Psalm 124	Psalm 124	Psalm 124
16	Psalm 125	Psalm 125	Psalm 125	Psalm 125	Psalm 125
17	Psalm 126	Psalm 126	Psalm 126	Psalm 126	Psalm 126
18	Psalm 127	Psalm 127	Psalm 127	Psalm 127	Psalm 127
19	Psalm 128	Psalm 128	Psalm 128	Psalm 128	Psalm 128
20	Psalm 129	Psalm 129	Psalm 129	Psalm 129	Psalm 129
21	Psalm 130	Psalm 130	Psalm 130	Psalm 130	Psalm 130
22	Psalm 131	Psalm 131	Psalm 131	Psalm 131	Psalm 131
23	Psalm 132	Psalm 132	Psalm 132	Psalm 132	Psalm 132
24	Psalm 133	Psalm 133	Psalm 133	Psalm 133	Psalm 133
25	Psalm 134	Psalm 134	Psalm 134	Psalm 134	Psalm 134
26	Psalm 135	Psalm 135	Psalm 135	Psalm 135	Psalm 135
27	Psalm 136	Psalm 136	Psalm 136	Psalm 136	Psalm 136
28	Psalm 137	Psalm 137	Psalm 137	Psalm 137	Psalm 137

March bath xxx / do /

Plumes		Laying prayer		Laying prayer.	
		Laying prayer		Laying prayer.	
1	St. Peter.	St. Peter.	St. Peter.	St. Peter.	St. Peter.
2	St. Paul.	St. Paul.	St. Paul.	St. Paul.	St. Paul.
3	St. John.	St. John.	St. John.	St. John.	St. John.
4	St. James.	St. James.	St. James.	St. James.	St. James.
5	St. Andrew.	St. Andrew.	St. Andrew.	St. Andrew.	St. Andrew.
6	St. Thomas.	St. Thomas.	St. Thomas.	St. Thomas.	St. Thomas.
7	St. Matthew.	St. Matthew.	St. Matthew.	St. Matthew.	St. Matthew.
8	St. Mark.	St. Mark.	St. Mark.	St. Mark.	St. Mark.
9	St. Luke.	St. Luke.	St. Luke.	St. Luke.	St. Luke.
10	St. Basil.	St. Basil.	St. Basil.	St. Basil.	St. Basil.
11	St. Gregory.	St. Gregory.	St. Gregory.	St. Gregory.	St. Gregory.
12	St. Nicholas.	St. Nicholas.	St. Nicholas.	St. Nicholas.	St. Nicholas.
13	St. George.	St. George.	St. George.	St. George.	St. George.
14	St. Michael.	St. Michael.	St. Michael.	St. Michael.	St. Michael.
15	St. Raphael.	St. Raphael.	St. Raphael.	St. Raphael.	St. Raphael.
16	St. Gabriel.	St. Gabriel.	St. Gabriel.	St. Gabriel.	St. Gabriel.
17	St. Uriel.	St. Uriel.	St. Uriel.	St. Uriel.	St. Uriel.
18	St. Phanuel.	St. Phanuel.	St. Phanuel.	St. Phanuel.	St. Phanuel.
19	St. Jerahmeel.	St. Jerahmeel.	St. Jerahmeel.	St. Jerahmeel.	St. Jerahmeel.
20	St. Zadkiel.	St. Zadkiel.	St. Zadkiel.	St. Zadkiel.	St. Zadkiel.
21	St. Michael.	St. Michael.	St. Michael.	St. Michael.	St. Michael.
22	St. Gabriel.	St. Gabriel.	St. Gabriel.	St. Gabriel.	St. Gabriel.
23	St. Raphael.	St. Raphael.	St. Raphael.	St. Raphael.	St. Raphael.
24	St. Phanuel.	St. Phanuel.	St. Phanuel.	St. Phanuel.	St. Phanuel.
25	St. Jerahmeel.	St. Jerahmeel.	St. Jerahmeel.	St. Jerahmeel.	St. Jerahmeel.
26	St. Zadkiel.	St. Zadkiel.	St. Zadkiel.	St. Zadkiel.	St. Zadkiel.
27	St. Michael.	St. Michael.	St. Michael.	St. Michael.	St. Michael.
28	St. Gabriel.	St. Gabriel.	St. Gabriel.	St. Gabriel.	St. Gabriel.
29	St. Raphael.	St. Raphael.	St. Raphael.	St. Raphael.	St. Raphael.
30	St. Phanuel.	St. Phanuel.	St. Phanuel.	St. Phanuel.	St. Phanuel.
31	St. Jerahmeel.	St. Jerahmeel.	St. Jerahmeel.	St. Jerahmeel.	St. Jerahmeel.

9 April hath xxx dayes

[illegible]

q. May hath xxxj. dayes.

Kalend. Phil. & Ia.		Exode. 9	Exode. 9	Exode. 9	Exode. 9
1	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
2	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
3	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
4	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
5	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
6	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
7	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
8	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
9	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
10	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
11	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
12	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
13	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
14	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
15	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
16	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
17	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
18	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
19	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
20	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
21	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
22	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
23	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
24	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
25	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
26	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
27	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
28	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
29	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
30	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.
31	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.	bi. Eia.

¶ Iunc hath xxx dayes.

Psalmes.		Morning praier, Euening praier.			
		1. Lesson.	2. Lesson.	3. Lesson.	
1	Kelend.	Cher. 6	Mark. 3	Ch. vii.	1. cap. xv
2	1. titi Ro.	titu	titu	titu	roi
3	2. titi Ro. Richomede	Job i.	Job ii.		2. cap. l.
4	3. titi Ro.	titu	titu	titu	ti
5	b Nonas. Boniface.	titu	titu	titu	ti
6	c titi Ro.	titu	titu	titu	titu
7	d titi Ro.	titu	titu	titu	ti
8	e titi Ro.	titu	titu	titu	b
9	f b Ro.	titu	titu	titu	titu
10	g titi Ro.	titu	titu	titu	titu
11	h titi Ro. Barnabe.	Eccle. 1	Act. 14.	Eccle. xii	Act. xv.
12	i b Ro. Solto Canc.	Job 17.	Mar. xii	Job xiv.	2. cap. ix.
13	c idus. Solficiu xxi	ix. (18.	titu	titu	ti
14	d xxi kl. Iulii.	titu	titu	titu	ti
15	e xlii kl.	24. 25.	titu	26. 27.	ti
16	f xlii kl.	titu	titu	titu	titu
17	g xlii kl.	titu	Luk. i.	titu	Gala. i.
18	h xlii kl.	titu	titu	titu	ti
19	i xlii kl. Not K. Iam.	titu	titu	titu	ti
20	c xlii kl. Edwards.	titu	titu	titu	titu
21	d xlii kl.	titu	titu	titu	b
22	e xlii kl.	titu	titu	titu	ti
23	f xlii kl. Fast	titu	titu	titu	titu
24	g xlii kl. Iohn Bapt.	Mat. 3.	Mat. 3.	Gala. 4	Mat. 14
25	h xlii kl.	Mat. ii.	Luk. 8.	Mat. 3.	Eph. 2
26	i xlii kl.	titu	titu	titu	titu
27	c xlii kl.	titu	titu	titu	titu
28	d xlii kl. Fast.	titu	titu	titu	titu
29	e xlii kl. Peter Apo	titu	titu	titu	titu
30	f xlii kl.	titu	titu	titu	titu

¶ July hath xxxj. dayes.

Psalms.		Morning prayer. Evening prayer.			
		1. Lesson.	2. Lesson.	3. Lesson.	4. Lesson.
1	Kaland.	Mat. xii	Luk. 13	Mat. 23	Phil. 1.
2	St. Ro.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
3	St. Ro. Martin.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
4	St. Ro.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
5	St. Ro.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
6	St. Ro. Dog dates.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
7	Nonas.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
8	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
9	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
10	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
11	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
12	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
13	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
14	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
15	Idus.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
16	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
17	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
18	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
19	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
20	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
21	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
22	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
23	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
24	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
25	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
26	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
27	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
28	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
29	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
30	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii
31	St. Id.	Mat. xii	Mat. xii	Mat. xii	Mat. xii

¶ August hath xxxj. dayes.

[illegible]

¶ Note that the 13. of Daniel, touching the history of Susanna is to be read vntil these words: *And king Astiages, &c.*

September hath xxx. dayes.

Psalmes.		Morning prayer.		Evening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	Kalend.	Glass.	Doct. 12.	Doct. 11.	Doct. 14.
2	vi. Ro.	Joel. i.	Joel. i.	Joel. i.	Joel. i.
3	vii. Ro.	Amos ii.	Amos ii.	Amos ii.	Amos ii.
4	viii. Ro.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
5	Nonas.	Dog days.	Doct. 13.	Doct. 12.	Doct. 11.
6	vi. Id.	Ende.	Doct. 13.	Doct. 12.	Doct. 11.
7	vii. Id.	Enn. bish.	Doct. 13.	Doct. 12.	Doct. 11.
8	viii. Id.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
9	Nonas.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
10	vi. Id.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
11	vii. Id.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
12	viii. Id.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
13	Idus.	Solin Libr.	Doct. 13.	Doct. 12.	Doct. 11.
14	vi. Id.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
15	vii. Id.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
16	viii. Id.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
17	Nonas.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
18	vi. Id.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
19	vii. Id.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
20	viii. Id.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
21	Idus.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
22	vi. Id.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
23	vii. Id.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
24	viii. Id.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
25	Nonas.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
26	vi. Id.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
27	vii. Id.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
28	viii. Id.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
29	Idus.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.
30	vi. Id.	Doct. 13.	Doct. 12.	Doct. 11.	Doct. 14.

October hath xxxj. dayes.

Psalmes.		Morning prayer.		Evening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	Kalend.	Remige.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
2	vi. Ro.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
3	vii. Ro.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
4	viii. Ro.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
5	Nonas.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
6	vi. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
7	vii. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
8	viii. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
9	Idus.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
10	vi. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
11	vii. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
12	viii. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
13	Idus.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
14	vi. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
15	vii. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
16	viii. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
17	Nonas.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
18	vi. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
19	vii. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
20	viii. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
21	Idus.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
22	vi. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
23	vii. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
24	viii. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
25	Nonas.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
26	vi. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
27	vii. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
28	viii. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
29	Idus.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
30	vi. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16
31	vii. Id.	Doct. 4.	Tobi. 5.	Doct. 4.	Solin 201. cap. 16

November hath xxx. dayes.

Psalmes.		Morning prayer.		Evening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	Kalend.	All Saints.	Doct. 3.	Doct. 3.	Doct. 3.
2	vi. Ro.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
3	vii. Ro.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
4	viii. Ro.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
5	Nonas.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
6	vi. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
7	vii. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
8	viii. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
9	Idus.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
10	vi. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
11	vii. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
12	viii. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
13	Idus.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
14	vi. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
15	vii. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
16	viii. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
17	Nonas.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
18	vi. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
19	vii. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
20	viii. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
21	Idus.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
22	vi. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
23	vii. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
24	viii. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
25	Nonas.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
26	vi. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
27	vii. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
28	viii. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
29	Idus.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.
30	vi. Id.	Doct. 3.	Doct. 3.	Doct. 3.	Doct. 3.

Note, that p beginning of the 11th. Chap. of Ecclesiasticus (vnto) ver. 6. But a grise of heart, &c. must be read to the 25. Chap. Note that the 46. Chapter of Ecclesiasticus is to be read bnto these wordes, And after his death, &c.

December hath xxx. dayes.

Psalmes.		Morning prayer.		Evening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	Kalend.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
2	vi. Ro.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
3	vii. Ro.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
4	viii. Ro.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
5	Nonas.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
6	vi. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
7	vii. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
8	viii. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
9	Idus.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
10	vi. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
11	vii. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
12	viii. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
13	Idus.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
14	vi. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
15	vii. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
16	viii. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
17	Nonas.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
18	vi. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
19	vii. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
20	viii. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
21	Idus.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
22	vi. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
23	vii. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
24	viii. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
25	Nonas.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
26	vi. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
27	vii. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
28	viii. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
29	Idus.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
30	vi. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.
31	vii. Id.	Doct. 14.	Act. 11.	Doct. 15.	Doct. 11.

¶ Proper Lessons to bee read for the first Lessons
both at Morning and Euening prayer, on the Sundayes
throughout the yeere, and for some also the
second Lessons.

Sundayes of Advent.	¶ Matten.	¶ Euening.	Trinitie Sunday.	¶ For Morning.	¶ For Euening.
The first.	Isaiah. i.	Isaiah. ii.	i. Lesson.	Gen. xvi.	Joshua. x.
ii	ii	xxviii	ii. Lesson.	Gen. xvi.	Joshua. x.
iii	xxv	xxvi			
iiii	xxv	xxvii			
Sundayes after Christmas.	¶ For Morning.	¶ For Euening.			
The first.	xxviii	xxviii			
ii	xxv	xxv			
Sundayes after the Epiphanie.	¶ For Morning.	¶ For Euening.			
The first.	xxviii	xxvi			
ii	li	liii			
iii	lv	lvii			
iiii	lviii	lviii			
v	lix	lxviii			
Septuagesima.	Gen. i.	Gen. ii.			
Sexagesima.	iii	vi			
Quinquagesima.	ix	xii			
Lent.					
First Sunday.	¶ For Morning.	¶ For Euening.			
ii	Gen. ix.	Gen. xxi.			
iii	xxviii	xxviii			
iiii	xxv	xxv			
v	xxv	xxv			
vi	Exod. iii.	Exod. ii.			
vii	ix	i			
Easter day.	¶ For Morning.	¶ For Euening.			
i. Lesson.	Exod. xii.	Exod. xiii.			
ii. Lesson.	Rom. vi.	Actes. ii.			

¶ Sundayes after Trinitie.

The first.	¶ For Morning.	¶ For Euening.
ii	Joshua. x.	Joshua. xiii.
iii	Judic. vi.	Judic. vi.
iv	1. Samuel. ii.	1. Samuel. iii.
v	xxv	xxv
vi	xxv	xxv
vii	2. Samuel. xii.	2. Samuel. xxi.
viii	xxv	xxviii
ix	1. Kings. xiii.	1. Kings. xvii.
x	xxviii	xxv
xi	2. Kings. v.	2. Kings. ix.
xii	xxv	xxv
xiii	Jeremi. ii.	Jeremi. xxi.
xiiii	xxv	xxv
xv	Ezech. ii.	Ezech. xiii.
xvi	xxv	xxv
xvii	xxv	xxv
xviii	Daniel. iii.	Daniel. vi.
xix	Joel. ii.	Micha. vi.
xx	Nah. ii.	Prouerb. i.
xxi	Prouerb. ii.	ii.
xxii	xxv	xxv
xxiii	xxv	xxv
xxiiii	xxv	xxv
xxv	xxv	xxv

¶ Lessons proper for holy daies.

	¶ For Morning.	¶ For Euening.
S. Andrew.	Prouerb. xx.	Prouerb. xxi.
S. Thomas Apost.	xxv.	xxv.
Christmas day.		
i. Lesson.	Exod. ix.	Exod. vii. Moreouer the Lord spake once, &c.
ii. Lesson.	Luke. ii. vnto Good will toward men.	Titus. iii. The kindnesse and loue, &c.
S. Steuen.		
i. Lesson.	Prouerb. xxviii.	Eccle. iii.
ii. Lesson.	Actes. vi. & vii. And Steuen full of faith & power, &c. vnto And when xl. yeeres &c.	Actes. vii. And when xl. yeeres were expired there appeared vnto Moyses, &c. vnto But he being full of the holy Ghost &c.
Sundais after Ascension day.	Deut. xii.	Deut. xiii.
Whitsunday.	¶ For Morning.	¶ For Euening.
i. Lesson.	Deut. xvi.	Wisdom. i.
ii. Lesson.	Actes. x. Then Peter opened his mouth, &c.	Actes. xxi. It for-tuned that while Apollo was at Corinth, &c. vnto After these things.

Proper Lessons.

S. Iohn	¶ For Morning.	¶ For Evening.	S. Marks.	¶ For morning.	¶ For Evening.
i. Lesson.	Ecclesiastes. v.	Ecclesiast. vi.	Philip & Iacob	Eccles. iiii.	Eccles. i.
ii. Lesson.	Reuel. i.	Reuel. xxi.	Ascension day.	Eccles. vii.	Eccles. ii.
Innocents.	Ierem. xxi. vnto I haue surely heard Ephraim,	Wisdoms. i.	Munday in whit- sun weeke.	Deut. i.	ii. Sam. ii.
Circumcision, day.			i. Lesson.	Gene. xi. vnto, These are the generations of Shem.	Rom. xi. Ga- ther vnto me 70. men, &c. vnto Moses gave him into the campe. &c.
i. Lesson.	Gene. xvii.	Deut. x. vnto And now Israel, &c.	ii. Lesson.	1. Cor. xii.	Deut. x.
ii. Lesson.	Rom. ii.	Colos. ii.	Tuesday in whit- sun weeke.	1. Sam. x. Da- uid came to Sa- muel to Rama, &c.	
Epiphanie.	Matth. xi.	Matth. xxi.	S. Barnabe.	Eccles. x.	Eccles. xii.
i. Lesson.	Luke iii. vnto Being as was supposed the son of Ioseph.	John ii. vnto After this hee went to Caper- naum.	i. Lesson.	Actes. x.	Actes. x. vnto After certaine dayes.
ii. Lesson.			ii. Lesson.	Actes. xiii.	Actes. xiii.
Conuerſion of S. Paul.	Wisdoms. b.	Wisdoms. bi.	S. Iohn Baptist.	Actes. xiii.	Actes. xiii.
i. Lesson.	Actes. xxi. vnto to, They heard him.	Actes. xxi.	i. Lesson.	Actes. xiii.	Actes. xiii.
ii. Lesson.			ii. Lesson.	Actes. xiii.	Actes. xiii.
Purification of virgin Mary.	Wisdoms. ix.	Wisdoms. xii.	Saint Peter.	Actes. xiii.	Actes. xiii.
Saint Matthias.	Wisdoms. xix.	Eccles. i.	i. Lesson.	Actes. xiii.	Actes. xiii.
Annunciation of our Lady.	Eccles. ii.	Eccles. iii.	ii. Lesson.	Actes. xiii.	Actes. xiii.
Wednesday be- fore Eaſter.	Yosea. xiii.	Yosea. xiii.	Saint James.	Eccles. xxi.	Eccles. xxiii.
Thursday afore Eaſter.	Daniel ix.	Ierem. xxi.	S. Bartholomew	Actes. xxv.	Actes. xxv.
Good Fryday.	Geneſ. xxi.	Gen. xxi.	Saint Matthew.	Actes. xxv.	Actes. xxv.
Eaſter Euen.	Zachariah. ix.	Exodus xxi.	Saint Michael.	Actes. xxv.	Actes. xxv.
Munday in Ea- ſter weeke.	Exodus xxi.	Exodus xxi.	Saint Luke.	Actes. xxv.	Actes. xxv.
i. Lesson.	Exodus xxi.	Exodus xxi.	Simon and Iude	Actes. xxv.	Actes. xxv.
ii. Lesson.	Exodus xxi.	Exodus xxi.	i. Lesson.	Actes. xxv.	Actes. xxv.
Tuesday in Ea- ſter weeke.	Exodus xxi.	Exodus xxi.	All Sainces.	Actes. xxv.	Actes. xxv.
i. Lesson.	Exodus xxi.	Exodus xxi.	i. Lesson.	Actes. xxv.	Actes. xxv.
ii. Lesson.	Exodus xxi.	Exodus xxi.	ii. Lesson.	Actes. xxv.	Actes. xxv.

¶ Proper Psalmes for certainedayes.

	For Morning.	For Evening.
Christmas day	Psalm. <i>ix.</i>	Psalm. <i>ix.</i>
Easter day.	Psalm. <i>xi.</i>	Psalm. <i>xi.</i>
Ascension day	Psalm. <i>xv.</i>	Psalm. <i>xv.</i>
Whitsunday.	Psalm. <i>xviii.</i>	Psalm. <i>xviii.</i>



Septuagesima.	before Easter.	{ ix. weekes. viii. weekes. vij. weekes. vj. weekes.
Sexagesima.		
Quinquagesima.		
Quadragesima.		
Rogations.	after Easter.	{ v. weekes. vij. weekes. viij. weekes.
Whitsunday.		
Trinitie Sunday.		

¶ The order how the rest of holy Scripture beside the Psalter, is appointed to be read.

H B Old Testament is appointed for the first Lessons at Morning & Evening Prayer, and shall bee read through euery yere once, except certaine Bookes and chapters which be least edifying, and might best be spared, and therefore be left vncade.

The New Testament is appointed for the second Lessons at Morning and Evening prayer, and shall be read ouer orderly euery yere thre times beside the Epistles and Gospels: except the Reuelation, out of the which there be only certaine Lessons appointed vpon diuers proper Feasts.

And to know what Lessons shal be read euery day: Finde the day of the Moneth in the Kalender going before, and there ye shal perceiue the Books and Chapters that shall be read for the Lessons both at Morning and Evening prayer.

And here is to be noted, that whensoever there be any proper Psalmes or Lessons appointed for the Sundayes, or for any Feast mouable or vnmouable; then the Psalmes and Lessons appointed in the Kalender, shal be omitted for that time.

Ye must note also that the Collect, Epistle and Gospel appointed for the Sunday, shall serue all the weeke after, except there fall some feast that hath his proper.

When the yeeres of our Lord may bee diuided into foure euen parts, which is euery fourth yeere, then the Sunday letter leapeth, and that yeere the Psalmes and Lessons which serue for the xxij. day of February, shall bee read againe the day following, except it bee Sunday, which hath proper Lessons of the Old Testament appointed in the Table seruing to that purpose.

Also, wheresoeuer the beginning of any Lesson, Epistle or Gospel is not expressed: there ye must begin at the beginning of the Chapter.

And, wheresoeuer is not expressed how farre shall be read: there you shall read to the end of the Chapter.

Item, so often as the first Chapter of S. Matthew, is read either for Lesson or Gospel, ye shall beginne the same at versey. ij. Now the birth of Iesus Christ was, &c. And the thirde Chapter of S. Lukes Gospel shall bee reade into the middle of verse xxij. Being as men supposed the forme of Ioseph, &c.

¶ A briefe declaration when euery Terme beginneth and endeth.

B It known that Easter Terme beginneth alwayes the xxij. day after Easter, reckoning Easter day for one: & endeth the Mundie next after the Ascension day.

¶ Trinitie Terme beginneth xij. dayes after Whitsunday, and continueth xix. dayes.

¶ Michaelmas Terme beginneth the ix. or x. day of

October, and endeth the xxvij. or xxix. day of Nouember.
 ¶ Hillarie Terme beginneth the xxij. or xxiiij. day of Ianuarie, and endeth the xij. or xiiij. day of Februarie.
 ¶ In Easter Terme, on the Ascension day. In Trinitie Terme, on the Nativity of S. Iohn Baptist. In Michaelmas Terme, on the feast of All Saints. In Hillarie Terme on the feast of the Purification of our Lady, the Kings Iudges of Westminster doe not vse to sit in Iudgement, nor vpon any Sundayes.

¶ The Table for the order of the Psalmes to be read at Morning and Evening prayer.

¶ Psalmes for morning prayer. ¶ Psalmes for Evening prayer.

1	li. lii. liii. liiii.	li. lii. liii.
2	li. lvi.	lii. liii. liiiii.
3	li. lvi. liii.	lii.
4	li. lvi. liii.	lii. liii.
5	lii. lvi. liii.	lii. liii. liiiii.
6	li. lvi.	lii. liii. liiiii.
7	li. lvi. liii.	lii. liii. liiiii.
8	lii. lvi. liii.	lii. liii. liiiii.
9	lii. lvi. liii.	lii. liii. liiiii.
10	li. lvi.	lii. liii. liiiii.
11	lii. lvi. liii.	lii. liii. liiiii.
12	lii. lvi. liii.	lii. liii. liiiii.
13	lii. lvi.	lii. liii.
14	lii. lvi.	lii. liii.
15	lii. lvi. liii.	lii. liii.
16	lii. lvi. liii.	lii. liii. liiiii.
17	lii. lvi. liii.	lii. liii. liiiii.
18	li. lvi. liii.	lii. liii. liiiii.
19	lii. lvi. liii.	lii. liii. liiiii.
20	lii. liii.	lii. liii.
21	lii.	lii.
22	lii.	lii. liii.
23	li. lvi. liii.	lii. liii.
24	lii. lvi. liii.	lii. liii. liiiii.
25	lii. lvi.	lii. liii.
26	lii. lvi.	lii. liii.
27	lii. lvi. liii.	lii. liii. liiiii.
28	lii. lvi. liii.	lii. liii. liiiii.
29	lii. lvi. liii.	lii. liii. liiiii.
30	lii. lvi. liii.	lii. liii. liiiii.

¶ These are to be obserued Holy dayes and none other.

Of Saint Matthew the Apostle.	Of Saint Michael the Archangel.
Of Saint Luke the Euangelist.	Of Saint Simon and Jude the Apostles.
Of the Purification of the blessed virgin.	Of All Saints.
Of Saint Matthew the Apostle.	Of Saint Andrew the Apostle.
Of the Annunciation of the blessed virgin.	Of Saint Thomas the Apostle.
Of Saint Mark the Euangelist.	Of the Nativity of our Lord.
Of Saint Philip & Iacob the Apostles.	Of Saint Stephen the Martyr.
Of the Ascension of our Lord Iesus Christ.	Of Saint John the Euangelist.
Of the Nativity of Saint John Baptist.	Of the holy Innocents.
Of Saint Peter the Apostle.	Monday and Tuesday in Easter weeke.
Of Saint James the Apostle.	Monday and Tuesday in Whitsun weeke.
Of Saint Bartholomew the Apostle.	

The Booke of Common prayer, and administration of the Sacraments.

The order where Morning and Evening prayer shall be vsed, and said.

The Morning and Evening Prayer shall be vsed in the accustomed place of the Church, Chappell, or Chancel, except it shall be otherwise determined by the Ordinary of the place; and the Church shall make such order as they have done in times past.

And here is to be noted, that the Minister at the time of the Communion, and at other times in his ministrations, shall use such Ornaments in the Church, as were in use by authority of Parliament, in the second year of the reigne of K. Edward the sixth, according to the Act of Parliament in that behalf made, and published.

An order for Morning prayer daily throughout the yeere.

At the beginning both of Morning prayer, and likewise of Evening prayer, the Minister shall read with a lowd voyce some one of these Sentences of Scripture that follow: And then he shall say that which is written after the said Sentences.

Ezek. 18. 31.
32.



What time soeuer a sinner doeth repent him of his sinne from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

Psal. 51. 3.

I doe know mine owne wickednesse, and my sinne is alway against me.

Psal. 51. 9.

Turne thy face away from our sinnes (O Lord) and blot out all our offences.

Psal. 51. 17.

A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

Isa. 2. 13.

Rent your hearts and not your garments, and turne to the Lord your God, because he is gentle and mercifull: hee is patient and of much mercy, and such a one that is sorry for your afflictions.

Dan. 9. 9, 10.

To thee (O Lord God) belongeth mercy and forgiveness, for we haue gone away from thee, and haue not hearkened to thy voyce, whereby we might walke in thy lawes which thou hast appointed for vs.

Iere. 10. 24.

Psal. 6. 1.

Correct vs (O Lord) and yet in thy iudgement: not in thy fury, lest we should be consumed, & brought to nothing.

Matth. 3. 2.

Amend your liues, for the kingdome of God is at hand.

Luke 15. 18,

19.

I haue sinned against heauen and against thee: I am no more worthy to be called thy sonne.

Psal. 143.

Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

1. Iohn 1. 8.

If wee say that wee haue no sinne, wee deceiue our selues: and there is no health in vs.

gregation after the Minister, kneeling.

Almighty and most mercifull Father, we beseech thee, and pray thee, that thou wilt haue mercy vpon vs, who haue followed too much the deuices and devices of our owne hearts: we haue offended against thy holy lawes, we haue left undone those things which wee ought to haue done, and we haue done those things which wee ought not to haue done: and there is no health in vs: but thou, O Lord, haue mercy vpon vs miserable offenders: Spare thou them, O God, which confesse their faults. Restore thou them that be penitent, according to thy promises declared vnto mankinde, in Christ Iesu our Lord: and grant O most mercifull Father, for his sake, that we may hereafter liue a godly, righteous and sober life, to the glory of thy holy Name, Amen.

The absolution or remission of sinnes, to be pronounced by the Minister alone.

Almighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednes, and liue, and hath giuen power and commandement to his Ministers, to declare & pronounce to his people being penitent, the absolution & remission of their sinnes, be pardoneth and absolveth all them which truly repent, & unfeignedly beleaue his holy Gospel. All therefore we beseech him to grant vs true repentance and his holy Spirit that those things may please him which we do at this present, & that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall joy, through Iesus Christ our Lord.

The people shall answer.

Amen.

Then shall the Minister beginne the Lords prayer with a lowd voyce.

Our Father which art in heauen, hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgive vs our trespasses as wee forgive them that trespass against vs. And leade vs not into temptation. But deliver vs from euill. Amen.

Then likewise he shall say.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Minister.

O God make speed to saue vs.

Answer.

O Lord make hast to helpe vs.

Minister.

Glorie be to the Father, and to the son.

As it was in the beginning, is now, &

Al

Praise

Dearely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that wee should not dissemble nor cloake them before the face of Almighty God our heavenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtaine forgiveness of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe, when we assemble & meet together, to render thanks for the great benefits, that we haue receiued at his hands, to set forth his most worthy praise to beare his most holy word & to take those things which he requirith & necessarieth alwaies for the body as the soule. Therefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voyce vnto the Throne of the heavenly grace, saying after me.

A generall confession to be said of the whole Con-

Morning prayer.

Prayse ye the Lord.

Then shall be said or sung the following.
Come, let us sing unto the Lord: let us heartily
reioyce in the strength of our saluation.

Let vs come before him with thanksgiving,
and shew our selues glau in him with Psalmes.

For the Lord is a great God: and a great King
above all gods.

In his hand are all the corners of the earth: and the
strength of the hilles is his also.

The sea is in his hand: and he made it: and his hand pre-
pared the dry land.

Come, let us worship and fall downe: and kneele
before the Lord our Maker.

For he is the Lord our God: and we are the people
of his pasture, and the sheep of his hands.

To day if ye will heare his voice, harden not your
hearts: as in the prouocation, and as in the day of
temptation in the wilderness.

When your fathers tempted me: prouoked me, and
saw my workes.

Forty yeres long was I grieved with this gene-
ration, and said: It is a people that doe erre in their
hearts, for they haue not known my workes.

Unto whom I sweare in my wrath: that they should
not enter into my rest.

Glorie be to the Father, and to the sc.

As it was in the beginning, is now, &c.

Then shall follow certaine Psalmes in order, as they
be appointed in a Table made for that purpose, ex-
cept there be proper Psalmes appointed for that day.
And at the end of euery Psalm throughout the yere.
And likewise in the end of *Benedictus*, *Benedicite*,
Magnificat, *Nunc dimittis*, shall be repeated,

Glorie be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

Then shall be read two Lessons distinctly with a loud
voice, that the people may heare. The first of the old
Testament, the second of the new, like as they bee
appointed in the Kalender, except there be proper
Lessons assigned for that day: the Minister that read-
eth the Lesson, standing, and turning him so, as hee
may best be heard of all such as be present. And be-
fore euery Lesson, the Minister shall say thus, The 1.
2. 3. or 4. Chapter of Genesis, or Exodus, Matthew,
Marke, or other like, as is appointed in the Kalender.
And in the end of euery Chapter, he shall say.

Here endeth such a Chapter of such a booke.

And (to the end the people may the better heare) in
such places where they doe sing, there shall the Les-
sons be sung in a plaine tune, after the manner of dis-
tinct reading, and likewise the Epistle and Gospel.

After the first Lesson, shall follow *Te Deum lauda-
mus* in English daily throughout the whole yere.

VE praise thee, O God: we knowledg thee to
be the Lord.

All the earth doth worship thee: the Father euerslasting.
To thee all Angels cry aloud: the heauens and all
the powers therein.

To thee Cherubim & Seraphim: continually do cry.
Holy, Holy, Holy: Lord God of Sabbaoth.

Heauen & earth are full of the maiesty: of thy glory.
The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.
The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doeth
knowledg thee.

The Father: of an infinite Maiesty.

Thy honourable: true, and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerslasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou
didst not abhorre the Virgins wombe.

When thou hadst ouercome the sharpenesse of death:
thou didst open the kingdome of heauen to all be-
lieuers.

Thou sittest on the right hand of God: in the glory
of the Father.

We beleue that thou shalt come: to be our Judge.

We therefore pray thee helpe thy seruants: whom
thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in
glory euerslasting.

O Lord saue thy people: and blesse thine heritage.
Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy name: euer world without end.

Couchsafe, O Lord: to keepe vs this day without
sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord, let thy mercy lighten vpon vs: as our trust
is in thee.

O Lord, in thee haue I trusted: let me neuer be
confounded.

For this Canticle, *Benedicite omnia opera Domini.*

OAll ye workes of the Lord, blesse ye the Lord: *Benedicite.*
praise him, and magnifie him for euer.

O ye Angels of the Lord, blesse ye the Lord: praise
him, and magnifie him for euer.

O ye heauens, blesse ye the Lord: praise him, and
magnifie him for euer.

O ye waters that be aboue the firmament, blesse ye
the Lord: praise him, and magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord:
praise him, and magnifie him for euer.

O ye Sonne and Moone, blesse ye the Lord: praise
him, and magnifie him for euer.

O ye Starres of heauen, blesse ye the Lord: praise
him, and magnifie him for euer.

O ye showres and dewes, blesse ye the Lord: praise
him, and magnifie him for euer.

O ye winds of God, blesse ye the Lord: praise him,
and magnifie him for euer.

O ye fire and heat, blesse ye the Lord: praise him,
and magnifie him for euer.

O ye winter and summer, blesse ye the Lord: praise
him, and magnifie him for euer.

O ye dewes and frostes, blesse ye the Lord: praise
him, and magnifie him for euer.

O ye frost and cold, blesse ye the Lord: praise him,
and magnifie him for euer.

O ye ice and snow, blesse ye the Lord: praise him,
and magnifie him for euer.

O ye nights and dayes, blesse ye the Lord: praise
him, and magnifie him for euer.

O ye light and darkenesse, blesse ye the Lord: praise
him, and magnifie him for euer.

O ye lightnings and clouds, blesse ye the Lord:
praise him, and magnifie him for euer.

O let the earth blesse the Lord: yea, let it praise
him, and magnifie him for euer.

O ye mountaines and hilles, blesse ye the Lord:
praise him, and magnifie him for euer.

O all ye greene things vpon the earth, blesse ye the
Lord: praise him, and magnifie him for euer.

O ye welles, blesse ye the Lord: praise him, and
magnifie him for euer.

O ye leas and floods, blesse ye the Lord: praise him,
and magnifie him for euer.

O ye whales, and all that moue in the waters, blesse
ye the Lord: praise him, and magnifie him for euer.

¶ All

Morning prayer.

O all ye peoples of the airt, blesse ye the Lord: praise him, and magnifie him for ever.

O all ye beasts and cattel, blesse ye the Lord: praise him, and magnifie him for ever.

O ye children of men, blesse ye the Lord: praise him, and magnifie him for ever.

O let Israel blesse the Lord: praise him, and magnifie him for ever.

O ye Priests of the Lord, blesse ye the Lord: praise him, and magnifie him for ever.

O ye servants of the Lord, blesse ye the Lord: praise him, and magnifie him for ever.

O ye spirits and soules of the righteous, blesse ye the Lord: praise him, and magnifie him for ever.

O ye holy and humble men of heart, blesse ye the Lord: praise him, and magnifie him for ever.

O Ananias, Azarias, & Misael, blesse ye the Lord: praise him, and magnifie him for ever.

Glorie be to the Father, and to the sc.

As it was in the beginning, is now, &c.

¶ And after the second Lesson, shalbe vsed & said *Benedictus Dominus Deus Israel*, in English, as followeth.

Blessed be the Lord God of Israel: for he hath visited and redeemed his people.

And hath raised up a mighty saluation for vs: in the house of his servant David.

As he spake by the mouth of his holy Prophets: which haue bene since the world began.

That wee should be saued from our enemies: and from the hands of all that hate vs.

To performe the mercy promised to our forefathers: and to remember his holy covenant.

To performe the oath which he sware to our forefather Abraham: that he would giue vs.

That wee, being deliuered out of the hands of our enemies: might serue him without feare.

In holinesse and righteousnesse before him: all the dayes of our life.

And thou child thou shalt be called the Prophet of the highest: for thou shalt go before the face of the Lord, to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their finnes.

Through the tender mercy of our God: whereby the day springing from on high hath visited vs.

To giue light to them that sit in darkenesse, and in the shadow of death: and to guide our feete into the way of peace.

Glorie be to the Father, and to the sc.

As it was in the beginning, &c.

Or the C. Psalme. *Tubilate.*

O Be ioyfull in the Lord, all ye lands: serue the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made vs, and not vs our selues, we are his people and the sheepe of his pasture.

O goe your way into his gates with thanksgiving, and into his courts with praise: be thankfull vnto him, and speake good of his Name.

For the Lord is gracious, his mercy is euertlasting: and his truth endureth from generation to generation.

Glorie be to the Father, and to the sc.

As it was in the beginning, &c.

¶ Then shall be said the Creed by the Minister and the people, standing.

I beleue in God the Father Almighty, maker of heauen and earth. And in Iesus Christ his only

Some our Lord, which was conceived by the holy Ghost, borne of the virgin Mary, suffered under Pontius

Pilate, was crucified, dead and buried, he descended into hell, the third day he rose againe from the dead, he ascended into heauen, and sitteth on the right hand of God the Father, he shall come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the forgiveness of finnes, the resurrection of the body, and the life euertlasting. Amen.

¶ And after that, these prayers following, as well at Evening prayer, as at Morning prayer, as devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer. And with thy spirit.

Minister. Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Then the Minister, Clerkes, and people shall say the Lords prayer in English, with a loude voice.

Our Father which art in heauen, &c.

¶ Then the Minister standing vp, shall say.

Lord shew thy mercy vpon vs.

Answer. And graunt vs thy saluation.

Minister. Lord saue the King.

Answer. And mercifully heare vs when we call vpon thee.

Minister. Endue thy Ministers with righteousnesse.

Answer. And make thy chosen people ioyfull.

Minister. Lord saue thy people.

Answer. And blesse thine inheritance.

Minister. Give peace in our time, O Lord.

Answer. Because there is none other that fighteth for vs, but onely thou, O God.

Minister. God make cleane our hearts within vs.

Answer. And take not thy holy spirit from vs.

¶ Then shall follow three Collects. The first of the day, which shall bee the same that is appointed at the Communion. The second, for peace. The third, for grace to liue well. And the two last Collects shall neuer alter, but daily be said at Morning prayer, throughout the whole yeere, as followeth.

¶ The second Collect for peace.

O God which art Author of peace, and loue of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedom: defend vs thy humble seruants in all assaults of our enemies, that wee surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord. Amen.

¶ The third Collect for grace.

O Lord our heauenty Father, Almighty and euertlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mighty power, and grant that this day we fall into no sinne, neither runne into any kind of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.

Benedictus.
Luke i. 68.

Tubilate Deo.

The Letany.

Quicumque
vult.

Wholoener will be saved: before all things it is necessary that he hold the Catholike faith.

Which faith except every one doe keepe holy and undefiled: without doubt he shall perishe eternally. And the Catholike faith is this: that we worship one God in Trinitie, and Trinitie in unitie.

Neither confounding the persons: nor dividing the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glory equall, the Power coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father increate, the Sonne increate: and the holy Ghost increate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals: but one eternall.

As also there be not three incomprehensibles, nor three increates, but one increate, & one incomprehensible.

So likewise the Father is Almighty, the Sonne Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Christian veritie: to acknowledge every Person by himselfe to be God and Lord.

So are we forbidden by the Catholike Religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, & of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Son, not three Sons: one holy Ghost, not three holy Ghosts.

And in this Trinitie, none is afore or after other: none is greater or lesse then another.

But the whole three persons be coeternall together: and coequall.

So that in all things, as is aforesaid: the Unitie in Trinitie, & the Trinitie in Unitie is to be worshipped.

He therefore that will be saved: must thus thinke of the Trinitie.

Furthermore, it is necessary to everlasting salvation: that hee also beleue rightly in the incarnation of our Lord Jesus Christ.

For the right faith is, that we beleene and confesse: that our Lord Jesus Christ, the Sonne of God, is God and man.

God of the substance of the Father begotten before the world: and man of the substance of his mother, borne in the world.

Perfect God and perfect man: of a reasonable soule and humane flesh subsisting.

Equall to the Father, as touching his Godhead: and inferior to the Father, touching his manhood.

Who although he be God and man: yet he is not two, but one Christ.

One, not by conversion of the Godhead into flesh:

but by taking of the manhood unto God.

One altogether, not by confusion of substance: but by unitie of person.

For as the reasonable soule and flesh is one person so God and man is one Christ.

Who suffered for our salvation, descended into hell: rose againe the third day from the dead.

He ascended into heaven, he sitteth on the right hand of the Father, God almighty, from whose right hand come to judge the quick and the dead.

At whose coming all men shall rise againe with their bodies: and shall give account for their own doings.

And they that have done good, shall receive the everlastinge: and they that have done euill, into everlasting fire.

This is the Catholike faith: which except a man beleue faithfully, he cannot be saved.

Glorie be to the Father, one to the Father.

As it was in the beginning, is now, &c.

¶ Thus endeth the order of Morning and Evening prayer throughout the whole year.

¶ Here followeth the Letany, to be used vpon Sundayes, Wednesdayes, and

Fridayes, and at other times when it shall be commanded by the Ordinary.

O God the Father of heaven: haue mercy vpon vs miserable sinners.

O God the Father of heaven, &c.

O God the Sonne redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne, &c.

O God the holy Ghost proceeding from the Father and the Son: haue mercy vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy, blessed, and glorious Trinitie, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for ever.

Spare vs good Lord.

From all euill and mischance, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from everlasting damnation.

Good Lord deliver vs.

From all blindness of heart, from pride, vain glory, and hypocrisie, from enuie, hatred, and malice, and all vcharitablenelle.

Good Lord deliver vs.

From fornication, and all other deadly sinne, & from all the deceipts of the world, the flesh and the deuill.

Good Lord deliver vs.

From lightning and tempest, from plague pestilence and famine, from battell, and murder, and from sudden death.

Good Lord deliver vs.

From all sedition and priuie conspiracy, from all false doctrine and heresie, from hardness of heart, and contempt of thy word and commandment.

Good Lord deliver vs.

By the myserie of thy holy incarnation: by thy holy nativity and circumcision, by thy baptism, falling and temptation.

Good Lord deliver vs.

By thine agony and bloody sweate, by thy Cross and passion, by thy precious death and buriall, by thy glorious

The Letany.

glorious resurrection and ascension, and by the coming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our watch, in þe house of death, & in the day of iudgement.

Good Lord deliuer vs.

Woe sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and governe thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousness and holinesse of life, thy letuant Charles our most gracious King and Gouernour.

We beseech thee, &c.

That it may please thee to bee his heart in thy faith, feare, and loue, and that hee may euermore haue assistance in thee, and euer seeke thy honour and glory.

We beseech thee, &c.

That it may please thee to bee his defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee, &c.

That it may please thee to blesse and preserve our gracious Queene Mary, Fredericke the Prince Elector Palatine, and the Lady Elizabeth his wife, with their Royall issue.

We beseech thee, &c.

That it may please thee to illuminate all Bishops, Pastors, and ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing, they may let it forth, and shew it accordingly.

We beseech thee, &c.

That it may please thee to endue the Lords of the Councell, and all the Nobility, with grace, wisdom, and vnderstanding.

We beseech thee, &c.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine tructh.

We beseech thee, &c.

That it may please thee to blesse and keepe all thy people.

We beseech thee, &c.

That it may please thee to giue to all nations, vniuersitie, peace, and concord.

We beseech thee, &c.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy Commandements.

We beseech thee, &c.

That it may please thee to giue to all thy people increase of grace, to heare meekely thy word, and to receive it with pure affection, and to bring forth the fruits of the spirit.

We beseech thee, &c.

That it may please thee to bring into the way of tructh, all such as haue erred, and are deceived.

We beseech thee, &c.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weak hearted, and to raipe vp them that fall, and finally to beate downe Satan vnder our feete.

We beseech thee, &c.

That it may please thee to succour, helpe and comfort all that be in danger, necessitie, and tribulation.

We beseech thee, &c.

That it may please thee to preserve all that traueill by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pitie vpon all prisoners and captiues.

We beseech thee, &c.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that bee desolate and oppressed.

We beseech thee, &c.

That it may please thee to haue mercy vpon all men.

We beseech thee, &c.

That it may please thee to forgive our enemies, persecuters and slanderers, and to turne their hearts.

We beseech thee, &c.

That it may please thee to giue and preserve to our vse the kindly fruits of the earth, so as in due time we may enioy them.

We beseech thee, &c.

That it may please thee to giue vs true repentance, to forgive vs all our finnes, negligences, and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

We beseech thee, &c.

Some of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God, that takest away the finnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away the finnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euill. Amen.

The Versicle.

O Lord deale not with vs after our finnes.

Answer.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that we make before thee in all our troubles and aduersities, whensoever they oppresse vs: and graciously heare vs, that those euils which the craft and subtilty of the deuill, or man worketh against vs, bee brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that wee thy seruants being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God, we haue heard with our eares, & our fathers haue declared vnto vs the noble workes that thou diddest in their dayes, and in the olde time before them.

O Lord arise, helpe vs, & deliuer vs for thine honour.

Glorie be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs. O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorowes of our hearts.

Mercifully forgive the finnes of thy people.

Favourably with mercy heare our prayers.

O Sonne of David haue mercy vpon vs.

Both now and euer vouchsafe to heare vs. O Christ.

Graciously heare vs, O Christ, graciously heare vs, O Lord Christ.

The

The Letany.

The Versicle.

Lord let thy mercy be shewed upon us.

The Answer.

As we doe put our trust in thee.

¶ Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke upon our infirmities, and for the glory of thy Name sake turne from vs all those evils, that we most righteously haue deserued, and graunt that in all our troubles we may put our whole trust and confidence in thy mercie, and euermore serue thee in holynesse and purenesse of liuing, to thy honour and glorie, through our onely Mediatour and Aduocate, Iesus Christ our Lord. Amen.

¶ A prayer for the Kings Maiestie.

O Lord our heavenly Father, high & mighty, King of kings, Lord of lords, the onely ruler of princes, which dost from thy throne behold all the dwellers vpon the earth, most heartily we beseech thee with thy fauour to behold our most gracious Soueraigne Lord King Charles, and to replenish him with the grace of thy holy Spirit, that he may alway incline to thy wil, and walke in thy way, endue him plenteously with heavenly gifts, grant him in health and wealth long to liue, strengthen him, that he may vanquish and overcome all his enemies, and finally after this life, he may attaine euerlasting ioy and felicitie, through Iesus Christ our Lord. Amen.

¶ A prayer for the Queene, Prince Frederick, the Lady Elizabeth and their children.

Almighty God, which hast promised to be a Father of thine elect and of their seed, we humbly beseech thee to blesse our most gracious Queene Mary, Fredericke the Prince Elector Palatine, & the Lady Elizabeth his wife, with their Princely Issue: endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, & bring them to thine euerlasting kingdome, through Iesus Christ our Lord. Amen.

Almighty and euerlasting God, which onely workest great miracles, send down vpon our Bishops and Curats, & all Congregations committed to their charge the healthfull Spirit of thy grace, & that they may truly please thee, worke vpon them the continual dew of thy blessing: Grant this (O Lord) for the honour of our Aduocate & Mediator Iesus Christ. Amen.

¶ A prayer of Chrysostome.

Almighty God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, & dost promise that when two or three bee gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life euerlasting. Amen.

The grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, bee with vs all euermore. Amen.

¶ For raine, if the time require.

O God heavenly Father, which by thy Son Iesus Christ, hast promised to all them y^e seeke thy kingdome & the righteousness thereof all things necessary to their bodily sustentance, send vs we beseech thee, in this our necessity, such moderate raine and shewes that we may receive the fruits of the earth to our comfort, and to thine honour, through Iesus Christ our Lord. Amen.

¶ For faire weather.

O Lord God, which for the sinne of man didst once destroy all the world, except eight persons, and afterward of thy great mercy diddest promise neuer to destroy it so againe: wee humbly beseech thee, that al-

though wee for our iniquities haue justly deserued this plague of raine and tempest, yet upon our true repentance thou wilt turne from such wrath, whereby wee may receive the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemency to giue thee praise and glory, through Iesus Christ our Lord. Amen.

¶ In the time of dearth and famine.

O God heavenly Father, whose gift it is that the Oraine both fall, the earth is fruitful, husbandry increaseth, and all thy creatures be fed: send us we beseech thee the afflictions of the people, and graunt that the scarcitie, & dearth (which we haue now most justly suffer for our iniquities) may through thy goodnesse be mercifully turned into cheapnesse and plenty, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost be praise for ever.

¶ In the time of warre.

O Almighty God, King of all things & gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, & to be mercifull vnto them that truly repent: send us we humbly beseech thee) from the hands of our enemies, abate their pride, allwaie their malice, & confound their deuices, that wee being armed with thy defence, may be preserved euermore from all perils, to glorifie thee which art the onely giuer of all victorie, through the merits of thy only Sonne Iesus Christ our Lord.

¶ In the time of any common plague, or sicknesse.

O Almighty God, which in thy wrath in y^e time of King David diddest slay with the plague of pestilence threescore and ten thousand, and yet remembering thy mercy didst saue the rest: haue pittie vpon vs miserable sinners, that now are visited with great sicknesse and mortallity, that like as thou diddest then command thine Angel to cease from punishing: so it may now please thee to withdraw from vs this plague and grievous sicknesse, through Iesus Christ our Lord. Amen.

O God, whose nature and proprietie is euer to haue mercy, and to forgive, receive our humble petitions, and though we be tryed and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christs sake, our Mediatour and Aduocate. Amen.

¶ A thankesgiuing for raine.

O God our heavenly Father, who by thy gracious prouidence dost cause the former and the latter raine to descend vpon the earth, that it may bring forth fruit for the vse of man: wee giue thee humble thanks, that it hath pleased thee in our greatest necessitie, to send vs at the last a sofull raigne vpon this inheritance, and to refresh it when it was drye, to the great comfort of vs thy vntowere seruants, and to the glory of thy holy name, through thy mercies in Iesus Christ our Lord. Amen.

¶ A thankesgiuing for faire weather.

O Lord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy hast relieved and comforted our soules by this reasonable and blessed change of weather: wee praise and glorifie thy holy Name for this thy mercy, and will alwayes declare thy louing kindnesse from generation to generation, through Iesus Christ our Lord. Amen.

¶ A thankesgiuing for plenty.

O most mercifull Father, which of thy gracious goodnesse, hast heard the deuout prayers of thy Church, and turned our dearth & scarcitie, into cheapnesse and plenty: Wee giue thee humble thanks for this thy speciall bounty, beseeching thee to continue

The Collects.

this thy loving kindness vnto vs, that our land may
peele vs her tresses of inuasion, to thy glory and our
comfort, through Iesus Christ our Lord. Amen.

¶ A thanksgiving for peace and victory.

O Almighty God, which art a strong tower of de-
fence vnto thy seruants against the face of their
enemies, we peele thee praise and thanksgiving for
our deliuerance from those great and apparent dan-
gers whereto thy we were compassed: we acknowledge
it thy goodnesse, that we were not deliuered ouer as a
prey vnto them, but keeping thee till to continue such
thy mercies to wards vs, that all the world may know
that thou art our Saviour and mighty Deliuere, r,
through Iesus Christ our Lord. Amen.

¶ A thanksgiving for deliuerance
from the Plague.

O Lord God, which hast wounded vs for our sins,
and continued vs for our transgressions by thy
late heauy and deadly visitation, and now in the
midst of judgement remembering mercy, ha t redeemed

our soules from the lawes of death: we offer vnto thy
Fatherly goodnesse, our selues, our soules and bodies,
which thou hast deliuered, to be a liuing sacrifice vnto
thee, alwayes praising and magnifying thy mercies
in the middelt of the congregation, through Iesus
Christ our Lord. Amen.

¶ Or this.

We humbly acknowledge before thee (O most
mercifull Father) that all the punishments
which are threatened in thy Law, might iustly haue
fallen vpon vs by reason of our manifold transgressi-
ons and hardnesse of heart: yet seeing it hath pleased
thee of thy tender mercy, vpon our weake and unwor-
thy humiliation, to alluage the noysome pestilence,
wherewith we lately haue bene sore afflicted, & to re-
store the voyce of ioy & health into our dwellings: We
offer vnto thy diuine maiesty the sacrifice of praise
and thanksgiving, lauding and magnifying thy glo-
rious Name, for such thy preservation & prouidence
ouer vs, through Iesus Christ our Lord. Amen.

The end of the Letanie.

The Collects, with the order how to finde the beginning and end of the Epistles and Gospels in the New Testament, by the Chapter and the Verse, as it is ap- pointed in the Booke of Common prayer.

¶ The first Sunday in Aduent.

The Collect.



Almighty God, giue vs grace that
wee may cast away the workes of
darknes, and put vpon vs the armour
of light, now in the time of this mor-
tall life, (in the which thy Son Je-
sus Christ came to v liue vs in great
humilitie) that in the last day when hee shall come a-
gaine in his glorious Maiesty, to iudge both the quick
and the dead, wee may rise to life immortall, through
him, who liueth and reigneth with thee and the holy
Ghost, now and euer. Amen.

The Epistle.

¶ Wee nothing to any man.
verse 8. to the end.

Rom. 13.

The Gospel.

¶ And when they shew neere.
verse 1. vnto verse 14.

Matth. 21.

¶ The second Sunday in Aduent.

The Collect.

Blessed Lord, which hast caused all holy Scrip-
tures to be written for our learning, grant that we
may in such wise heare them, reade, make, leaue, and
inwardly digest them, that by patience and comfort of
thy holy word, we may embrace and euer hold fast the
blessed hope of everlasting life, which thou hast giuen
vs in our Saviour Iesus Christ. Amen.

The Epistle.

¶ For what soeuer things.
verse 4. vnto verse 14.

Rom. 15.

The Gospel.

¶ Then there shall be signes in the.
verse 25. vnto verse 34.

Luke 21.

¶ The third Sunday in Aduent.

The Collect.

Lord we beseech thee giue care to our prayers, and
by thy gracious visitation, lighten the darkenesse
of our hearts, by our Lord Iesus Christ. Amen.

The Epistle.

¶ Let a man so esteeme of vs.
verse 1. vnto verse 6.

1. Cor. 4.

The Gospel.

¶ And when Iohn heard in the.
verse 2. vnto verse 11.

Matth. 11

¶ The fourth Sunday in Aduent.

The Collect.

Lord raise vp, we pray thee, thy power, and come a-
mong vs, and with great might succour vs, that
whereas through our finnes and wickednes we be sope-
let & hindered, thy bountifull grace and mercy (through
the satisfaction of thy Sonne our Lord) may speedily
deliuer vs, to whom with thee and the holy Ghost bee
honour and glory world without end. Amen.

The Epistle.

¶ Reioyce in the Lord alway.
verse 4. vnto verse 8.

Phil. 4.

The Gospel.

¶ Then this is the record of Iohn.
verse 19. vnto verse 29.

John 1.

¶ On Christmas day.

The Collect.

Almighty God, which hast giuen vs thy only be-
gotten Son to take our nature vpon him, & this
day to be borne of a pure Virgin, grant that we, being
regenerate, & made thy children by adoption & grace,
may daily be renewed by thy holy Spirit, through the
same our Lord Iesus Christ, who liueth, &c.

The Epistle.

¶ At sundry times and in diuers.
verse 1. vnto verse 13.

Heb. 1.

The Gospel.

¶ In the beginning was the.
verse 1. vnto verse 15.

John 1.

¶ S. Stevens day.

The Collect.

Grant vs, O Lord, to learne to loue our enemies,
by the example of thy Martyr S. Steven, who
prayed

The Collects.

prayed for his persecutors, to thee which livest and reignest, &c.

¶ Then shall follow a Collect of the Nativity, which shall be said continually vntill New yeares day.

The Epistle.

But he being full of the holy.
verses 5. vnto the end.

The Gospell.

¶ Therefore behold, I send.
uerse 34. vnto the end.

¶ Saint Iohn the Euangelists day,

The Collect.

Mercifull Lord, we beseech thee to cast thy bright beames of light vpon thy Church, that it being lightened by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy everlasting gifts, through Iesus Christ our Lord, Amen.

The Epistle.

That which was from the.
uerse 1. vnto the end.

The Gospell.

He said vnto him, Follow me.
uerse 19. vnto the end.

¶ Innocents day.

The Collect.

Almighty God, whose praise this day the pong Innocents thy witnesses, haue confessed & shewed forth, not in speaking, but in dying, mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues we doe confesse, through Iesus Christ our Lord.

The Epistle.

¶ Then I looked and loe a Lambe.
uerse 1. vnto the end.

The Gospell.

The Angell of the Lord appeared.
uerse 13. vnto uerse 19.

¶ Sunday after Christmas day.

The Collect.

Almighty God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgin, graunt that wee being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through Iesus Christ our Lord, who liueth, &c.

The Epistle.

¶ Then I say, that the heire.
uerse 1. vnto uerse 8.

The Gospell.

The booke of the generations.
uerse 1. vnto the end.

¶ The Circumcision of Christ.

The Collect.

Almighty God, which madest thy blessed Sonne to be circumcised & obedient to the Law for man, graunt vs the true circumcision of the Spirit, that our hearts and all our members, being mortified from all worldely and carnall lustes, may in all things obey thy blessed will, through the same thy Son Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom.
uerse 8. vnto uerse 15.

The Gospell.

And it came to passe when the.
uerse 15. vnto uerse 22.

¶ If there be a Sunday betweene the Epiphany and the Circumcision then shalbe vsed the same Collect. Epistle and Gospell at the Communion, which was vsed vpon the day of Circumcision.

The Epiphany.

The Collect.

O God which by the leading of a Starre didst manifest thy onely begotten Sonne to the Gentiles, mercifully graunt, that we which know thee now by faith, may after this life haue the fruit of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul.
uerse 1. vnto uerse 13.

The Gospell.

¶ When Iesus then was borne.
uerse 1. vnto uerse 13.

¶ The first Sunday after the Epiphany.

The Collect.

Lord, we beseech thee mercifully to receive & propitius of thy people which call vpon thee, and graunt that they may both perseuer and know what things they ought to do, & also haue grace & power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren.
uerse 1. vnto uerse 6.

The Gospell.

And when he was twelue yeere.
uerse 42. vnto the end.

¶ The second Sunday after the Epiphany.

The Collect.

Almighty and euermourning God, which dost gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and graunt vs thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts,
uerse 6. and in uerse 16. at, Be not wise, &c.

The Gospell.

And the third day was there a.
uerse 1. vnto uerse 12.

¶ The third Sunday after the Epiphany.

The Collect.

Almighty and euermourning God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues.
uerse 16. vnto the end.

The Gospell.

Now when he was come downe.
uerse 16. vnto uerse 14.

¶ The fourth Sunday after the Epiphany.

The Collect.

God which knowest vs to be set in the midst of so many and great dangers, that for mans frailties we cannot alway stand vprightly: graunt to vs the heale of body and soule, that all those things which we suffer for sinne, by thy helpe we may well passe and overcome, through Christ our Lord.

The Epistle.

Let euery soule be subiect.
uerse 1. vnto uerse 8.

The Gospell.

And when he was entred into.
uerse 23. vnto the end.

¶ The fifth Sunday after the Epiphany.

The Collect.

Lord, we beseech thee to keepe thy Church & household continually in thy true Religion, that they which doe leane only vpon hope of thy heauenly grace, may euermore be defended by thy mighty power, through Christ our Lord.

The

The Collects.

The Epistle.
Now therefore as the Epistle.
berle 12. unto berle 18.
The Gospell.
The kingdom of heauen is.
berle 24. unto berle 31.
¶ The first Sunday (if there be so many) shall haue the same Collect, Epistle and Gospell, that was vpon the fifth.

Septuagesima Sunday.

The Collect.

O Lord, wee beseech thee fauourably to heare the prayers of thy people, that wee which are iustly punished for our offences, may be mercifully deliuered by thy goodnesse, for the glory of thy Name, through Iesus Christ our Saviour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which.
berle 24. unto the end.

1. Cor. 9.

The Gospell.

For the kingdom of heauen.
berle 1. unto berle 17.

Matth. 10.

Sexagesima Sunday.

The Collect.

Lord God, which seek that we put not our trust in any thing that wee doe, mercifully grant that by thy power we may be defended against all aduersity, through Iesus Christ our Lord.

The Epistle.

For ye suffer fooles gladly.
berle 19. unto berle 32.

2. Cor. 11.

The Gospell.

Now when much people were.
berle 4. unto berle 16.

Luke 8.

Quinquagesima Sunday.

The Collect.

O Lord, which doest teach vs that all our doings without charity are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charity, the very bond of peace and all vertues, without the which whosoever liueth, is counted dead before thee: grant this for thy onely Sonne Iesus Christs sake.

The Epistle.

Though I speake with thee.
berle 1. unto the end.

1. Cor. 13.

The Gospell.

Then Iesus tooke vnto him.
berle 31. unto the end.

Luke 18.

¶ The first day of Lent.

The Collect.

Almighty and euertlasting God, which hatest nothing that thou hast made, and doest forgie the finnes of all them that be penitent: Create and make in vs new & contrite hearts, that we worthily lamenting our finnes, and acknowledging our wickednes, may obtaine of thee the God of all mercy, perfect remission and forgiveness, through Iesus Christ.

The Epistle.

Turne pon vnto me with all.
berle 12. unto berle 18.

Noel 2.

The Gospell.

Whoeuer when ye fast, looke.
berle 16. unto berle 22.

Matth. 6.

¶ The first Sunday of Lent.

The Collect.

O Lord, which for our sakes diddest fast fourtie dayes and fourty nights: giue vs grace to vse such abstinence, that our flesh being subdued to the spirit, we may euert obey thy godly motions in righte-

ousnesse and true holinesse, to thy honour and glory, which liuest and reignest, &c.

The Epistle.

So we therefore as workers.
berle 1. unto berle 11.

1. Cor. 6.

The Gospell.

Then was Iesus led of thee.
berle 1. unto berle 12.

Matth. 4.

¶ The second Sunday in Lent.

The Collect.

Almighty God, which doest see that we haue no power of our selues to helpe our selues, keep thou vs both outwardly in our bodies, and inwardly in our soules, that wee may be defended from all aduersities which may happen to the body, and from all euill thoughts that may assault and hurt the soule, through Iesus Christ, &c.

The Epistle.

And furthermore we beseech.
berle 1. unto berle 9.

1. Thel. 4.

The Gospell.

And Iesus went thence.
berle 31. unto berle 29.

Matth. 4.

¶ The third Sunday in Lent.

The Collect.

We beseech thee Almighty God, looke vpon the hearty desires of thy humble seruants, and stretch forth the right hand of thy Mercie, to be our defence against all our enemies, through Iesus Christ our Lord, Amen.

The Epistle.

Be ye therefore followers of
berle 1. unto berle 15.

Ephel. 5.

The Gospell.

Then he cast out a diuell.
berle 14. unto berle 29.

Luke 11.

¶ The fourth Sunday in Lent.

The Collect.

Grant we beseech thee Almighty God, that wee which for our euill deedes are worthily punished, by the comfort of thy grace may mercifully be relieved, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder.
berle 31. unto the end.

Galat. 4.

The Gospell.

Iesus went his way ouer the.
berle 1. unto berle 15.

John 6.

¶ The fifth Sunday in Lent.

The Collect.

Ve beseech thee Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse they may bee gouerned and preserved euermore both in body and soule, through Iesus Christ our Lord, Amen.

The Epistle.

But Christ being come an hie.
berle 11. unto berle 16.

Heb. 9.

The Gospell.

Which of you can rebuke me of.
berle 46. unto the end.

John 8.

¶ The Sunday next before Easter.

The Collect.

Almighty and euertlasting God, which of thy tender loue towards man, hast sent our Saviour Iesus Christ to take vpon him our flesh, & to suffer death vpon the Crosse, that all mankind should follow the example of his great humilitie: mercifully grant that we both follow the example of his patience, and bee made partakers of his resurrection, through the same Iesus Christ our Lord.

The

The Collects.

The Epistle.
Let the same mind be in you.
verse 5. unto verse 12.

The Gospel.
And it came to passe, when.
verse 1. unto Chap. 27. verse 57.

The Epistle.
Who is this that cometh.
verse 1. to the end.

The Gospel.
And two dayes after followed.
verse 1. unto the end.

The Epistle.
The Lord God hath opened.
verse 5. unto the end.

The Gospel.
And anon in the dawning.
verse 1. unto the end.

The Epistle.
For where a Testament is.
verse 16. unto the end.

The Gospel.
Now the feast of unleavened bread.
verse 1. unto the end.

The Epistle.
Now in this that I declare.
verse 17. unto the end.

The Gospel.
Then the whole multitude.
verse 1. unto the end.

The Collects.
On good Fryday.

Almighty God, we beseech thee graciously to behold this thy family, for the which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Crosse, who liueth and reigneth, &c.

Almighty and everlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications & prayers which we offer before thee, for all estates of men in thy holy Congregation, that euer member of the same in his vocation and ministry, may truly and godly serue thee, through our Lord Jesus, &c.

Mercifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should bee conuer- ted and liue, haue mercy vpon all Jewes, Turkes, Infidels and Heretiques, and take from them all ignorance, hardness of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flock, that they may be saued among the remnant of the true Israelites, and be made one fold vnder one Shepheard Jesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.
For the Law hauing the.
verse 1. unto verse 26.

The Gospel.
When Jesus had spoken these.
verse 1. unto the end of Chap. 19.

The Epistle.
For it is better (if the will of.
verse 17. unto the end.

The Gospel.
And when the Euen was come.
verse 57. unto the end.

Phillip. 2.

Matth. 26.

Isaiah 43.

Matth. 14.

Isaiah 30.

Matth. 15.

Heb. 9.

Luke 11.

1. Cor. 11.

Luke 13.

At morning prayer, in stead of the Psalme, & come in to, &c. These Antiphones shall be sung, or said.

Confessing againe from the dead, was not, death from death, but no power vnder him, for in that he open, he open had once to put downe, but in that he liueth, he liueth vnto God. And in that he liueth, he liueth vnto God, but liueth vnto God, in that he liueth vnto God.

Christ is risen againe, the first fruits of them that sleepe, by which that by man time death, by man also cometh, the resurrection of the dead: as by Adam all men doe die, so by Christ all men shall be restored to life.

Almighty God which through thy only begotten Son Jesus Christ hast overcome death, and opened vnto vs the gate of everlasting life, we humbly beseech thee, that as by thy speciall grace promising vs, thou dost put in our hearts good desires, so by thy continuall helpe, wee may by thy grace to good effect, through Jesus Christ our Lord, who liueth, &c.

The Epistle.
If ye be then risen with Christ.
verse 1. unto verse 8.

The Gospel.
Now the first day of the.
verse 1. unto verse 11.

The Collect.
Munday in Easter weeke.

Almighty God, &c.

The Epistle.
Then Peter opened his.
verse 34. unto verse 44.

The Gospel.
And behold two of them went.
verse 13. unto verse 36.

The Collect.
Tuesday in Easter weeke.

Almighty Father which hast giuen thine only Son to die for our sinnes, and to rise againe for our iustificacion: grant vs so to put away the leaues of malice and wickednesse, that wee may alway serue thee in purenesse of liuing and truth, through Jesus Christ our Lord. Amen.

The Epistle.
Ye men and brethren, children of.
verse 26. unto verse 41.

The Gospel.
Jesus himselfe stood in the.
verse 36. unto verse 49.

The Collect.
The first Sunday after Easter.

Almighty God, &c.

The Epistle.
For all that is home of God.
verse 4. unto verse 13.

The Gospel.
The same day then at night.
verse 19. unto verse 24.

The Collect.
The second Sunday after Easter.

Almighty God, which hast giuen thy only Son to be vnto vs both a sacrifice for sinne, and also an example of good life, giue vs the grace that we may alwayes most thankfully receiue that his inestimable benefit, and also dayly endeavour our selues to followe the blessed steps of his most holy life.

The Epistle.
For this is thank worthy.
verse 19. unto the end.

The

The Collects.

The Gospel.
I am the good Shepherd.
verse 11. unto verse 17.
¶ The third Sunday after Easter.

The Collect.
Almighty God, which shewest to all men that he
Am erone, the light of the truth, to the intent that
they may receive into the way of righteousness, grant
unto all them that be admitted into the fellowship of
Christs religion, that they may also in those things
that be contrary to their perfection, & follow all such
things as be agreeable to the same, through our Lord
Jesus Christ.

The Epistle.
Dearly beloved, I beseech you.
verse 11. unto verse 17.
1. Pet. 2.

The Gospel.
A little while and ye shall not.
verse 6. unto verse 11.
John 16.

¶ The fourth Sunday after Easter.
The Collect.

Almighty God, which doest make the mindes of
all faithful men to be of one will, grant unto thy
people, that they may love the thing which thou com-
mandest, & desire that which thou doest promise, that
among the sundry and manifold changes of the world,
our hearts may surely there be fixed, whereas true ioyes
are to be found, through Jesus Christ our Lord. Amen

The Epistle.
Every good giving, and every.
verse 17. unto verse 22.
James 1.

The Gospel.
But now I see my way.
verse 21. unto the end.
John 16.

¶ The first Sunday after Easter.
The Collect.

Isd from whom all good things doe come, grant
us thy humble servants, that by thy holy inspira-
tion we may thinke those things that bee good, and
by thy mercifull guiding may performe the same,
through our Lord Jesus Christ. Amen.

The Epistle.
And he ye doers of the word.
verse 22. unto the end.

The Gospel.
Clearly verely I say unto you.
verse 23. unto the end.
John 16.

¶ Ascension day.
The Collect.

Grant we beseech thee Almighty God, that like
as wee doe beleue thy onely begotten Sonne our
Lord to have ascended into the heavens: so we may
also in heart, and mind thither ascend, and with him
continually dwell.

The Epistle.
I have made thee former.
verse 1. unto verse 12.
Acts 1.

The Gospel.
Finally he appeared unto,
verse 11. unto the end.
Marke 16.

¶ The Sunday after the Ascension.
The Collect.

O God the King of glory, which hast exalted thine
onely Sonne Jesus Christ with great triumph
into thy kingdome of heauen: we beseech thee leave us
not comfortlesse, but send to us thine holy Ghost to
comfort us and exalt us unto the same place whither
our Saviour Christ is gone before, who liveth, &c.

The Epistle.
Now the end of all things is at.
verse 7. unto verse 12.
1. Pet. 4.

The Gospel.
But when the Comforter shall.
verse 26. end Chap. 16. in verse 4. at, And thre.
John 15.
¶ Whitsunday.
The Collect.

GOD, which as upon this day hast taught the
hearts of thy faithful people, by sending to
them the light of thy holy spirit, grant us by the same
Spirit to have a right iudgement in all things, and
evermore to reioyce in his holy comfort, through the
merits of Jesus Christ our Saviour, who lively and
reigneth with thee in the unity of the same spirit, one
God world without end. Amen.

The Epistle.
And when the day of Pentecost.
verse 1. unto verse 12.
Acts 2.

The Gospel.
If ye love me, keepe my.
verse 15. unto the end.
John 12.

¶ Monday in Whitsun weeke.
The Collect.

God, which as, &c. As vpon Whitsunday.

The Epistle.
Then Peter opened his mouth.
verse 34. unto the end.
Acts 10.

The Gospel.
For God so loved the world.
verse 6. unto verse 22.
John 3.

¶ Sunday in Whitsun weeke.
The Collect.

God, which as, &c. As vpon Whitsunday.

The Epistle.
Now when the Apostles, which.
verse 14. unto verse 18.
Acts 8.

The Gospel.
Clearly, Clearly I say unto you.
verse 1. unto verse 11.
John 12.

¶ Trinity Sunday.
The Collect.

Almighty & everlasting God, which hast given
unto us thy servants grace by the confession of
a true faith, to acknowledge the glory of the eternall
Trinity, & in the power of the diuine Maieutie to wor-
ship the unitie: we beseech thee that through the sted-
fastnesse of this faith, wee may evermore be defended
from all aduersity, which liueth and reigneth, &c.

The Epistle.
After this I looked, and.
verse 1. unto the end.
Revel. 4.

The Gospel.
There was now a man of the.
verse 1. unto verse 16.
John 3.

¶ The first Sunday after Trinity.
The Collect.

GOD, the strength of all them that trust in thee,
mercifully accept our prayers: and because the
weaknesse of our mortall nature can doe no good
thing without thee, grant us the helpe of thy grace,
that in keeping of thy commandments, wee may
please thee both in will and deed, through Jesus
Christ our Lord.

The Epistle.
Beloued, let us love one.
verse 7. unto the end.
1 John 4.

The Gospel.
There was a certaine rich man.
verse 9. unto the end.
Luke 16.

¶ The second Sunday after Trinity.
The Collect.

Lord make us to haue a perpetuall feare & love of
thy holy Name, for thou neuer failest to helpe and
gouerne

The Collects.

governe them, whom thou dost bring up in thy steadfast love: grant this, &c.

The Epistle.

Marcellus not my brethren, though.
verse 13. unto the end.

The Gospel.

A certaine man made a great.
verse 16. unto verse 25.

The third Sunday after Trinity.

The Collect.

LORD wee beseech thee mercifully to heare vs, and vnto whom thou hast giuen an hearty desire to pray, grant that by thy mighty ayde we may be defended through Iesus Christ our Lord.

The Epistle.

And submit your selues euery.
verse 5. unto verse 12.

1. Peter. 5.

The Gospel.

Then rested vnto him all the.
verse 1. unto verse 11.

Luke 15.

¶ The iij. Sunday after Trinity.

The Collect.

GOD the protector of all that trust in thee, without whom nothing is strong, nothing is holy, encrease and multiply vpon vs thy mercy, that thou being our ruler and guide, wee may so passe through things temporal, that wee finally lose not the things eternal: grant this heauenly Father, for Iesus Christ sake our Lord.

The Epistle.

For I account that the afflictions.
verse 18. unto verse 24.

Rom. 8.

The Gospel.

Be ye therefore mercifull, as.
verse 36. unto verse 43.

Luke 6.

¶ The v. Sunday after Trinity.

The Collect.

GRANT LORD, wee beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy congregation may ioyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally be ye all of one minde.
verse 8. end in verse 15. at, And be ready.

1. Peter. 3.

The Gospel.

Then it came to passe as the.
verse 1. unto verse 12.

Luke 5.

¶ The vi. Sunday after Trinity.

The Collect.

GOD which hast prepared to them that loue thee, such good things as passe all mans understanding: powre into our hearts such love towards thee, that we louing thee in all things, may obtaine thy promises, which exceede all that wee can desire, through Iesus Christ, &c.

The Epistle.

Know ye not, that all we which.
verse 3. unto verse 12.

Rom. 6.

The Gospel.

For I say vnto you, except you.
verse 20. unto verse 27.

Matth. 5.

¶ The vij. Sunday after Trinity.

The Collect.

LORD of all power and might, which art the author and giuer of all good things, graffe in our hearts the love of thy Name, encrease in vs true Religion, nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the manner of men.

Rom. 6.

verse 19. unto the end.

The Gospel.

In those dayes there was.

Matth. 1.

verse 1. unto verse 10.

¶ The viij. Sunday after Trinity.

The Collect.

GOD whose providence is most secret, we beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which be profitable for vs: through Iesus Christ our Lord.

The Epistle.

Therefore brethren, be ye sober.
verse 12. unto verse 18.

Rom. 13.

The Gospel.

Be ware of false prophets.
verse 15. unto verse 23.

Matth. 7.

¶ The xi. Sunday after Trinity.

The Collect.

GRANT vs LORD, wee beseech thee, the spirit to thinke and doe all such things as be righte- full, that wee which cannot bee without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Whereouer brethren, I would.
verse 1. unto verse 14.

1. Cor. 10.

The Gospel.

And he said also vnto his.
verse 1. unto verse 10.

Luke 10.

¶ The x. Sunday after Trinity.

The Collect.

LET thy mercifull eares, O LORD, be open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts.
verse 1. unto verse 12.

1. Cor. 12.

The Gospel.

And when he was come neere.
verse 14. end in verse 47. at, And the high Priests.

Luke 19.

The xi. Sunday after Trinity.

The Collect.

GOD which declarest thy Almighty power, most chiefly in shewing mercy and pittie, giue vnto vs abundantly thy grace, that wee running to thy promises, may bee made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Whereouer, brethren, I declare.
verse 1. unto verse 12.

1. Cor. 15.

The Gospel.

He spake also this parable vnto.
verse 9. unto verse 15.

Luke 18.

¶ The xij. Sunday after Trinity.

The Collect.

ALMIGHTY & euermourning God, which art alwayes more ready to heare then wee to pray, & art wont to giue more then either wee desire or deserue: powre downe vpon vs the aduantage of thy mercy, forgiving vs those things whereof our conscience is afraid, and giuing vnto vs that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through
verse 4. unto verse 10.

2. Cor. 3.

The Gospel.

And he departed againe.
verse 31. unto the end.

Matth. 7.

¶ The

The Collects.

The xiiij. Sunday after Trinity.

The Collect.

A Almighty and mercifull God, of whose only gift it cometh, that thy faithfull people doe unto thee true and laudable service: Grant we beseech thee, that we may so run to thy heavenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seed.

verse 16. unto verse 23.

The Gospel.

Blessed are the eyes which see.

verse 23. unto verse 28.

The xliij. Sunday after Trinity.

The Collect.

A Almighty and everlasting God, give unto vs the increase of faith, hope, and charitie, and that we may obtaine that which thou dost promise, make vs so lovs that which thou dost command, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirit.

verse 16. unto verse 25.

The Gospel.

And so it was when he went.

verse 11. unto verse 20.

The xv. Sunday after Trinity.

The Collect.

Kepe we beseech thee, O Lord, thy Church, with thy perpetuall mercy, and because the frailtie of man without thee cannot but fail, keep vs ever by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter.

verse 11. unto the end.

The Gospel.

No man can serue two masters.

verse 24. unto the end.

The xviij. Sunday after Trinity.

The Collect.

Lord we beseech thee, let thy continual piety cleanse & defend thy congregation: & because it cannot continue in safety without thy succour, preserve it evermore by thy helpe & goodness, through Iesus Christ our Lord.

The Epistle.

Therefore I desire that ye.

verse 13. to the end.

The Gospel.

And it came to passe that after.

verse 11. unto verse 18.

The xviij. Sunday after Trinity.

The Collect.

Lord we pray thee, that thy grace may alwaies preuent & follow vs, & make vs continually to be giuen to all good woorkes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner.

verse 1. unto verse 7.

The Gospel.

And it came to passe that when.

verse 2. unto verse 12.

The xviij. Sunday after Trinity.

The Collect.

Lord we beseech thee, grant thy people grace to lauoyde the infections of the deuill, and with pure heart and minde to follow thee the onely God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes.

1. Cor. 1.

verse 4. unto verse 9.

The Gospel.

But when the Pharises had.

verse 34. unto the end.

Matth. 22.

The xix. Sunday after Trinity.

The Collect.

O God, forasmuch as without thee we are not able to please thee, grant that the working of thy mercy may in all things direct & rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore, and testifie.

verse 17. unto the end.

Ephel. 4.

The Gospel.

Then he entred into a ship.

verse 1. unto verse 9.

Matth. 9.

The xx. Sunday after Trinity.

The Collect.

A Almighty and mercifull God, of thy bountifull goodness keepe vs from all things that may hurt vs, that we, being ready both in body and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heede therefore that ye.

verse 15. unto verse 22.

Ephel. 5.

The Gospel.

The kingdome of heauen is.

verse 2. unto verse 15.

Matthew. 23.

The xxi. Sunday after Trinity.

The Collect.

Grant wee beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleansed from all their finnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.

Finally my brethren, be strong.

verse 10. unto verse 21.

Ephel. 6.

The Gospel.

And there was a certaine Ruler.

verse 46. unto the end.

Iohn. 4.

The xxij. Sunday after Trinity.

The Collect.

Lord we beseech thee to keepe thy household the Church in continuall godlinesse, that through thy protection it may be free from all aduersities, and devoutly giuen to serue thee in good woorkes, to the glory of thy Name, through Iesus Christ our Lord.

The Epistle.

I thanke God, hauing.

verse 3. unto verse 12.

Phil. 1.

The Gospel.

Then came Peter to him.

verse 21. to the end.

Matthew. 18.

The xxij. Sunday after Trinity

The Collect.

God our refuge and strength, which art the author of all godlines, be ready to heare the deuout prayers of thy Church, and grant that those things which we aske faithfully, we may obaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me.

verse 17. unto the end.

Phil. 3.

The Gospel.

Then went the Pharises and.

verse 15. unto verse 23.

Matthew. 22.

The xxij. Sunday after Trinity.

The Collect.

Lord we beseech thee, assaile thy people from their Loffences, that through thy bountifull goodness we may

The Collects.

may be deliuered from the bonds of all those finnes, which by our frailty we haue committed. Grant this, &c.

The Epistle.

We giue thanks to God.

verse 3. vnto verse 13.

The Gospel.

While he thus spake.

verse 18. vnto verse 27.

¶ The xxv. Sunday after Trinity.

The Collect.

Settle by we beseech thee, O Lord, the wills of thy faithful people, that they plentifully bringing forth the fruit of good works, may of thee be plentifully rewarded, through Jesus Christ our Lord.

The Epistle.

Behold, the dayes come.

verse 5. vnto verse 9.

Ier. 23.

The Gospel.

Then Jesus lift vp his eyes.

verse 5. vnto verse 15.

Matth. 6.

¶ If there be any mo Sundayes before Aduent Sunday to supply the same, shalbe taken the Collect, Epistle and Gospel, of some of those Sundayes which were omitted betwene the Epiphanie and Septuagesima.

¶ Saint Andrewes day:

The Collect.

Almighty God, which diddest giue such grace vnto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Sonne Jesus Christ, and followed him without delay: grant vnto vs all that wee being called by thy holy word, may faithfully giue ouer our selues obediently to follow thy holy commandments, through the same Jesus Christ our Lord.

The Epistle.

For, if thou shalt confesse.

verse 9. vnto the end

Rom. 10.

The Gospel.

And Jesus walking by the.

verse 18. vnto verse 23.

Matth. 4.

¶ S. Thomas day.

The Collect.

Almighty and everlasting God, which for þ more confirmation of þ faith diddest suffer thy holy Apostle Thomas to be doubtfull of thy Sonnes resurrection: grant vs so perfectly, and without all doubt to beleue in thy Sonne Jesus Christ, that our faith in thy sight neuer bee reprooued. Heare vs, O Lord, through the same Jesus Christ: to whom with &c.

The Epistle.

Now therefore ye are no.

verse 19. vnto the end.

Ephes. 2.

The Gospel.

But Thomas one of the.

verse 24. vnto the end.

John 20.

¶ Conuerſion of Paul.

The Collect.

God which hast taught all the world, through the preaching of thy blessed Apostle S. Paul: grant we beseech thee, that we which haue his wonderful conuerſion in remembrance, may follow and fulfill thy holy doctrine þ he taught, through Jesus Christ our Lord.

The Epistle.

And Saul yet bating out.

verse 1. vnto verse 23.

Actes. 9.

The Gospel.

Then answered Peter, and.

verse 27. vnto the end.

Matth. 19.

¶ Purification of S. Mary the Virgin.

The Collect.

Almighty and everlasting God, wee humbly beseech thy Maieſtie, that as thy onely begotten

Sonne was this day presented in the Temple in the substance of our flesh: so grant that wee may be presented vnto thee with cleare and pure minds, by Jesus Christ our Lord.

The Epistle.

The same Epistle appointed the Sunday before.

The Gospel.

And when the dayes of her.

verse 22. end in the verse 29. at, And when the.

Luke. 2.

¶ Saint Mathias day.

The Collect.

Almighty God, which in the place of the traitor Judas, hast chole thy faithful seruant Mathias to be of the number of thirtie Apostles, grant that thy Church, being alway preserued from false Apostles, may be ordered and guided by faithful and true Pastours, through Jesus Christ our Lord.

The Epistle.

And in those dayes Peter.

verse 15. vnto the end.

Actes. 1.

The Gospel.

At that time Jesus answered.

verse 25. vnto the end.

Matth. 11.

¶ Annunciation of the Virgin Mary.

The Collect.

We beseech thee Lord, poure thy grace into our hearts, that as wee haue knownen Christ thy Sonnes incarnation by the Message of an Angel: so by his crosse and passion, we may be brought vnto the glory of his resurrection, through the same Christ our Lord, Amen.

The Epistle.

And the Lord spake againe vnto.

verse 10. vnto verse 16.

Esay. 7.

The Gospel.

And the sixt moneth.

verse 26. vnto verse 39.

Luke. 1.

¶ Saint Markes day.

The Collect.

Almighty God, which hast instructed thy holy Church with the heauenly doctrine of thy Euangelist S. Marke: giue vs grace, that we be not like chyliden carried away with every blast of vaine doctrine, but firmly to bee established in the truerth of thy holy Gospel, through Jesus Christ our Lord, Amen.

The Epistle.

But vnto every one of vs is.

verse 7. vnto verse 17.

Ephes. 4.

The Gospel.

I am the true vine, and my.

verse 1. vnto verse 12.

John. 15.

¶ Saint Philip and Iames day.

The Collect.

Almighty God, whom truly to know is euerydaye liſt life: grant vs perfectly to know thy Sonne Jesus Christ, to be the way, the Truth, and the Life, as thou hast taught S. Philip and other Apostles, through Jesus Christ our Lord.

The Epistle.

Iames a seruant of God.

verse 1. vnto verse 13.

Iames. 1.

The Gospel.

And he said to his disciples.

verse 1. vnto verse 15.

¶ Saint Barnabe Apostle.

The Collect.

Lord Almighty, which hast indueed thy holy Apostle Barnabas, with singular gifts of the holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace, to vse them alway to thy honour and glory: through Jesus Christ, &c.

The

The Collects.

The Epistle.
Then things of those things:
Acts 12. unto the end.

The Gospel.
This is my commandment.
John 13. unto verse 17.

¶ S. John Baptist.
The Collect.

Almighty God, by whose providence thy servant
John Baptist was wonderfully borne, and sent
to prepare the way of thy Son our Saviour, by pre-
aching of penance: make us so to follow his doctrine &
holp life, that we may truly repent according to his
preaching, and after his example constantly breake the
bread, & holy chalice, with patience suffer for the
Commonwealth, through Jesus Christ our Lord.

The Epistle.

Comfort ye, comfort ye my.
Isay. 40.
verse 1. unto verse 12.

The Gospel.
Behold Elisabeths time was.
Luke 1.
verse 57. unto the end.

¶ S. Peters day.
The Collect.

Almighty God, which by thy Son Jesus Christ
hast given to thy Apostle S. Peter many excel-
lent gifts, & commanded him earnestly to feede the
sheep: make wee beseech thee, all Bishops and Pa-
stours diligently to preach thy holy word, and the peo-
ple obediently to follow the same, that they may re-
ceiue the crowne of everlasting glory, through Jesus
Christ our Lord.

The Epistle.

Now about that time Herode.
Acts 12.
verse 1. unto verse 12.

The Gospel.
Now when Jesus came.
Math. 16.
verse 13. unto verse 20.

¶ S. James the Apostle.
The Collect.

Grant, O mercifull God, that as thine holy Apo-
stle S. James leaving his father, and all that he
had, without delay was obedient unto the calling of
thy Son Jesus Christ, and followed him: so we for-
saking all worldly and carnal affections, may be euer-
more ready to follow thy commandments, through
Jesus Christ our Lord.

The Epistle.

In those dayes also came.
Acts 11.
verse 27. end Chap. 12. in verse 3. at, Then were
the dayes.

The Gospel.
Then came to him the.
Math. 20.
verse 20. unto verse 29.

¶ S. Bartholomew the Apostle.
The Collect.

O Almighty and everlasting God, which hast given
grace to thy Apostle Bartholomew, truly to be-
lieue and to preach thy word, graunt we beseech thee
unto thy Church, both to loue that he beleueed, and to
preach that he taught, through Christ our Lord.

The Epistle.

Thus by the hands of the.
Acts 5.
verse 12. unto verse 17.

The Gospel.
And there arose also a strife.
Luke 22.
verse 24. unto verse 31.

Acts 11.

John 15.

Isay. 40.

Luke 1.

Acts 12.

Math. 16.

Acts 11.

Math. 20.

Acts 5.

Luke 22.

¶ Saint Mathew the Apostle.
The Collect.

Almighty God, which by thy blessed Sonne didst
call Mathew from the receipt of Customs, to bee
an Apostle and Euangelist: graunt vs grace to for-
sake all covetous desires, and inordinate loue of riches,
& to follow thy said Son Jesus Christ, who liueth, &c.

The Epistle.

Therefore, seeing that we.
verse 1. unto verse 7.

2. Cor. 4.

The Gospel.

And as Jesus passed forth.
verse 9. unto verse 14.

Math. 9.

¶ Saint Michael and all Angels.
The Collect.

Everlasting God, which hast ordained & constituted
the seruices of all Angels and men in a wonderfull
order, mercifully grant, that they which alway do thee
seruice in heauen, may by thy appointment succor and
defend vs in earth, through Jesus Christ our Lord.

The Epistle.

And there was a battell in.
verse 7. unto verse 13.

Reuel. 12.

The Gospel.

The same time the Disciples.
verse 1. unto verse 11.

Mathew 18.

¶ Saint Luke the Euangelist.
The Collect.

Almighty God, which calledst Luke þ Physician,
whose praise is in the Gospel, to be a Physician of
the soule, it may please thee by the wholesome medi-
cines of his doctrine, to heale all the diseases of our
soules, through thy Sonne Jesus Christ our Lord.

The Epistle.

But watch thou in all things.
verse 5. unto verse 16.

2. Tim. 4.

The Gospel.

After these things, the Lord.
verse 1. end in verse 7. at, Goe not from house.

Luke 10.

¶ Saint Simon and Iude Apostles.
The Collect.

Almighty God, which hast builded thy congrega-
tion upon the foundation of the Apostles and Pro-
phets, Jesus Christ himselfe being þ head corner stone:
grant vs so to bee ioined together in unity of Spirit by
their doctrine, that we may bee made an holy Temple
acceptable unto thee, through Jesus Christ our Lord.

The Epistle.

Iude a servant of Jesus Christ.
verse 1. unto verse 9.

Iude.

The Gospel.

These things command.
verse 7. to the end.

John 15.

¶ All Saines day.

The Collect.

Almighty God which hast knit together thy elect
in one communion and fellowship in the mystical
body of thy Sonne Jesus Christ our Lord: graunt vs
grace so to follow thy holy Saints in all vertuous and
godly living, that we may come to those unspeakable
ioyes which thou hast prepared for them that vnfaigned-
ly loue thee, through Jesus Christ our Lord, Amen.

The Epistle.

And I saw another Angel come.
verse 2. unto verse 13.

Reuel. 7.

The Gospel.

And when he saw the.
verse 1. unto verse 13.

Mat. 5.

The end of the Collects.

The

The order for the administration of the Lords Supper, or holy Communion.

SO many as intend to bee partakers of the holy Communion, shall signify their names to the Curate ouer night, or else in the morning, before the beginning of Morning prayer, or immediately after.

And if any of those bee an open and notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deede, the Curate having knowledge thereof shall call him, and aduertise him in any wise not to presume to the Lords Table, vntill he haue openly declared himselfe to haue truly repented and amended his former naughty life, that the Congregation may thereby be satisfied, which afore were offended, and that he haue recompensed the parties whom he hath done wrong vnto; or at the least, declare himselfe to be in full purpoe to do so, as soon as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueh malice and hatred to reign, not suffering them to bee partakers of the Lords Table, vntill hee know them to be reconciled. And if one of the parties be at variance, bee content to forgiue from the bottome of his heart, all that the other hath offended against him, and to make amends for that he himselfe hath offended, and the other partie will not bee persuaded to a godly vnitie, but remaine still in his frowardnesse and malice, the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The table at the Communion time, hauing a faire white linnen cloth vpon it, shall stand in the bodie of the Church, or in the Chancell, where Morning and Euening prayer be appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

The Communion.



Almighty God, vnto whom all hearts bee open, all desires knownen, and from whom no secrets are hidde, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

¶ Then shall the Minister rehearse distinctly all the ten Commandement, and the people kneeling, shall after every Commandement, aske Gods mercy for their transgression of the same, after this sort.

Minister.

GOD speake these words, and saye, I am the Lord thy God, thou shalt haue none other gods but mee.

People.

Lord haue mercy vpon vs, and encline our heartes to keepe this Law.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God, am a iealous God, and visite the iniquities of the fathers vpon the children vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands, in them that loue mee, and keepe my Commandements.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keep holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe: but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of worke, thou, and thy sonne, & thy daughter, thy man seruant, and thy mayde seruant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the Sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father, and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt doe no murder.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his mayde, nor his ore, nor his asse, nor any thing that is his.

B

People

The Communion.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

¶ Then shall follow the Collect of the day with one of these two Collects following, for the King, the Minister standing vp, and saying.

¶ Let vs pray.

Almighty God, whose kingdome is euermlasting, and power infinite, haue mercy vpon the whole Congregation, & to rule the heart of thy chosen servant Charles, our King and gouernour, that he (knowing whose minister he is) may about all things seeke thy honour and glory, and that we his subjects (duely considering whose authority he hath) may faithfully serue honour and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost, liueth and reigneth, euer one God world without end. Amen.

Almighty and euermlasting God, we be taught by thy holy word, that hearts of Kings are in thy rule & gouernance, and that thou doest dispose & turne them as it seemeth best to thy godly wisdom: we humbly beseech thee, to dispose & gouerne the heart of Charles thy servant our King and gouernour, that in all his thoughts, words and workes, hee may euer seeke thy honour and glory, and study to preferre thy people committed to his charge, in wealth, peace, and godlinesse: Grant this, O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord Amen.

¶ Immediately after the Collects, the Minister shall read the Epistle, beginning thus.

The Epistle written in the Chapter of
¶ And the Epistle ended, hee shall say the Gospel, beginning thus.

The Gospel written in the Chapter of
¶ And the Epistle and Gospel being ended, shall be said the Creede.

I beseeue in one God the Father Almighty, Maker of heauen and earth, and of all things visible and invisible, and in one Lord Iesus Christ the onely begotten Sonne of God, begotten of his Father before all world, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father by whom all things were made, who for vs men, and for our saluation came downe from heauen, and was incarnate by the holy Ghost of the Virgine Mary, and was made man, and was crucified also for vs under Pontius Pilate. He suffered and was buried, and the third day he rose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shall come againe with glory to iudge both the quicke and the dead: whose Kingdome shall haue none end. And I beseeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Son, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beseeue one Catholike and Apostolike Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creede, if there be no Sermon shall follow one of the Homilies, already set forth, or hereafter to be set forth by common authority.

After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether the day any holy dayes or fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying

one or mo of these Sentences following, as hee thinketh most convenient by his discretion.

¶ Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen. * Mat. 5. 16.

¶ Lay not vp for your selues treasure vpon the earth where the rust & moth both corrupt, & where theues breake through and steale: but lay vp for your selues treasures in heauen, where neither rust nor moth both corrupt, and where theues doe not breake through nor steale. * Mat. 6. 19, 20.

¶ Whatsoeuer pee would that men should doe vnto you, euen so doe vnto them: for this is the Law and the Prophets. * Mat. 7. 12.

¶ Not euery one that saith vnto mee Lord, Lord, shall enter into the Kingdome of heauen: but he that doeth the will of my Father which is in heauen. * Mat. 7. 21.

¶ Take heed to thyselfe, and say vnto the Lord, Behold Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure fold. * Luk. 19. 3.

¶ Who goeth a warfare at any time of his owne cost: who planteth a vineyard, and eateth not of the fruit thereof? Who feedeth a flocke, and eateth not of the milke of the flocke? * 1. Cor. 9. 7.

¶ If we haue sown vnto you spiritual things, is it a great matter if we shall reape your worldly things? * 1. Cor. 9. 11.

¶ Doe ye not know that they which minister about holy things, liue of the sacrifices: and they which waite of the altar, are partakers of the altar? euen so hath the Lord also ordeined, that they which preach the Gospel, should liue of the Gospel. * 1. Cor. 9. 13, 14.

¶ He that soweth little shall reape little: and he that soweth plenteously shall reape plenteously. Let euery man doe according as he is disposed in his heart, not grudging, or of necessity, for God loveth a cheerefull giuer. * 2. Cor. 9. 6, 7.

¶ Let him that is taught in the word, minister vnto him that teacheth, in all good things. Wee not deceiued, God is not mocked: for whatsoever a man soweth that shall he reape. * Gal. 6. 6, 7.

¶ While we haue time let vs do good vnto all men, & specially vnto them which are of the household of faith. * Gal. 6. 10.

¶ Godlinesse is great riches, if a man bee content with that which he hath: for we brought nothing into the world, neither may we carry any thing out. * 1. Tim. 6. 6, 7.

¶ Charge them which are rich in this world, that they be ready to giue, and glad to distribute, laying vp in store for themselves a good foundation against the time to come, that they may attaine euermlasting life. * 1. Tim. 6. 17, 18.

¶ God is not vnrighteous, that he will forget your works, and labour that proceedeth of loue which loue ye haue shewed for his Names sake which haue ministered vnto the Saints, and yet doe minister. * Heb. 6. 10.

¶ To doe good and to distribute forget not, for with such sacrifices God is pleased. * Heb. 13. 16.

¶ Who so hath this world's good, and seeth his brother haue neede, and shutteth vp his compassion from him, how dwelleth the loue of God in him? * 1. Ioh. 3. 17.

¶ Giue almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord shall not be turned away from thee. * Tob. 4. 7.

¶ Be mercifull after thy power. If thou hast much, giue plenteously. If thou hast little, doe thy diligence gladly to giue of that little: for so gatherest thou thyselfe a good reward in the day of necessity. * Tob. 4. 8, 9.

¶ He that hath pity vpon the poore, lendeth vnto the Lord: and looke what he laeth out, it shall be payed him againe. * Pro. 19. 17.

¶ Blessed be the man that prouideth for his sick and needy: the Lord shall deliuer him in the time of trouble. * Psa. 41. 7.

¶ Then

The Communion.

¶ Then shall the Church wardens, or some other by them appointed, gather the deuotion of the people, and put the same into the poore mans boxe, & vpon the offering dayes appointed, every man & woman shall pay to the Curate, the due and accustomed offerings, After which done, the Priests shall say,

¶ Let vs pray for the whole estate of Christs Church militant here in earth.

If there be
no almes gi-
uen to the
poore, then
shall the
words (of
accepting
our almes)
be left out
vntill,

Almighty and euertlasting God, which by thy ho-
ly Apostle hath taught vs to make prayers & sup-
plications and to giue thanks for all men: we humbly
beseech thee most mercifully (to accept our almes and)
to receiue these our prayers: which we offer vnto thy
diuine Maiesty, beseeching thee to inspire continually
the vniuersall Church with the spirit of truth, vni-
ty, and concord: and grant that all they that doe confesse
thy holy Name, may agree in þe truth of thy holy word,
and liue in vnitie & godly loue. We beseech thee also
to saue and defend all Christian Kings, princes & go-
uernours: and speciall^y thy seruant Charles our King,
that vnder him we may bee godly & quietly governed:
and grant vnto his whole Counsell, and to all that bee
put in authority vnder him, that they may truly and in-
differentl^y minister iustice, to the punishment of wicked-
nesse and vice, and to the maintenance of Gods true
Religion & vertue. Giue grace (O heauenly Father)
to all Bishops, Pastors, and Curates, that they may
both by their life and doctrine set forth thy true and
liuely word, and rightly and duly administer thy holy
Sacraments: and to all thy people giue thy heauenly
grace, & specially to this Congregation here present,
that with meete hearts and due reuerence, they may
heare and receiue thy holy word, truly seruing thee in
holinesse & righteousness all the daies of their life. And
we most humbly beseech thee of thy goodness, O Lord,
to comfort and succor all them which in this transito-
rie life be in trouble, sorrow, need, sickness, or any other
aduersitie: grant this, O Father, for Iesus Christs
sake our onely Mediator and Advocate. Amen.

¶ Then shall follow this Exhortation at certaine times,
when the Curate shall see the people negligent to
come to the holy Communion.

When we come together at this time (dearly be-
loved brethren) to feede at the Lords supper, vnto
the which in Gods behalf I bid you all that be here
present, and beseech you for the Lord Iesus Christs
sake, that ye will not refuse to come thereto, being so
louingly called and bidden of God himselfe. Ye know
how grievous and unkind a thing it is, when a man
hath prepared a rich feast, decked his table with all
kind of provision, so that there lacketh nothing but the
guests to sit downe, and yet they that be called (with-
out any cause) most vnthankfull^y refuse to come.
Which of you in such a case would not bee mooued?
Who would not think a great iniury and wrong done
vnto him? Therefore most dearly beloved in Christ,
take ye good heede, lest ye withdrawing your selues
from this holy supper, provoke Gods indignation a-
gainst you. It is an easie matter for a man to say: I
will not communicate, because I am otherwise letted
with worldly busines: but such excuses be not so easily
accepted and allowed before God. If any man say, I
am a grievous sinner, and therefore am afraid to come.
Therefore then doe ye not repent and amend? When
God calleth you, bee you not ashamed to say you will
not come? When you should returne to God, will ye
excuse your selues & say, that you be not ready? Consi-
der earnestly with your selues, how little such fained
excuses shall preuaile before God. They þe refused the

feast in the Gospel, because they had bought a farme,
or would try their powers of oxen, or because they were
married, were not so excused, but counted unworthy of
the heauenly feast. I for my part am here present,
and according to mine office, I bid you in the Name
of God. I call you in Christs behalfe, I exhort you
as you loue your owne salvation, that ye will be par-
takers of this holy Communion. And as the Sonne
of God did vouchsafe to feede his people by death
vpon the Crosse for your health: even so is it now
vnto to receiue the Communion together in the remem-
brance of his death, as he himselfe commaunded. Now
if ye will in no wise thus doe, consider with your selues
how great iniury you doe to God, and how sore punish-
ment hangeth ouer your heads for þe same. And whereas
as you offend God so sore in refusing this holy ban-
quet, I admonish, exhort and beseech you, that vnto
this unkindnesse, ye will not adde any more: which
thing ye shall doe, if ye stand by as gazers and lookers
on them that doe communicate, and be not partakers
of the same your selues. For what thing can this be
accounted else, then a further contempt, & unkindnesse
vnto God. (Truly it is a great vnthankfulness to lay
nay, when ye be called: but the fault is much greater,
when men stand by, and yet will neither eat nor drinke
this holy Communion with other. I pray you what
can this bee else, but euen to haue the Mysteries of
Christ in derision? It is said vnto all, Take ye and
eat, take and drinke ye all of this, doe this in remem-
brance of me. With what face then, or with what
countenance shall ye heare these wordes? What
will this be else, but a neglecting, and despising, and
mocking of the Testament of Christ? Wherefore ra-
ther then ye should so doe, depart you hence, and giue
place to them that be godly disposed. But when you
depart, I beseech you ponder with your selues from
whom you depart. Ye depart fro the Lords table, ye
depart from your brethren, & from the banquet of most
heauenly food. These things if ye earnestly consider,
ye shall by Gods grace returne to a better mind. For
the obtaining whereof, we shall make our humble pe-
titions, while we shall receiue the holy Communion.

¶ And sometime shall this be said also, at the discreti-
on of the Curate.

Dearely beloved, forasmuch as our duty is to ren-
der to Almighty God our heauenly Father, most
happy thanks, for that he hath giuen his Sonne our
Saviour Iesus Christ, not only to die for vs, but also
to be our spirituall food & sustenance, as it is declared
vnto vs, as wel by Gods word, as by thy holy Sacra-
ments of his blessed body & blood, the which being so
comfortable a thing to them which receiue it worthi-
ly, and so dangerous to them that will presume to re-
ceiue it unworthily: My duty is to exhort you to consi-
der the dignity of the holy Mysterie, & the great perill
of the unworthy receiuing thereof, and to search and
examine your owne consciences, as you should come ho-
ly and cleane to a most godly and heauenly Feast, so
that in no wise you come but in the marriage garment
required of God in holy Scripture, and so come and
be receiued, as worthy partakers of such a heauenly
Table. The way and meanes whereto, is: first, to exa-
mine your liues and conuersation, by the rule of Gods
commandments, and whereinsoever you shal perceiue
your selues to haue offended, either by will, word, or
deede, there bewaile your owne sinfull liues, and con-
fesse your selues to Almighty God, with full purpose
of amendment of life. And if ye shall perceiue your of-
fences to be such, as be not only against God, but also
against your neighbours: then ye shall reconcile your
selues.

The Collects.

selues into them, ready to make restitution and satisfaction, according to the uttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgive other that have offended you, as you would have forgiveness of your offences at Gods hands: For otherwise the receiving of the holy communion, doeth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercy, and with a quiet conscience, therefore if there be any of you which by the means aforesaid cannot quiet his owne conscience, but requireth further comfort or counsell, then let him come to me, or some other discreet & learned Minister of Gods word, & open his griefe, that he may receiue such ghostly counsell, aduise and comfort, as his conscience may be relieved, and that by the Ministry of Gods word he may receiue comfort, and the benefit of absolution, to the quieting of his conscience, and awaying of all scruple and doubtfullnesse.

¶ Then shall the Minister say this exhortation.

Dearely beloved in the Lord, ye that mind to come to the holy Communion of the body and blood of our Saviour Christ, must consider what St. Paul writeth to the Corinthians, how he exhorteth all persons diligently to try and examine themselves, before they presume to eate of that bread, and drinke of that cup. For as the benefit is great, if with a true penitent heart & lively faith we receiue that holy Sacrament: (For then we spiritually eate the flesh of Christ, and drinke his blood, then we dwell in Christ, & Christ in vs, we be one with Christ, and Christ with vs:) So is the danger great, if wee receiue the same unworthily. For then we be guilty of the body & blood of Christ our Saviour, we eate and drinke our owne damnation, not considering the Lords body: Wee kindle Gods wrath against vs: we prouoke him to plague vs with diuers diseases, & sundry kindes of death. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of his word, an adulterer, or be in malice, or envy, or in any other grievous crime, bewaile your sins and come not to this holy Table, lest after the taking of that holy Sacrament, the deuil enter into you, as he entred into Judas, & fill you full of all iniquities, and bring you to destruction both of body and soule. Judge therefore your selues (brethren) that ye be not iudged of the Lord. Repent you truly for your sins past: haue a lively and stedfast faith in Christ our Saviour. Amend your liues, & be in perfect charity with all men, so shall you be meet partakers of those holy mysteries. And about all things you must giue most humble and hearty thanks to God the Father, the Son: and the holy Ghost, for redemption of the world by the death and passion of our Saviour Christ both God & man, who did humble himselfe euen to the death vpon the crosse for vs miserable sinners, which lay in darknesse and shadow of death, that he might make vs the children of God, and exalt vs to euerlasting life. And to the end that we should alway remember the exceeding great loue of our Master, and onely Saviour Iesus Christ, thus saying for vs, & the innumerable benefits which by his precious blood shedding he hath obtained to vs, he hath instituted and ordained holy mysteries, as pledges of his loue & continuall remembrance of his death, to our great and endlesse comfort. To him therefore with the Father and the holy Ghost, let vs giue (as we are most bounden) continuall thanks, submitting our selues wholly to his holy will & plea-

sure, and studying to serue him in true holinesse and righteousnesse all the dayes of our life. Amen.

¶ Then shall the Minister say to them that come to receiue the holy Communion.

Ye that do truly and earnestly repent you of your sinnes, and be in loue & charity with your neighbour, and intend to leade a new life, following the commandements of God, and walking from hence forth in his holy wayes: Draw neere, and take this holy Sacrament to your comfort, make your humble confession to almighty God, before this congregation here gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then shall this generall confession bee made, in the name of all those that are minded to receiue the holy Communion, either by one of them, or else by the Minister himselfe, all kneeling humbly vpon their knees.

Almightie God Father of our Lord Iesus Christ, maker of all things, Judge of all men, we knowledg and bewaile our manifold sinnes & wickednesse, which we from time to time most grievously haue committed, by thought, word, and deed, against thy diuine Maiestie, prouoking most iustly thy wrath and indignation against vs: we doe earnestly repent, and be heartily sorry for these our misdoings: the remembrance of them is grievous unto vs, the burthen of them is intolerable. Haue mercy vpon vs, haue mercy vpon vs, most mercifull Father, for thy Sonne our Lord Iesus Christs sake, forgive vs all that is past, and grant that we may euer hereafter serue and please thee in newnesse of life, to the honour & glory of thy Name, through Iesus Christ our Lord, Amen.

¶ Then shall the Minister or the Bishop (being present) stand vp, and turning himselfe to the people, say thus.

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sinnes to all them which with heartie repentance and true faith turne vnto him: haue mercy vpon you, pardon and deliuer you from all your sinnes, confirme and strengthen you in all goodnesse, and bring you to everlasting life, through Iesus Christ our Lord, Amen.

¶ Then shall the Minister also say.

Heare what comfortable wordes our Saviour Christ saith to all that truly turne to him.

* Come vnto me all ye that trauaile, and be heauie laden, and I will refresh you. * So God loued the world, that he gaue his onely begotten Sonne, to the end that all that beleue in him, should not perish, but haue life eternall.

Heare also what Saint Paul saith.

* This is a true saying, and worthy of all men to be receiued, that Iesus Christ came into the world to saue sinners.

Heare also what Saint Iohn saith.

* If any man sinne, we haue an advocate with the Father, Iesus Christ the righteous, and hee is the propitiation for our sinnes.

¶ After which the Minister shall proceed, saying, Lift vp your hearts.

Answer.

We lift them vp vnto the Lord.

Minister.

Let vs giue thanks vnto our Lord God.

Answer.

Math. 11. 28
Iohn 3. 16.

1. Tim. 1. 15.

1. Ioh. 3. 1. 2.

The Communion.

Answer.
It is meet and right so to doe.
Ministor.

It is very meet, right, and our bounden duety, that we should at all times, and in all places give thanks unto thee, O Lord, holy Father, almighty everlasting God.

Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow. Therefore with Angels and Archangels, &c.

¶ Proper prefaces.

Vpon Christmas day and seven dayes after.

Because thou diddest give Iesus Christ thine onely Sonne to be borne as this day for vs, who by the operation of the holy Ghost, was made very man, of the substance of the Virgin Mary his mother, and that without spot of sinne, to make vs cleane from all sinne, Therefore with Angels, &c.

Vpon Easter day and seven dayes after.

But chiefly are we bound to praise thee for the glorious resurrection of thy Sonne Iesus Christ our Lord: for he is the very Paschall Lambe, which was offered for vs, and hath taken away the sinne of the world, who by his death hath destroyed death, and by his rising to life againe, hath restored vs to everlasting life. Therefore with Angels, &c.

Vpon Ascension day and seven dayes after.

Through thy most dearly beloved Sonne Iesus Christ our Lord, who after his most glorious resurrection manifestly appeared to all his Apostles, & in their sight ascended vp into heauen, to prepare a place for vs, that where he is, thither might we also ascend and reigne with him in glory. Therefore with, &c.

Vpon whitsunday and seven dayes after.

Through Iesus Christ our Lord, according to whose most true promise the holy Ghost came downe this day from heauen, with a sudden great sound as it had bene a mighty winde in the likeness of fierie tongues lighting upon the Apostles, to teach them, and to lead them to all truth, giuing them both the gift of diuers languages, and also boldnes with feruent zeale constantly to preach the Gospel vnto all nations, whereby wee are brought out of darkenesse and error, into the cleare light, and true knowledge of thee, and of thy Sonne Iesus Christ. Therefore with Angels, &c.

Vpon the feast of Trinity onely.

It is very meet, right, and our bounden duety, that we should at all times, and in all places give thanks to thee, O Lord Almighty, & everlasting God, which art one God, one Lord, not one only person, but three persons in one substance. For that which wee beleene of the glory of the Father, the same we beleue of the Sonne, and of the holy Ghost, without any difference or inequalitye. Therefore with Angels, &c.

¶ After which Prefaces shall follow immediately.

Therefore with Angels and Archangels, and with all the company of heauen, we laud and magnifie thy glorious Name, euermore praising thee, and saying, Holy, holy, holy, Lord God of hosts. Heauen and earth are full of thy glory. Glory be to thee, O Lord most High.

¶ Then shall the Minister kneeling downe at Gods board, say in the name of all them that shall receiue the Communion, this prayer following.

We doe not presume to come to this thy Table, O mercifull Lord, dwelling in our owne righteuousnesse, but in thy manifold and great mercies. We doe not worthy to much as to gather up the crumbs vnder thy Table. But thou art the same Lord, whose property it alwaye to haue mercy: grant vs therefore gracious Lord, to eat the flesh of thy deare Sonne Iesus Christ, and to drinke his blood, that our sinful bodies may be made cleane by his body, and our soules washed through his most precious blood, and that wee may euermore dwell in him, and he in vs.

¶ Then the Minister standing vp, shall say, as followeth.

A mighty God our heavenly Father, which of thy tender mercy diddest giue thine onely Sonne Iesus Christ, to suffer death vpon the crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel command vs to continue a perpetuall memo^ry of that his precious death, vntill his coming againe. Heare vs O mercifull Father, we beseech thee, and grant that wee receiuing these thy creatures of bread and wine, according to thy Sonne our Sauiour Iesus Christs holy institution, in remembrance of his death and passion, may bee partakers of his most blessed body and blood, who in the same night that hee was betrayed, tooke bread, and when hee had giuen thanks, he brake it, and gaue it to his disciples, saying, Take, eat, this is my body which is giuen for you, doe this in remembrance of me. Likewise after supper he tooke the cup, and when hee had giuen thanks hee gaue it to them, saying, Drinke ye all of this, for this is my blood, of the new Testament, which is shed for you, and for many for remission of sinnes: Doe this as oft as ye shall drinke it in remembrance of mee.

¶ Then shall the Minister first receiue the Communion in both kinds himselfe, and next deliuer it to the other Ministers (if any be there present) that they may helpe the chiefe Minister, and after to the people in their hands, kneeling. And when hee deliuereth the bread he shall say.

The body of our Lord Iesus Christ, which was giuen for thee, preserve thy body and soule into euertlasting life: and take and eat this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thanksgiving.

¶ And the Minister that deliuereth the cup, shall say. The blood of our Lord Iesus Christ, which was shed for thee, preserve thy body & soule into euertlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankfull.

¶ Then shall the Minister say the Lords prayer, the people repeating after him euery petition. After shall be said as followeth.

O Lord and heavenly Father, we thy humble seruants entirely desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Sonne Iesus Christ, and through faith in his blood, wee and all thy whole Church may obtaine remission of our sinnes, and all other benefits of his passion. And here we offer and present vnto thee, O Lord, our selues, our soules and bodies, to bee a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that al we which be partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we bee unworthy, through our manifold sinnes, to offer vnto

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into thee any sacrifice: yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, Through Jesus Christ our Lord, by whom, and with whom, in the unity of the holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

Or thus.

Almighty and everlasting God, we most heartily thanke thee, for that thou dost vouchsafe to feede vs, which haue vnely receiued these holy mysteries, with the spirituall food of the most precious body and blood of thy Sonne our Saviour Jesus Christ, and dost assure vs thereby of thy fauour and goodnesse toward vs, and that we be very members incorporate in thy mysticall body, which is the blessed company of all faithfull people, and be also heires through hope of thy everlasting kingdome, by the merits of the most precious death and passion of thy deare Sonne: we now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, and doe all such good workes as thou hast prepared for vs to walke in, through Jesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glory, world without end. Amen.

¶ Then shall be said or sung.

Glorie be to God on high, and in earth peace, good will towards men. We praise thee, we blesse thee, we worship thee, we glorifie thee, we giue thanks to thee for thy great glory, O Lord God heauenly King, God the Father Almighty, O Lord the only begotten Sonne Jesus Christ, O Lord God, Lambe of God, Some of the Father, that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercy vpon vs: for thou only art holy, thou only art the Lord, thou only O Christ with the holy Ghost, art most high in the glory of God the Father, Amen.

¶ Then the Minister, or the Bishop, if hee bee present shall let them depart with this blessing.

The peace of God which passeth all understanding keepe your hearts and mindes in the knowledge and loue of God, and of his Sonne Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost be amongst you, and remaine with you alwayes, Amen.

Vpon the holy dayes (if there be no Communion) shall bee said all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer (for the whole estate of Christs Church militant here in earth) and one or moe of the Collects before rehearsed, as occasion shall serue.

And there shall be no celebration of the Lords Supper, except there be a good number to communicate with the Minister, according to his discretion.

And if there bee not a one twenty persons in the parish, of discretion to receiue the Communion, yet there shall bee no Communion, except foure or three at the least communicate with the Minister.

And in Cathedral or Collegiate churches, where be many Ministers and Deacons, they shall all receiue the Communion with the Minister every Sunday at the least, except they haue a reasonable cause to the contrary.

And to take away the superstition which any person hath, or might haue in the bread and wine: it shall suffice that the bread bee such as is vsuall to bee eaten at the table with other meates, but the best and purest wheate bread that conveniently may be gotten. And if any of the bread and wine remaine, the Curate shall haue it to his owne vse.

The bread and wine for the Communion, shall be provided by the Curate and Churchwardens, at the charges of the Parish, and the Parish shall be discharged of such summes of money or other duties, which hitherto they haue payed for the same by order of their houses every Sunday.

And note that every Parishioner shall communicate at the least three times in the yeere, of which Easter to be one, and shall also receiue the Sacraments and other rites, according to the order in this booke appointed. And yerely at Easter every Parishioner shall reckon with his Parson, Vicar, or Curate, or his or their Deputy or Deputies, and pay to them or him all Ecclesiasticall duties, accustomedly due then and at that time to be payed.

¶ The

¶ Collects to be said after the Offertory, when there is no Communion, euery such day one. And the same may bee said also as oft as occasion shall serue, after the Collects either of Morning and Evening prayer, Communion, or Letany, by the discretion of the Minister.

Assist vs mercifully, O Lord, in these our supplications and prayers, & dispose the way of thy seruants toward the attainment of everlasting saluation, that among all the changes and chances of this mortal life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord, Amen.

O Almighty Lord, and everlasting God, vouchsafe we beseech thee, to direct, sanctifie, and gouerne, both our hearts and bodies in the wayes of thy lawes, and in the workes of thy commandments that through thy most mighty protection, both here and euer, we may be preferred in body and soule, through our Lord and Saviour Jesus Christ, Amen.

Grant wee beseech thee, Almighty God, that the words which we haue heard this day in our outward eares, may through thy grace bee so grafted inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and praise of thy Name, through Jesus Christ our Lord, Amen.

Rememb vs, O Lord, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe, that in all our works begun, continued, and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtaine everlasting life, through Jesus Christ our Lord, Amen.

Almighty God the fountaine of all wisdom, which knowest our necessities before we aske, and our ignorance in asking, we beseech thee to haue compassion vpon our infirmities, and those things which for our unworthinesse we dare not, and for our blindness we cannot aske, vouchsafe to giue vs for the worthinesse of thy Sonne Jesus Christ our Lord, Amen.

Almighty God, which hast promised to heare the petitions of them that aske in thy Sons Name, we beseech thee mercifully to incline thine eares to vs, that haue made now our prayers and supplications vnto thee, and grant that those things which we haue faithfully asked according to thy will, may effectually bee obtained, to the reliefe of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord.

The administration of Baptisme to be vsed in the Church.

BT appeareth by ancient writers, that the Sacrament of Baptisme in the old time was not commonly ministred, but at two times in the yeere. At Easter, and at Pentecostide. At which times it was openly ministred in the presence of all the Congregation. Which custom now being growen out of vse (although it cannot for many considerations be well restored againe) it is thought good to follow the same, as neere as conveniently may be. Wherefore the people are to be admonished, that it is most convenient that Baptisme should not be ministred but vpon Sundayes and other holy dayes, when the most number of people may come together, as well for that the Congregation there present may testifie the receiuing of them that bee newly baptized into the number of Christs Church, as also because in the Baptisme of Infantes, euery man present may bee put in remembrance of his owne profession made to God in his Baptisme. For which cause also it is expedient that Baptisme bee ministred in the English tongue. Neuerthelesse (if necessitie so require) children may at all times bee baptized at home.

When there are children to bee baptized vpon the Sunday, or Holy day, the Parents shall giue knowledge ouer night, or in the Morning afore the beginning of Morning prayer, to the Curate. And then the Godfathers, Godmothers, and people with the children, must be ready at the Font, either immediately after the last Lesson at Morning prayer, or els immediately after the last Lesson at Evening prayer, as the Curate by his discretion shall appoint. And then standing there, the Minister shall aske whether the children be baptized, or no. If they answer, No: then shall the Minister say thus,

Dearely beloued, forasmuch as all men bee conceived and borne in sinne, and that our Sauour Christ saith, None can enter into the Kingdome of God, except hee be regenerate and borne anew of water and of the holy Ghost: I beseech you to call vpon God the Father, through our Lord Iesus Christ, that of his bounteous mercy hee will graunt to these children that thing which by nature they cannot haue, that they may be baptized with water and the holy Ghost, and receiued into Christs holy Church, and be made liuely members of the same.

¶ Then shall the Minister say,

¶ Let vs pray.

Almighty & euermourning God, which of thy great mercie diddest saue Noe and his family in the Arke from perishing by water, and also diddest safely leade the children of Israel thy people through the red sea, figuring thereby thy holy Baptisme, and by the baptisme of thy welbeloued Sonne Iesus Christ, didst sanctifie the flood Iordan, and all other waters, to the mysticall washing away of sinne: We beseech thee for thine infinite mercies, that thou wilt mercifully looke vpon these children, sanctifie them, and wash them with the holy Ghost, that they being deliuered from thy wrath, may be receiued into the Arke of Christs Church, and being stedfast in faith, forfull through hope, and rooted in charity, may so passe the waues of this troublesome world, that finally they may come to the land of euermourning life, there to reigne with thee world without end, through Iesus Christ our Lord. Amen.

Almighty and immortall God, the ayde of all that neede, the helper of all that flee to thee for succour, the life of them that beleue, and the resurrection of the dead: wee call vpon thee for these Infantes, that they comming to thy holy Baptisme, may receiue remission of their sinnes by spiritual regeneration. Receiue them (O Lord) as thou hast promised by thy welbeloued Sonne, saying, Arise, and thou shalt haue, seeke, and possesse.

shall finde, knocke, and it shall be opened vnto you. So giue now vnto vs that arke: let vs that seeke, finde: open the gate vnto vs that knocke, that at these Infantes may enioy the euermourning benediction of thy heauenly washing, and may come to the eternall kingdome which thou hast promised by Christ our Lord.

¶ Then shall the Minister say,

¶ Heare the words of the Gospel written by S. Marke in the tenth Chapter.

AT a certaine time they brought children to Christ that he should touch them. And his disciples rebuked those that brought them. But when Iesus saw it, hee was displeased, and said vnto them, Suffer little children to come vnto mee, and forbid them not, for to such belongeth the Kingdome of God. Verily I say vnto you, whosoever doeth not receiue the Kingdome of God as a little child, he shall not enter therein. And when he had taken them vp in his armes, hee put his hands vpon them, and blessed them.

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¶ After the Gospel is read, the Minister shall make this briefe exhortation vpon the words of the Gospel.

Friends, you heare in this Gospel the words of our Sauour Christ, that he commaunded the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorted all men to follow their innocencie. You perceiue how by his outward gesture & deed, he declared his good will toward them. For he embraced them in his armes, he laid his hands vpon them, & blessed them. Doubt ye not therefore, but earnestly beleue that he will likewise fauourably receiue these present Infantes, that hee will embrace them with the armes of his mercy, that hee will giue vnto them the blessing of eternall life, and make them partakers of his euermourning kingdome. Wherefore wee being thus perswaded of the good will of our heauenly Father toward these Infantes, declared by his Sonne Iesus Christ, and nothing doubting, but that hee fauourably alloweth this charitable worke of ours in bringing these children to his holy Baptisme: let vs faithfully and deuoutly giue thanks vnto him, and say.

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A Almighty and everlasting God, heavenly Father, who hast given these humble sinners, that they have vouchsafed to call up to the knowledge of thy grace and faith in thee: Increase this knowledge, and confirm this faith in us evermore, by the holy spirit to these infants, that they may come againe, and be made heires of everlasting life, through our Lord Iesus Christ, who lieth and reigneth with thee and the holy spirit, now and for ever. Amen.

¶ Then the Minister shall speake vnto the Godfathers and Godmothers on this wise.

Whelovden friends, ye have brought these children here to bee baptized, ye have prayed that our Lord Iesus Christ would vouchsafe to receive them, to lay his hands upon them, to blesse them, to release them of their finnes, to give them the Kingdome of heaven, and everlasting life. Ye have heard also that our Lord Iesus Christ hath promised in his Gospel, to grant all these things that ye have prayed for: which promise, hee for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that bee their sureties, that they will forsake the devill and all his workes, and constantly beleue Gods holy Word, and obediently keepe his Commandements.

¶ Then shall the Minister demand of the Godfathers and Godmothers on this wise.

Doest thou forsake the devill and all his workes, the vaine pompe, and glory of the world, with all covetous desires of the same, the carnall desires of the flesh, so that thou wilt not followe nor be led by them?

Answer.

I forsake them all.

Minister.

Doest thou beleue in God the Father Almighty, maker of heaven and earth? And in Iesus Christ his only begotten Sonne our Lord? And that he was conceived by the holy Ghost, borne of the virgin Mary, that he suffered under Pontius Pilate, was crucified, dead, and buried: that he went downe into hell, and also did rise againe the third day, that he ascended into heaven, and sitteth at the right hand of God the Father Almighty, and from thence shall come againe at the end of the world to iudge the quicke and the dead? And doest thou beleue in the holy Ghost, the holy Catholique Church, the Communion of Saints, the remission of finnes, the resurrection of the flesh, and everlasting life after death?

Answer.

All this I stedfastly beleue.

Minister.

Wilt thou be baptized in this faith?

Answer.

That is my desire.

¶ Then shall the Minister say.

Omercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised up in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the spirit, may live and grow in them. Amen.

Grant that they may have power and strength to have victory, and to triumph against the devill, the world and the flesh.

Grant that whosoever is here dedicated to thee by our office and ministry, may also be indued with heavenly vertues, and everlastingly rewarded, through

thy mercy, O blessed Lord God, who doest live and reigne all things without end.

A Almighty everliving God, whose most dearly beloved Sonne Iesus Christ, for the forgiveness of our finnes, did shed out of his most precious side both water and blood, and gave commandement to his disciples, that they should goe teach all nations, and baptize them in the Name of the Father, the Sonne, and of the holy Ghost: regard, we beseech thee, the supplications of thy congregation, and grant that all thy servants which shall be baptized in this water, may receive the fullness of thy grace, and ever remaine in the number of thy faithful and elect children, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister take the childe in his hands, and aske the name: & naming the childe, shall dip it in the water, so it bee discreetly and warily done, saying.

N I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And if the childe be weake, it shall suffice to powre water vpon it, saying the foresaid wordes.

N I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the Minister shall make a crosse vpon the childes forehead, saying.

Wereceive this childe into the Congregation of Christs flocke, and doe signe him with the signe of the crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner against sinne, the world, and the devill, and to continue Christs faithful souldier, and servant vnto his hies end. Amen.

¶ Then shall the Minister say.

Seing now, dearly beloved brethren, that these children be regenerate, and grafted into the body of Christs Congregation, let vs give thanks vnto God for these benefits, and with one accord make our prayers vnto Almighty God, that they may leade the rest of their life according to this beginning.

Then shall be said.

Our Father which art in heaven, &c.

¶ Then shall the Minister say.

We yeelde thee hearty thanks, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy spirit, to receive him for thine owne childe by adoption, and to incorporate him into thy holy congregation. And humbly we beseech thee to grant, that hee being dead vnto sinne, and living vnto righteousnesse, and being buried with Christ in his death, may crucifie the old man, and utterly abolish the whole body of sinne, that as he is made partaker of the death of thy Sonne, so hee may be partaker of his resurrection: so that finally, with the rest of the holy Congregation, he may be inheritor of thine everlasting kingdome, through Iesus Christ our Lord.

¶ At the last end the Minister calling the Godfathers and Godmothers together, shall say this exhortation following.

Foasmuch as these children have promised by you to forsake the devill and all his workes, to beleue in God, & to serve him: you must remember that it is your parts and duties to see that these Infants be taught, so soone as they shall be able to learne, what a solemne

how

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that promise, & profession they haue made by you. And that they may know these things the better, you shall call vpon them to heare sermons, and chiefly you shall prouide that they may learne the Creede, the Lords prayer, and the ten Commandements in the English tongue, and all other things which a Christian man ought to know & beleue to his soules health, and that these childezen may be veriuowly brought vp to leaue a

godly and a Christian life, remembering also that Baptisme doth require much more than an outward washing, it is to follow the example of our Saviour Christ, and to be made like vnto him, that as he did wash our eyes for vs, so should we which are baptized, wash our hearts, and the whole body with righteousness, continually mortifying all our ruffe and corrupt affections, and daily proceeding in all vertuous and godly life.

¶ The Minister shall command that the children be brought to the Bishop to be confirmed of him, so soon as they can say in their vulgar tongue, the articles of the Faith, the Lords prayer, and the ten Commandements, and be further instructed in the Catechisme set forth for that purpose, accordingly as it is there expressed.

Of them that are to be baptized in private houses in time of necessitie, by the Minister of the Parish, or any other lawfull Minister that can be procured.

THe Pastours and Curates shall often admonish the people, that they deferre not the Baptisme of Infants any longer then the Sunday or other holy day next after the childe be borne, vnlesse vpon a great and reasonable cause declared to the Curate, and by him approved.

And also they shall warne them, that without great cause and necessitie, they procure not their children to be baptized at home in their houses. And when great need shall compell them so to doe, then Baptisme shall be administered on this fashion.

First, let the lawfull Minister and them that be present, call vpon God for his grace, and say the Lords prayer, if the time will suffer. And then the childe being named by some one that is present, the said lawfull Minister shall dip it in water, or powre water vpon it, saying these words.

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And let them not doubt, but that the childe so baptized, is lawfully and sufficiently baptized, and ought not to be baptized againe. But yet neuerthelesse, if the childe which is after this sort baptized, doe afterward liue, it is expedient that it be brought into the Church, to the intent that if the Priest or Minister of the same Parish did himselfe baptize that childe, the Congregation may be certified of the true forme of Baptisme by him privately before vsed. Or if the childe were baptized by any other lawfull Minister, then the Minister of the Parish, where the childe was borne or Christened, shall examine and try, whether the child be lawfully baptized or no. In which case if those that bring any childe to the Church, doe answer that the same childe is already baptized, then shall the Minister examine them further, saying,

By whom was the childe baptized?

Who was present when the childe was baptized?

And because some things, essentiall to this Sacrament, may happen to be omitted through feare or haste in such times of extremitie: therefore I demand further of you,

With what matter was the childe baptized?

With what words was the childe baptized?

Whether thinke you the child to be lawfully and perfectly baptized?

¶ And if the Minister shall finde by the answers of such as bring the childe, that all things were done as they ought to be: then shall he not christen the childe againe, but shall receive him as one of the flocke of the true Christian people, saying thus.

ICertifie you, that in this case all is well done, and according vnto due order, concerning the baptizing of this child, which being borne in originall sinne, and

in the wrath of God, is now by the lawer of regeneration in baptisme receiued into the number of the children of God, and heires of euermlasting life. For our Lord Iesus Christ doth not denie his grace and mercy vnto such infants, but most louingly doth call them vnto him, as the holy Gospel doeth witnesse to our comfort on this wise.

At a certaine time they brought children to Christ that he should touch them. And his disciples rebuked those that brought them. But when Iesus saw it, hee was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the Kingdome of God. Verily I say vnto you, whosoever doeth not receiue the Kingdome of God as a little childe, hee shall not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this exhortation vpon the words of the Gospel.

Friends, you heare in this Gospel the words of our Saviour Christ, that he commanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how hee exhorted all men to follow their innocencie. You perceiue how by his outward gesture & deen, he declared his good will toward them. For he embraced them in his armes, he laid his hands vpon them, & blessed them. Doubt ye not therefore, but earnestly beleue that he hath likewise fauourably receiued this present infant, that he hath embraced him with the armes of his mercy, that he hath giuen vnto him the blessing of eternall life, and made him partaker of his euermlasting Kingdome. Wherefore we being thus perswaded of the good will of our heavenly Father declared by his Sonne Iesus Christ toward this infant, let vs faithfully and deuoutly giue thanks vnto him, and say the prayer which the Lord himselfe

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himselfe say, and in declaration of our faith, let vs recite the Articles contained in our Creede.

¶ Here the Minister with the Godfathers and Godmothers, shall say.

Our Father which art in heauen, &c.

¶ Then shall the Priest demand the name of the childe, which being by the Godfathers and Godmothers pronounced, the Minister shall say.

Doeſt thou in the name of this childe forſake the deuill and all his workes, the vaine pompe and gloze of the world, with all the concupiscent desires of the ſame, the carnall desires of the fleſh, and not to follow and be led by them?

Answer.

I forſake them all.

Minister.

Doeſt thou in the name of this childe profeſſe this faith, to beleue in God the Father Almighty, maker of heauen and earth? And in Ieſus Chriſt his onely begotten Son our Lord? And that he was conceived by the holy Ghoſt, borne of the virgin Mary, that he ſuffered vnder Pontius Pilate, was crucified, dead, and buried: that he went downe into hell, and alſo did riſe againe the third day, that he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, and from thence he ſhall come againe at the end of the world to iudge the quicke and the dead? And doe you in his Name beleue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſſion of finnes, reſurrection, and eueraſting life after death?

Answer.

All this I ſtedfaſtly beleue.

Let vs pray.

Almighty and eueraſting God, heauenly Father, wee giue thee humble thanks, that thou haſt vouchſafed to call vs to the knowledge of thy grace, and faith in thee: Intraie this knowledge, and confirme this faith, in vs euermore: giue thy holy Spirit to this infant, that hee being borne againe, and being

made heire of eueraſting ſaluation, through our Lord Ieſus Chriſt, may continue thy ſeruant, and attaine thy promiſe, through the ſame our Lord Ieſus Chriſt thy Sonne, who liueth and reigneth with thee in the vnitie of the ſame holy Spirit eueraſtingly. Amen.

¶ Then ſhall the Miniſter make this exhortation to the Godfathers and Godmothers.

Forasmuch as this childe hath promiſed by you to forſake the deuill and all his workes, to beleue in God, and to ſerue him: you muſt remember that it is your part and duety to ſee that this infant be taught, ſo ſoone as he ſhall be able to learne, what a ſolemn vow, promiſe, and profeſſion he hath made by you. And that he may know theſe things the better, ye ſhall call vpon him to heare Sermons, & chiefly ye ſhall prouide that he may learne the Creede, the Lords prayer, and the ten Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know & beleue to his ſoules health, & that this childe may be vertuouſly brought vp, to leade a godly and a Chriſtian life, remembering alway that baptiſme doth repreſent vnto vs our profeſſion, which is to follow the example of our Sauour Chriſt, and be made like vnto him, that as he died and roſe againe for vs, ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

And ſo forth as in publique Baptiſme.

¶ But if they which bring the infants to the Church, doe make ſuch vncertaine anſweres to the Priests queſtions, as that it cannot appeare that the childe was baptized with water, In the Name of the Father, and of the Son, and of the holy Ghoſt, (which are eſſentiall parts of Baptiſme:) then let the Priſt baptize it in forme aboue written, concerning Publike Baptiſme, ſaying that at the dipping of the child in the Font, he ſhall vſe this forme of words.

If thou be not already baptized, I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith, according to the Catechiſme following.

TO the end that Confirmation may be miniſtred to the more edifying of ſuch as ſhall receiue it (according to S. Pauls doctrine, who teacheth that all things ſhould be done in the Church to the edification of the ſame) it is thought good that none hereafter ſhall be confirmed, but ſuch as can ſay in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion aſſeſſe him in. And this order is moſt conuenient to be obſerued for diuers conſiderations.

First, becauſe that when children come to the yeeres of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their owne mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame, and alſo promiſe that by the grace of God, they will euermore endeavour themſelues faithfully to obſerue and keepe ſuch things, as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, forasmuch as confirmation is miniſtred vnto them that bee baptized, that by imposition of hands and prayer, they may receiue ſtrength & defence againſt all temptations to ſin, and the aſſaults of the world and the deuill, it is moſt meete to bee miniſtred when children come to that age, that partly by the frailtie of their owne fleſh, partly by the aſſaults of the world and the deuill, they begin to be in danger to fall into ſundry kinds of ſinne.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt, whereby it was ordeined that Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts religion, ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God.

And

The Catechisme.

And that no man shall thinke that any detriment shall come to the children by deferring of their Confirmation, hee shall know for truth, that it is certaine by Gods word, that children being baptized, haue all things necessary for their saluation, and bee undoubtedly saved.

A Catechisme, that is to say, An instruction to be learned of euery childe, before he be brought to be confirmed by the Bishop.

Question.

What is your name?

Answer.

N. or M.

Question.

Who gaue you this name?

Answer.

My Godfathers and Godmothers in my baptisme, wherein I was made a member of Christ, the child of God, and an inheritor of the kingdom of heauen.

Question.

What did your Godfathers and Godmothers then say for you?

Answer.

They did promise and vow three things in my name. First, that I should forsake the deuill & all his works, the pomps and vanities of the wicked world, and all the sinfull lusts of the flesh. Secondly, that I should beleue all the Articles of the Christian faith. And thirdly, that I should keepe Gods holp will and commandments, and walke in the same all the dayes of my life.

Question.

Does thou not thinke that thou art bound to beleuee and to doe, as they haue promised for thee?

Answer.

Yes verily: and by Gods helpe so I will. And I heartily thanke our heauenly Father, that he hath called me to this state of saluation, through Iesus Christ our Saviour. And I pray God to giue me his grace, that I may continue in the same unto my liues end.

Question.

Rehearse the Articles of thy beleefe.

Answer.

I beleue in God the Father Almighty, Maker of heauen and earth. And in Iesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, borne of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose again from the dead, he ascended into heauen, and sitteth at the right hand of God the Father Almighty: from thence hee shall come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholique Church, the communion of Saints, the forgiveness of sinnes, the resurrection of the body and the life everlasting. Amen.

Question.

What doest thou chiefly learne in these Articles of thy beleefe?

Answer.

First, I learne to beleue in God the Father, who hath made me and all the world.

Secondly in God the Sonne, who hath redeemed me and all mankind.

Thirdly in God the holy Ghost, who sanctifieth me, and all the elect people of God.

Question.

You said that your Godfathers and Godmothers did promise for you, that you should keepe Gods commandments. Tell me how many there be?

Ten.

Which be they?

The same which God spake in the Chapter of Exodus, saying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the house of bondage.

i. Thou shalt haue none other Gods but me.
ii. Thou shalt not make to thy selfe any graven image, nor the likenesse of any thing that is in heauen above, or in the earth beneath, or in the water under the earth. Thou shalt not bow downe to them nor worship them: For I the Lord thy God am a zealous God, and visit the sinnes of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy vnto thousands in them that loue me, and keepe my commandments.

iii. Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

iiii. Remember that thou keepe holy the Sabbath day, Sixe dayes shalt thou labour and doe all that thou hast to doe: but the seventh day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou, and thy sonne, and thy daughter, thy man-servant, and thy maid servant, thy cattell, & the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seventh day, wherefore the Lord blessed the seventh day, and hallowed it.

v. Honour thy father and thy mother, that thy dayes may bee long in the land which the Lord thy God giueth thee.

vi. Thou shalt doe no murder.

vii. Thou shalt not commit adultery.

viii. Thou shalt not steale.

ix. Thou shalt not beare false witnesse against thy neighbour.

x. Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing his is.

Question.

What doest thou chiefly learne by these commandments?

Answer.

I learne two things: my duty towards God, and my duty towards my neighbour.

Question.

What is thy duty towards God?

Answer.

My duty towards God, is to beleue in him, to feare him, and to loue him with all my heart, with all my minde, with all my soule, and with all my strength. To worship him, to giue him thanks, to put my whole trust in him, to call vpon him, to honoꝝ his holy Name and his word, and to serue him truly all the dayes of my life.

Question.

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Question.
What is the duty towards my neighbour?

Answer.
My duty towards my neighbour is, to love him as my selfe, and to doe to all men as I would they should doe to me. To love, honour, and succour my father and mother. To honour and obey the King and his ministers. To submit my selfe to all my gouernours, teachers, spiritual pastors, and masters. To order my selfe lowly and reuerently to all my betters. To hurt no body by word or deed. To be true and iust in all my dealing. To beare no malice nor hatred in my heart. To keep my hands from picking and stealing, and my tongue from euill speaking, lying and flandering. To keepe my body in temperance, sobernesse and chastitie. Not to couet nor desire other mens goods, but to learn and labour truly to get mine owne liuing, and to doe my best in that state of life, vnto the which it shall please God to call me.

Question.

My good childe, know this, that thou art not able to doe these things of thy selfe, nor to walke in the commandments of God, and to serue him without his speciall grace, which thou must learne at all times to call for by diligent prayer. Let mee heare therefore if thou canst say the Lords prayer.

Answer.

Our Father which art in heauen, hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgive vs our trespases, as wee forgive them that trespasse against vs, and lead vs not into temptation, but deliuer vs from euill. Amen.

Question.

What desirest thou of God in this prayer?

Answer.

I desire my Lord God our heauenly Father, who is the giuer of all goodnesse, to send his grace vnto mee, and vnto all people, that wee may worship him, serue him, & obey him as we ought to doe. And I pray vnto God, that hee will leade vs all things that bee needfull both for our soules and bodies. And that hee will bee mercifull vnto vs, and forgive vs our sinnes, and that it will please him to saue and defend vs in all dangers ghosly and bodily, and that he will keepe vs from all sinne, and wickednesse, and from our ghosly enemy, and from euerlasting death. And this I trust hee will doe of his mercy and goodnesse, through our Lord Iesus Christ. And therefore I say Amen. So be it.

Question.

How many Sacraments hath Christ ordained in his Church?

Answer.

Two only as generally necessary to saluation, that is to say, Baptisme, and the Supper of the Lord.

Question.

What meanest thou by this word Sacrament?

Answer.

I meane an outward and visible signe, of an inward and spirituall grace giuen vnto vs, ordained by Christ himselfe, as a meane whereby wee receive the same, and a pledge to assure vs thereof.

Question.

How many parts be there in a Sacrament?

Answer.

Two: The outward visible signe, and the inward spirituall grace.

Question.

What is the outward visible Signe, or forme in Baptisme?

Answer.

Water: wherein the person baptized is dipped, or sprinkled with it. In the Name of the Father, and of the Sonne, and of the holy Ghost.

Question.

What is the inward and spirituall grace?

Answer.

A death vnto sinne, and a new birth vnto righteousness. For being by nature borne in sinne: and the children of wrath, wee are hereby made the children of Grace.

Question.

What is required of persons to be baptized?

Answer.

Repentance, whereby they forsaake sin: and faith, whereby they stedfastly beleue the promises of God, made to them in that Sacrament.

Question.

Why then are infants baptized, when by reason of their tender age, they cannot performe them?

Answer.

Yes: they doe performe them by their **Spirituals**, who promise and bow them both, in their names: which when they come to age, themselves are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answer.

For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which we receiue thereby.

Question.

What is the outward part or signe of the Lords Supper?

Answer.

Bread and Wine, Which the Lord hath commanded to be receiued.

Question.

What is the inward part, or thing signified?

Answer.

The Body and Blood of Christ, which are verily and indeed taken and receiued of the faithfull in the Lords Supper.

Question.

What are the benefits, whereof wee are partakers thereby?

Answer.

The strengthening and refreshing of our soules by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them which come to the Lords Supper?

Answer.

To examine themselves whether they repent truly of their former sinnes, stedfastly purposing to leaue a new life: haue a liuely faith in Gods mercie through Christ, with a thankfull remembrance of his death, and be in charitie with all men.

¶ So soone as the children can say in their mother tongue, the Articles of the faith, the Lords prayer, and the ten Commandements, and also can answer to such questions of this short Catechisme, as the Bishop (or such as hee shall appoint) shall by his discretion oppose them in: then shall they be brought to the Bishop, by one that shalbe his Godfather or Godmother, that euery childe may haue a witness of his confirmation. And the Bishop shall confirme them on this wise.

¶ Confirmation

Confirmation, or laying on of hands.



Our helpe is in the Name of the Lord.

Answer.

Which hath made heauen and earth.

Minister.

Blessed be the Name of the Lord.

Answer.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answer.

And let our cry come vnto thee.

¶ Let vs pray.

Almighty and euertlasting God, who hast vouchsafed to regenerate these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiveness of all their finnes: strengthen them wth beleeche thee, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace, the spirit of wisdom and vnderstanding, the spirit of counsaile and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ Then the Bishop shall lay his hand vpon every childe seuerally, saying.

Defend, O Lord, this childe with thy heauenly grace, that he may continue thine for ever, and daily increase in thy holy spirit more and more, vntill hee come vnto thy euertlasting kingdome. Amen.

¶ Then shall the Bishop say.

¶ Let vs pray.

Almighty and euertlasting God, which makest vs both to will, and to doe those things that be good and acceptable vnto thee, O Father, we make our humble supplications vnto thee for these children, vpon whom (after the example of the holy Apostles) we haue laid our hands, to certifye them (by this signe) of thy fauour and gracious goodnesse toward them: let thy

power be vnto them, we beseech thee, that they may be able to stand in the knowledge and obedience of the Word, that in the end they may obtaine the euertlasting life, through our Lord Iesus Christ, who with thee and the holy Ghost liueth and reigneth one God, world without end. Amen.

¶ Then the Bishop shall bless the children, saying thus.

The blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer.

The Curate of every Parish, or some other at his appointment, shall diligently vpon Sundayes and Holy dayes, halfe an houre before euening prayer, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as hee shall thinke conuenient in some part of this Catechisme.

And all Fathers, Mothers, Masters and Dames, shall cause their children, seruantes & prentises (which haue not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare and be ordered by the Curate, vntill such times as they haue learned all that is heere appointed for them to learne. And whensoever the Bishop shall giue knowledge for children to be brought before him to any conuenient place for their confirmation, then shall the Curate of every parish, either bring or send in writing the names of all those children of his parish, which can say the Articles of the Faith, the Lords prayer, & the ten commandments, and also how many of them can answer to the other questions contained in this Catechisme.

And there shall none be admitted to the holy Communion, vntill such time as he can say the Catechisme, and be confirmed.

The forme of solemnization of Matrimonie.

First the Banes must bee asked three seuerall Sundayes, or Holy dayes in the time of Seruice, the people being present, after the accustomed maner.

And if the persons that would bee married, dwell in diuers Parishes, the Banes must be asked in both Parishes, and the Curate of the one Parish shall not solemnize Matrimony betwixt them, without a Certificate of the Banes being thrice asked, from the Curate of the other Parish.

At the day appointed for solemnization of Matrimony, the persons to be married, shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say thus.



Deare beloued friends, we are gathered together here in the sight of God, and in the face of his congregation, to ioyne together this man and this woman in holy Matrimony, which is an honorable estate, instituted of God in Paradise, in the time of mans innocencie, signifying vnto vs the mysticall vniou that is betwixt Christ and his Church: which holy estate Christ adorned & beautified with his presence, and first miracle he wrought in Cana of Galilee, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand vnadvisedly, lightly, or wantonly, to satiffie mens carnall lusts and appetites, like brute beasts that haue no vnderstanding, but re-

uerently, discretely, aduisedly, soberly, and in the feare of God, ouerly considering the causes for which Matrimony was ordained. One was, the procreation of children, to be brought up in the feare and nurture of the Lord, and praise of God. Secondly, it was ordained for a remedy against sinne, and to auoid fornication, that such persons as haue not the gift of continencie, might marry, and keepe themselves vndefiled members of Christs body. Thirdly, for the mutuall society, helpe and comfort that the one ought to haue of the other both in prosperitie & aduersitie: into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause why they may not lawfully be ioyned together, let him now speake, or else hereafter for ever holde his peace.

¶ And

Of Matrimony.

¶ And also speaking to the persons that shall be married, he shall say.

I Requite & charge you, (as you will answer at the dreadfull day of iudgement, when the secrets of all hearts shall be disclosed) that if either of you do know any impediment, wherby you may not be lawfully ioyned together in Matrimony, that ye confesse it. For ye be well assured, that many as be coupled together otherwise then Gods lawm doth allow, are not ioyned together by God, neither is thier Matrimony lawfull.

¶ At which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimony, by Gods Law or the Lawes of this Realme, and will be bound, and sufficient sureties with him to the parties, or else put in a caution to the full value of such charges as the persons to be married doe sustaine, to prooue his allegation, then the solemnization must be deferred, vnto such time as the matter be tried. If no impediment bee alledged, then shall the Curate say vnto the man.

N wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou loue her, comfort her, honour, and keepe her in sicknesse and in health: and forsaking all other, keepe thee onely vnto her, so long as you both shall liue?

¶ The man shall answer.

I will.

¶ Then shall the Minister say to the woman.

N wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou obey him, and serue him, loue, honour, and keepe him in sicknesse and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

¶ The woman shall answer.

I will.

¶ Then shall the Minister say.

Who giueth this woman to be married to this man?

¶ And the Minister receiuing the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and so, either to giue their troth to other, the man first saying.

I A. take thee B. to my wedded wife, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sicknesse and in health, to loue, and to cherish, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman, taking againe the man by the right hand, shall say.

I B. take thee A. to my wedded husband, to haue and to hold, frō this day forward, for better, for worse, for richer, for poorer, in sicknesse and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy ordinance: & thereto I giue thee my troth.

¶ Then shall they againe loose their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the Booke, with the accustomed duty to the Minister and Clerke. And the Minister taking the Ring, shall deliuer it vnto the man, to put it vpon the fourth finger of the womans left hand. And the man taught by the minister, shall say.

With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Minister shall say.

¶ Let vs pray.

O Eternall God, creator and preseruer of all mankind, giner of all spirituall grace, the author of

eternall life, bestow thy blessing vpon these thy seruants, this man and this woman, whom we blesse in the Name, that as Isaac and Rebecca liued faithfully together, so these persons may surely performe and keepe the vow and covenant betwixt them made (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue & peace together, and liue according to thy Lawes, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister ioyne their right hands together, and say.

Who'e whom God hath ioyned together, let no man put asunder.

¶ Then shall the Minister speake vnto the people.

Forasmuch as A. and B. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and thereto haue giuen and pledged their troth either to other, and haue declared the same by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together, In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And the Minister shall adde this blessing.

God the Father, God the Sonne, God the holy Ghost, blesse, preserue, and keepe you, the Lord mercifully with his fauour looke vpon you, and to fill you with all spirituall benediction and grace, that you may so liue together in this life, that in the world to come ye may haue life euertlasting. Amen.

¶ Then the Minister or Clerkes going to the Lords Table, shall say or sing this Psalm following.

Beati omnes. Psal. Cxxviij.

Blessed are all they that feare the Lord: and walke in his wayes.

For thou shalt eat the labour of thy hands: O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitfull Olive: vpon the walles of thine house.

Thy children like the Oliue branches: round about thy table.

Loe, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Hierusalem in prosperitie all thy life long.

Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Glopy be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Or this Psalm.

God be mercifull vnto vs, and blesse vs, and shew vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowne vpon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glopy be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shal be world without end. Amen.

¶ The

¶ The Psalme ended, and the man and the woman, kneeling afore the Lords Table, the Minister standing at the Table, and turning his face toward them, shall say.

Lord haue mercy vpon vs.

Answer.

Christ haue mercy vpon vs.

Minister.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

○ Lord saue thy seruants, and thy handmaid,

Answer.

Which put their trust in thee.

Minister.

○ Lord send them helpe from thy holy place.

Answer.

And euermore defend them.

Minister.

Be vnto them a towre of strength.

Answer.

From the face of their enemy.

Minister.

○ Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Minister.

○ God of Abraham, God of Isaac, God of Jacob, blesse these thy seruants, and iow the seed of eternall life in their miues, that whatsoeuer in thy holy word they shall profitably learne, they may indeed fulfill the same. Looke, ○ Lord, mercifully vpon them from heauen, and blesse them. And as thou didst send thy blessing vpon Abraham and Sara to their great comfort: So vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alwayes being in safetie vnder thy protection, may abide in thy loue vnto their liues end, through Iesus Christ our Lord. Amen.

¶ This prayer next following shall be omitted, where the woman is past childbirth.

○ Mercifull Lord, and heauely Father, by whose gracious gift mankind is created: we beseech thee alwaies with thy blessing these two persons, that they may both be fruitfull in procreation of children, and also liue together so long in godly loue and hope, that they may see their childrens children, vnto the third and fourth generation, vnto thy praise and honour, through Iesus Christ our Lord. Amen.

○ God, which by thy mighty power hast made all things of nougth, which also (after other things set in order) diddest appoint that one of man (created after thine owne image and similitude) woman should take her beginning, and knitting them together, diddest teach, that it should neuer be lawfull to put asunder those, whom thou by Matrimony hast made one:

○ God, which hast consecrated the state of Matrimony to such an excellent mysterie, that in it is signified and represented the spirituall marriage and vnitie betwixt Christ and his Church: looke mercifully vpon these thy seruants, that both this man may looe his wiife, according to thy Word, as Christ did loue his spouse the Church, who gaue himselfe for it, loosing & cherishing it, euen as his owne flesh: and also that this woman may be loving and amiable to her husband as Rachel wife as Rebecca, faithful & obedient as Sara, and in all quietnesse, to bring forth peace, be a follower of holy and godly matrons. ○ Lord, blesse them both,

and grant them to inherite thy everlasting kingdome, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister say.

Almighty God, which at the beginning did create our first Parents Adam and Eue, and did sanctifie and ioyne them together in marriage, vouch vpon you the riches of his grace, sanctifie and blesse you that ye may please him both in body and soule, and liue together in holy loue to your liues end. Amen.

¶ Then shall begin the Comendation. And after the Gospel shall be said, a Sermon, wherein ordinarily (so oft as there is any marriage) the office of man and wife shall be declared, according to holy Scripture, Or if there bee no Sermon, the Minister shall read this that followeth.

Altho which he married, or which intend to take, the holy state of Matrimony vpon you, heare what holy Scripture doth say, as touching the duty of husbands toward their wiues, and wiues toward their husbands.

S. Paul in his Epistle to the Ephesians, the first Chapter, doth giue this Comendement to all married men: Ye husbands, loue your wiues, euen as Christ loued the Church, and hath giuen himselfe for it, to sanctifie it, purging it in the fountain of water through the word, that he might make it vnto himselfe a glorious Congregation, not hauing spot or wrinkle, or any such thing, but that it should be holy and blamelesse. So men are bound to loue their owne wiues as their owne bodies. Hee that loueth his owne wife, loueth himselfe: For neuer did any man hate his owne flesh, but nourisheth & cherisheth it, euen as the Lord doeth the Congregation, for we are members of his body, of his flesh, and of his bones: for this cause shall a man leaue father and mother, and shall be ioyned vnto his wife, and they two shall be one flesh. This mystery is great, but I speake of Christ and of the Congregation. Neuertheless let euery one of you so loue his owne wife, euen as himselfe.

Likewise the same S. Paul, writing to the Colossians, speaketh thus to all men that be married: Ye men, loue your wiues, and be not bitter vnto them.

Heare also what S. Peter the Apostle of Christ, which was himselfe a married man, saith vnto all men that are married: Ye husbands direct with your wiues according to knowledg, giuing honour vnto the wife, as vnto the weaker vessel, and as heires together of the grace of life, so that your prayers be not hindered.

Hitherto ye haue heard the duty of the husband toward the wife. Now likewise see wiues, heare and learne your duty towards your husbands: euen as it is plainly set forth in holy Scripture.

S. Paul (in the forenamed Epistle to the Ephesians) teacheth you this: Ye women submit your selues vnto your owne husbands, as vnto the Lord. For the husband is the wiues head, euen as Christ is the head of the Church, and he is also the Saviour of the whole body.

Therefore as the Church or Congregation is subject vnto Christ: So likewise let the wiues also be in subiection vnto their owne husbands in all things. And againe he saith: Let the wife reuerence her husband. And (in his Epistle to the Colossians) S. Paul giueth you this short lesson. Ye wiues submit your selues vnto your owne husbands, as it is conuenient in the Lord.

S. Peter also doeth instruct you very godly, thus saying: Let wiues be subject to their owne husbands, so that if any obey not the Word, they may be wonne without the Word, by the conuersation of the wiues, while they behold your chaste conuersation coupled with feare. Whose apparell let it not be outward but hid

Ephes. 5.30, &c.

Coloss. 3.19.

1. Pet. 3.7.

Ephes. 5.22, to verse 25.

Coloss. 3.18.

2. Pet. 3.7, to verse 7.

The visitation of the sicke.

holyed haire, and tennying about with golde, either in putting on of gorgeous apparell: but let the sicke man which is in the bedd, be without all corruption, so that the spirit be in peace, and quiet, which is preparation for the sight of God. For after this manner (in the other time) did the holy women which crucified in

God apparell themselves, being subject to their owne husbands. as Sara obeyed Abraham, calling him Lord, whose daughters ye are made, doing well, and not being dismayed with any feare.

¶ The new married persons (the same day of their marriage) must receiue the holy Communion.

¶ The order for the visitation of the sicke.

¶ The Minister entering into the sicke persons house, shall say, Peace be in this house, and to all that dwell in it.

¶ When he cometh into the sicke persons presence, he shall say, kneeling downe.

Remember not Lord our iniquities, nor the iniquities of our forefathers, spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for ever.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant.

Answer.

Which puttest his trust in thee.

Minister.

Send him helpe from thy holy place.

Answer.

And euermore mightily defend him.

Minister.

Let the enemy haue no aduantage of him.

Answer.

Do not the wicked approach to hurt him.

Minister.

Be vnto him, O Lord, a strong towre.

Answer.

From the face of his enemy.

Minister.

O Lord heare our prayers.

Answer.

And let our cry come vnto thee.

Minister.

O Lord looke downe from heauen, behold, visite and relieue this thy seruant. Looke vpon him with the eyes of thy mercy, giue him comfort and sure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace and safety, thou row Iesus Christ our Lord. Amen.

Heare vs Almighty and most mercifull God and sauiour, extend thy accustomed goodnes to this thy seruant which is grieved with sicknesse: visite him O Lord, as thou diddest visite Peters wines mother, and the captaines seruant. So visite and restore vnto this sicke person his former health (if it be thy will): or else giue him grace so to take thy visitation, that after this painefull life ended, he may dwell with thee in life euerslasting. Amen.

¶ Then shall the Minister exhorte the sicke person after this forme, or other like.

Dearely beloued know this, that Almighty God is the Lord of life and death, and ouer all things to hym pertaining, as youth, strength, health, age,

weaknesse and sicknesse. Therefore, what soeuer your sicknesse is, know you certainly that it is Gods visitation. And of what cause soeuer this sicknesse is sent vnto you, whether it be to try your patience for the example of other, and that your faith may be found in the day of the Lord, laudable, glorious, & honourable, to the increase of glory and euerslasting felicity, or else it be sent vnto you to correct and amend in you, what soeuer doth offend the eyes of your heavenly Father: know you certainly, that if you truly repent you of your finnes, and beare your sicknesse patiently, trusting in Gods mercy for his deare Sonne Iesus Christs sake, and render vnto him humble thanks for his fatherly visitation, submitting your selfe wholly to his will, it shall turne to your profit, and helpe you forward in the right way that leadeth vnto euerslasting life.

¶ If the person visited be very sicke, then the Curate may end his exhortation in this place.

Take therefore in good woorth the chastisement of the Lord. For whom the Lord loueth, he chastiseth, yea, as Saint Paule saith, hee scourgeth euery sonne which hee receiueth. If yee endure chastisement, hee offereth himselfe vnto you, as vnto his owne children. What sonne is he that his Father chastiseth not? If ye be not vnder correction (whereof all true children are partakers) then are yee bastards and not children. Therefore, seeing that when our carnall fathers doe correct vs, we reuerently obey them: shall we not now much rather be obedient to our spirituall father, and so liue? And they for a few dayes doe chastise vs, after their owne pleasure: But he doeth chastise vs for our profite, to the intent hee may make vs partakers of his holines. These wordes (good brother) are Gods wordes, and written in holy Scripture for our comfort and instruction, that we should patiently and with thanksgiving, beare our heavenly Fathers correction, when soeuer by any manner of aduersitie, it shall please his gracious goodnesse to visite vs. And there should be no greater comfort to Christian persons, then to be made like vnto Christ, by suffering patiently aduersities, troubles, and sicknesse. For he himselfe went not vp to ioy, but first he suffered paine, he endured not into his glory, before he was crucified: So truly our way to eternall ioy is, to suffer here with Christ, and our doore to enter into eternall life is, gladly to die with Christ, that we may rise againe from death, and dwell with him in euerslasting life. Now therefore taking your sicknesse, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made vnto God in your baptism. And forasmuch as after this life there is account to be giuen vnto the righteous Iudge, of whom all must be iudged without respect of persons: I require you to examine your selfe, and your state, both toward God and man, so that accusing and condemning your selfe for your owne faults, you may find mercy at your heavenly Fathers hand for Christs sake, and not be accused and condemned in that fearefull iudgement. Therefore I shall shortly rehearse the Articles of our Faith.

The visitation of the sicke.

faieth, that you may know whether you doe beleue as a Christian man should, or no.

¶ Here the Minister shall rehearse the Articles of the faith, saying thus.

Doeſt thou beleue in God the Father Almighty? (And to forth as in Baptisme.)

¶ Then shall the Minister examine whether he be in charitie with all the world, exhorting him to forgive from the bottome of his heart all persons, that haue offended him, and if he haue offended other, so aske them forgiveness, & where he hath done iniury or wrong to any man, that he make amends to the vitermost of his power. And if he haue not afore disposed of his goods, let him then make his Will, & also declare his debts, what he oweth, & what is owing vnto him, for discharging of his conscience, & quietnes of his Executors. But men must be oft admonished, that they set an order for their temporall goods & lands, when they be in health.

These words before rehearsed, may be said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget, nor omit to moue the sicke person (and that most earnestly) to liberality toward the poore.

Here shall the sicke person make a speciall confession, if he feele his conscience troubled, with any weightie matter. After which confession, the Minister shall absolve him after this sort.

Our Lord Iesus Christ, who hast left power to thy Church to absolve all sinners, which truly repent & beleue in him, of his great mercy forgive thee thine offences, & by his authority committed to me, I absolve thee from all thy finnes, in the Name of the Father, and of the Sonne, & of the holy Ghost, Amen.

¶ And then the Minister shall say this Collect following.

¶ Let vs pray.

O most mercifull God, which according to the multitude of thy mercies, doeſt so put away the sins of those which truly repent, that thou rememberest them no more, open thine eye of mercy vpon this thy seruant who most earnestly desireth pardon & forgiveness. Remue in him (most louing Father) whatſoeuer hath bin decayed by the fraud and malice of the deuill, or by his owne carnall will & frailtynesse: preserve and continue this sicke member in the unity of the Church, consider his contrition, accept his teares, alluage his paine, as shall be scene to thee most expedient for him. And forasmuch as he putteth his full trust onely in thy mercy, impute not to him his former finnes, but take him vnto thy fauour, through the merits of thy most dearly beloued Sonne Iesus Christ, Amen.

¶ Then shall the Minister say this Psalme.

In thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rescue me and deliuer me in thy righteousness, incline thine eare vnto me, and saue me.

Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

Deliuer me, O my God, out of the hand of the ungodly: out of the hand of the vnrightheous & cruel man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through thee haue I bene holden by ever since I was borne: thou art he that tookest me out of my mothers wombe, my praise shall be alway of thee.

I am become as it were a monster vnto many: but my sure trust is in thee.

¶ Let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against me, and they that say wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

See not farre from me, O God: my God shall thee to helpe me.

Let them be confounded and perishe that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

As for me, I will patiently abide alway: and will praise thee more and more.

My mouth shall dayly speake of thy righteousness and iudication: for I know no end thereof.

I will goe forth in the strength of the Lord God: and will make mention of thy righteousness onely.

Thou, O God, hast taught me from my youth by vntill now: therefore will I tell of thy wondrous works.

Forsake me not, O God, in mine olde age, when I am gray-headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Thy righteousness, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

¶ What great troubles and aduersities hast thou shewed me, & yet didst thou turne and refresh me: yea, & broughtest me from the deepe of the earth againe.

Thou hast brought me to great honour: and comforted me on euery side.

Therefore I will praise thee and thy faithfullnesse (O God) playing vpon an instrument of musick: vnto thee will I sing vpon the Harpe, O thou Holy One of Israel.

My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talke of thy righteousness all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Glorie be to the Father, and to the son.

As it was in the beginning, &c.

¶ Adding this.

O Saviour of the world, saue vs, which by thy crosse and precious blood hast redeemed vs, helpe vs, we beseech thee, O God.

¶ Then shall the Minister say.

The Almighty Lord, which is a most strong tower to all them that put their trust in him, to whom all things in heauen, in earth, and under the earth do bow and obey, be now and euer more thy defence, and make thee know and feele, that there is no other name vnder heauen giuen to man, in whom & through whom thou mayest receive health, and saluation, but onely the Name of our Lord Iesus Christ, Amen.

The Communion of the sicke.



As much as all mortall men be subiect to many sudden perils, diseases, and sicknesses, and euer vncertaine what time they shall depart out of this life: therefore to the intent they may bee alwayes in a readinesse to die whenſoeuer it shall please Almighty God to call them, the Curates shall diligently from time to time, but specially in the plague time, exhort their parishioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Saviour Christ:

At the buriall of the dead.

Christ: which if they doe, they shall haue no cause in their sudden visitation to bee vnquiet for lacke of the same. But if the sicke person bee not able to come to the Church, and yet is desirous to receiue the Communion in his house, then hee must giue knowledge ouer night, or els early in the morning, to the Curate, signifying also how many be appointed to communicate with him. And hauing a conuenient place in the sicke mans house, where the Curate may reuerently minister, and a good number to receiue the Communion with the sicke person, with all things necessary for the same, he shall the minister the holy Communion.

The Collect.

Almighty and euertlasting God, maker of mankinde, which dost correct those whom thou dost loue, and chastisest every one whom thou dost receiue: wee beseech thee to haue mercy vpon this thy seruant, visited with thy hand, and to grant that he may take his sicknesse patiently, and recover his bodily health (if it be thy gracious will) and whensoever his soule shall depart from the body, it may be without spot presented vnto thee, through Iesus Christ our Lord. Amen.

The Epistle.

Heb. 12. 5. **M**en, despise not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth: yea, and he scourgeth euery sonne whom he receiueth.

The Gospel.

Iohn. 5. 24. **V**erily, verily, I say vnto you, He that heareth my word, and beleueth on him that sent me, hath euertlasting life, & shall not come into damnation, but passeth from death vnto life.

¶ At the time of the distribution of the holy Sacrament, the Priest shall first receiue the Communion himselfe, and after minister vnto them that bee appointed to communicate with the sicke.

¶ But if a man either by reason of extremity of sicknesse, or for want of warning in due time to the Curate, or for lacke of company to receiue with him, or by any other iust impediment, doe not receiue the Sacrament of Christs body and blood then the Curate shall instruct him, that if he doe truly repent him of his sinnes, and stedfastly beleue that Iesus Christ hath suffered death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembering the benefits he hath thereby, and giuing him hearty thanks therefore, he doth eate & drinke the body and blood of our Saviour Christ profitably to his soules health, although he doe not receiue the Sacrament with his mouth.

¶ When the sicke person is visited, and receiueth the holy Communion all at one time, then the Priest for more expedition, shall cut off the forme of the visitation, at the Psalmes, In thee, O Lord, haue I put my trust, and goe straight to the Communion.

¶ In the time of Plague, Sweaze, or such other like contagious times of sicknesse, or diseases, when none of the Parish or neighbours can be gotten to communicate with the sicke in their houses, for feare of the infection, vpon special request of the diseased, the Minister may onely communicate with him.

The order for the buriall of the dead.

¶ The Minister meeting the corpes at the Church stile, shall say, or else the Minister and Clerkes shall sing & so goe either into the Church, or towards the graue.

Iohn. 12. 25. 26.

Am the resurrection and the life (saith the Lord) he that beleueth in me, yea, though he were dead, yet shall he liue. And whosoever liueth and beleueth in me, shall not die for euer.

Iob. 19. 25. 26. 27.

¶ Know that my redeemer liueth, and that I shall rise out of the earth in the last day, and shall be covered againe with my skin, and shall see God in my flesh: yea, and I my selfe shall behold him, not with other, but with these same eyes.

1. Tim. 6. 7. Iob. 1. 21.

We brought nothing into this world, neither may we carry any thing out of this world. The Lord giueth, and the Lord taketh away. Euen as it pleased the Lord, so commeth things to passe: Blessed be the Name of the Lord.

¶ When they come to the graue, while the corpes is made ready to be laid into the earth, the Minister shall say, or the Minister and the Clerke shall sing.

Iob. 14. 1. 2.

Man that is borne of a woman, hath but a short time to liue, and is full of misery. Hee commeth vp and is cut downe like a flower: he fleeth as it were a shadow, & neuer continueth in one stay. In the midst of life we be in death: of whom may we seeke for succour but of thee, O Lord, which for our sins iustly art displeased: Yet, O Lord God most holy, O Lord most mighty, O holy & most mercifull Saviour, resouer vs not into bitter paines of eternall death. Thou knowest Lord the secrets of our hearts, shut not thy mercifull eares to our prayers: but spare vs O Lord most holy, O God most mighty, O holy and mercifull Saviour, thou most worthy Iudge eternall, suffer vs not at our last home for any paines of death to fall from thee.

¶ Then while the earth shall be cast vpon the body, by some standing by, the Minister shall say,

Foasmuch as it hath pleased Almighty God of his great mercy, to take vnto himselfe the soule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certain hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile body, that it may be like to his glorious body, according to the mighty working whereby he is able to subdue all things to himselfe.

¶ Then shall he said or sung,

I heard a voyce from heauen, saying vnto me, Write Reue 14. 13. From henceforth blessed are the dead which die in the Lord: euen so saith the Spirit, that they rest from their labours.

¶ Then shall follow this Lesson taken out of the fifteenth Chapter to the Corinthians, the first Epistle.

1. Cor. 15. 10

Christ is risen from the dead, and become the first fruits of them that sleepe. For by a man came death, & by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all bee made alive, but euery man in his owne order. The first is Christ, then they that are Christs at his coming. Then commeth the end when he hath deliuered vp the kingdome to God the Father, wherby he hath put down all rule, and all authoritie and power. For hee must reigne till he hath put all his enemies vnder his feet. The last enemy that shall be destroyed is death. For he hath put all things vnder his feet. But when he saith, All things are put vnder him, it is manifest that he is excepted to which hath put all things vnder him. Then all things are subdued vnto him, then shall the Sonne also himselfe be subiect vnto him that put all things vnder him, that God may be all in all. Otherwise what doe they which are baptised ouer the dead, if the dead rise not at all? Why are they then baptized ouer them? yea, and why stand we alway then in jeopardy? By

At the buriall of the dead.

carer young which I haue in Christ Iesus our Lord I die daily. That I haue fought with beasts at Ephesus after the manner of men, what aduantage it me, if the dead rise not againe? Let vs eat and drinke, for to morrow we shall die. Be not ye deceiued, euill words corrupt good manners, awake truly out of sleep, and sleepe not. For some haue not the knowledge of God. I speake this to your shame. But some man will say, How rise the dead? With what body shall they come? Thou fool, by which thou knowest, is not quickened, except it die. And what knowest thou? thou knowest not that body which shall be, but bare coigne, as of weare, or some other: but God giueth it a body at his pleasure, to euery seede his owne body. All flesh is not one manner of flesh: but there is one manner of flesh of men, another manner of flesh of beasts, another of fishes, another of birds. There are also celestiall bodies, and there are bodies terrestriall. But the glory of the celestiall is one, and the glory of the terrestriall is another. There is one manner glory of the Sun, another glory of the Moone, and another glory of the starres. For one star differeth from another in glory: so is the resurrection of the dead. It is sown in corruption, it riseth againe in incorruption: it is sown in dishonour, it riseth againe in honour: it is sown in weaknesse, it riseth againe in power. It is sown a naturall body, it riseth againe a spirituall body. There is a naturall body, and there is a spirituall body: as it is also written, The first man Adam was made a liuing soule, and the last Adam was made a quickening spirit. Nowe it, that is not first which is spirituall, but that which is naturall, and then that which is spirituall. The first man is of the earth earthy, the second man is the Lord from heauen heavenly. As is the earthy, such are they that be earthy: And as is the heavenly, such are they that be heavenly. And as we haue borne the image of the earthy, so shall we beare the image of the heavenly. This say I brethren, that flesh & blood cannot inherit the Kingdome of God, neither doch corruption inherit incorruption. Behold, I shew you a misterie, wee shall not all sleepe, but we shall all be changed, and that in a moment, in the twinkling of an eye, by the last trump. For the trump shall blow, and the dead shall rise incorruptible, and we shall be changed: for this corruptible must put on incorruption, and this mortall must put on immortality. When this corruptible hath put on incorruption, and this mortall hath put on immortality, then shall be brought to passe the saying that is written, Death is swallowed up in victory: Death where is thy sting? Hell where is thy victory? The sting of death is sinne, and the strength of sinne is the Law: but thanks be vnto God which hath giue vs victory through our Lord Iesus Christ. Therefore my deare brethren, be ye steadfast and immoueable, alwayes rich in the worke of the Lord, for in which as you know how that your labour is not in vaine in the Lord.

The lesson ended, the Minister shall say.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father, &c.

And leade vs not, &c.

Answer.

But deliver vs from euill. Amen.

Minister.

Almighty God, with whom do liue the spirits of them that depart hence in the Lord, & in whom the soules of them that be elected, after they be deliuered from the burden of the flesh, be in ioy & felicitie: Receiue these heauy thanks, for that it hath pleased thee to deliuer this our brother, out of the miseries

The Churching of women.

of this fustill world, beseeching thee that it may please thee of thy gracious goodnesse, shortly to accomplish the number of thine elect, and to hasten thy kingdom, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect consummation and blisse, both in body and soule, in thy eternall and euertlasting glory, Amen.

The Collect.

O Mercifull God, the Father of our Lord Iesus Christ, who is the resurrection and the life, in whom whosoever belieueth, shall liue though he die, and whosoever liueth and belieueth in him shall not die eternally, who also taught vs: (by his holy Apostle Paul) not to be sorry as men without hope, for them that sleepe in him: we meekely beseech thee, O Father, to raise vs from the death of sinne unto the life of righteousnesse, that when we shall depart this life we may rest in him, as our hope is this our brother hath: and that at the generall resurrection in the last day we may be found acceptable in thy sight, and receiue that blessing which thy welbeloued Sonne shall then pronounce to all that loue and feare thee, saying, Come ye blessed children of my Father, receiue the kingdom prepared for you from the beginning of the world: Grant this we beseech thee, O mercifull Father, through Iesus Christ our Mediator & Redeemer. Amen.

The Thankesgiuing of Women: after Child-birth, commonly called, the Churching of Women.

The woman shall come into the Church, and there shall kneele downe in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her, shall say these words, or such like, as the case shall require.

Foasmuch as it hath pleased Almighty God of his goodnesse to giue you safe deliuerance, and hath preserved you in the great danger of childbirth, ye shall therefore giue hearty thanks vnto God, and pray.

¶ Then shall the Priest say this Psalme.

I haue lifted up mine eyes vnto the hills from whence cometh my helpe.

My helpe cometh euen from the Lord: which hath made heauen and earth.

He will not suffer thy foot to be moued: and he that keepeth thee will not sleepe.

Behold, he that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sonne shall not burne thee by day: nor the Moone by night.

The Lord preserve thee from all euill: yea, it is euen he that shall keepe thy soule.

The Lord shall preserve thy going out, and thy coming in: from this time forth for euermore.

Glory be to the Father, and to the Son.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliver vs from euill. Amen.

Priest.

O Lord saue this woman thy seruant.

Answer.

Which putteth her trust in thee.

Priest.

Be thou to her a strong tower.

Answer.

A Commination.

Answer.
From the face of her enemy.

Prick.
Lord heare our prayer.

Answer.
And let our cry come unto thee.

Prick.
Let vs pray.

O Almighty God, which hast deliuered this woman thy servant from the great paine and perill of childbirth: graunt wee beseech thee most mercifull Father, that she through thy helpe, may both faithfully live, and walke in her vocation, according to thy will in this life present, and also may be partaker of everlasting glory in the life to come, through Iesus Christ our Lord. Amen.

¶ The woman that commeth to giue her thanks, must offer her accustomed offerings: and if there bee a Communion, it is conuenient that she receiue the holy Communion.

¶ A Commination against sinners, with certaine prayers to be vied diuers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Lcany shalbe said after the accustomed maner, which ended, the Minister shall goe into the Pulpit, and say thus.

Brethren, in the Primitive Church there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, and punished in this world, that their soules might be saued in the day of the Lord: and that other admonished by their example, might be the more affraid to offend.

In the stead whereof, vntill the said discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time in your presence should be read the generall sentences of Gods cursing against impenitent sinners, gathered out of the xxviii. Chapter of Deuteronomy, & other places of Scripture, and that ye should answer to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest & true repentance, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which ye at time with your owne mouthes the curse of God to be due.

Deut. 27. 15. Cursed is the man that maketh any carved or molten image, an abomination to the Lord, the worke of the hands of the craftsman, and putteth it in a secret place to worship it.

¶ And the people shall answer and say.

Amen.

Minister.

Deut. 27. 16. Cursed is he that curseth his father or mother.

Amen.

Minister.

Deut. 27. 17. Cursed is he that remooueth away the marke of his neighbours land.

Amen.

Minister.

Deut. 27. 18. Cursed is he that maketh the blind to go out of his way.

Amen.

Minister.

Deut. 27. 19. Cursed is he that letteth in iudgement the right of the stranger, of them that be fatherles, & of widowes.

Amen.

Answer.

Minister.

Cursed is he that smiteth his neighbour secretly. **Deut. 27. 24.**

Answer.

Amen.

Minister.

Cursed is he that speth with his neighbours wife. **Leuit. 20. 10.**

Answer.

Amen.

Minister.

Cursed is he that taketh reward to slay the soule of innocent blood. **Deut. 27. 25.**

Answer.

Amen.

Minister.

Cursed is he that putteth his trust in man, & taketh man for his defence, & in his heart goeth from the Lord. **Ierem. 17. 5.**

Answer.

Amen.

Minister.

Cursed are the vniuersall, the fornicators, and adulterers, and the couetous persons, the worshippers of images, slanderers, drunkards, and extortioners. **Mat. 23. 41. 1. Cor. 6. 9. 10. Gal. 5. 19 20, 21.**

Answer.

Amen.

Minister.

Now seeing that all they be accursed (as the Prophet Dauid beareth witnesse) which "do erre and goe allray from the Commandments of God, let vs (remembyng the dreadfull iudgement hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God with all contrition and meekenes of heart, bewailing & lamenting our sinfull life, knowledging & confessing our offences, & seeking to bring forth worthy fruits of penance. For now is here put vnto the root of the trees, so that euery tree which bringeth not forth good fruit is bewen downe, and cast into the fire.

It is a feareful thing to fall into the hands of the liuing God: he shall powre downe raine vpon the sinners, & snares, fire and byrnnstone, storme and tempest, this shalbe their portion to drinke. For loe the Lord is comen out of his place, to visite the wickednesse of such as dwel vpon the earth. But who may abide the day of his comming? Who shalbe able to endure when he appeareth? His fauour is in his hand, and he will purge his floore, and gather his wheat into the barn: but he will burne the chaffe with vnquenchable fire.

The day of the Lord cometh as a thiefe in the night: and when men shall say, Peace, & all things are safe, then shall sudden destruction come vpon them, as sorow cometh vpon a woman traouelling with child, & they shall not escape. Then shal appeare the wrath of God in the day of vengeance, which obstinate sinners, & who row the stubburnesse of their heart, haue heaped vnto themselves, which despised the goodness, patience, and long sufferance of God, when he called them continually to repentance. Then shal they cal vpon me (saith the Lord) but I will not heare, they shall seeke mee early, but they shall not find me, and that because they hated knowledge, & receiued not the feare of the Lord, but abhorred my counsell, and despised my correction. Then shall it bee too late to knocke, when the doore shall be shut, and too late to cry for mercy, when it is the time of iustice. O terrible voyce of most iust iudgement, which shalbe pronounced vpon them, when it shall be said vnto them, "Goe ye cursed into the fire euermolting, which is prepared for the diuell & his angels."

Therefore brethren, take we heed betime, while the day of saluation lasteth, for the night cometh when no man can worke: but let vs while we haue the light, beleeue in the light, & walke as children of the light: that wee be not cast into the vtter darkenesse, where is

A Commination.

is weeping and gnashing of teeth. Wee are not aware of the goodness of God which calleth vs mercifully to penitence, and of his endless pitie, promiser of forgiveness of that which is past, if (with a whole mind and true heart) we returne unto him. For though our sin be as red as scarlet, they shall be as white as snow, though they be like purple, yet shall they be as white as wool.

Turne you cleane (saith the Lord) from all your wickednesse, and your sinne shall not be your destruction. Cast away from you all your ungodlinesse that pee haue done, make you new hearts, and a new spirit. Therefore will pee die, in pee house of Israel, seeing that I haue no pleasure in y^e death of him that dieth, saith the Lord God. Turn you then, and ye shall live.

Although we haue sinned, yet haue we an Advocate with the Father, Iesus Christ the righteous, and he is it that attaineth grace for our sinnes.

For he was wounded for our offences, & smitten for our wickednes. Let vs therefore returne unto him, who is the mercifull receiver of all true penitent sinners, assuring our selues, that he is ready to receive vs, & most willing to pardon vs, if we come to him with faithfull repentance, if we will submit our selues unto him, and from henceforth walk in his waies, if we will take his easie yoke & light burden vpon vs, to follow him in lowlines, patience, and charity, and be ordered by the gouernance of his holy spirit, seeking alwayes his glory, & seruing him duely in our vocation, with thanksgiving. This if we doe, Christ will deliuer vs from the curse of the law, and from the extreme malediction which shall light vpon them that shall belee on the left hand, and he will set vs on his right hand, & giue vs the blessed benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which hee hath called vs by his infinite mercy. Amen.

Then shall they all kneele vpon their knees, and the Minister and Clerke kneeling (where they are accustomed to say the Cetera) shall say this Psalm.

Miserere mei Deus.

Haue mercy vpon me, O God, after thy great goodness: according to the multitude of thy mercies doe away mine offences.

Wash mee thoroughly from my wickednesse: and cleanse me from my sinne.

For I acknowledge my faults: and my sinne is euer before me.

Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

But see, thou requirest truth in the inward parts: and shalt make me to vnderstand hidborne secrets.

Thou shalt purge me with hyssope, & I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me heare of ioy and gladnes: that the bones which thou hast broken may reioyce.

Turne thy face from my sinnes: and put out all my iniquities.

Make me a cleane heart, O God: and reioyce a right spirit within me.

Cast me not away from thy presence: and take not thy holy spirit from me.

Give me the comfort of thy helpe againe: and stablish me with thy free spirit.

Then shall I stretch thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

Deliver me from bloodguiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

Thou shalt open my lips, O Lord: and my mouth shall shew forth thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou shalt not be pleased in burnt offering.

The sacrifices of God is a contrite spirit: a broken and a contrite heart, O God, thou shalt not despise.

O be fauourable and gracious vnto Sion: build thou the wall of Jerusalem.

Then shalt thou be pleased with the sacrifices of righteousness, with the burnt offerings: and thou shalt offer young bullockes vpon thine altar.

Glorie be to the Father, and to the Son.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruants.

Answer.

Which put their trust in thee.

Minister.

Send them helpe from aboue.

Answer.

And euermore mightily defend them.

Minister.

Helpe vs, O God our Saviour.

Answer.

And for the glory of thy Names sake, deliuer vs: bee mercifull vnto vs sinners for thy Names sake.

Minister.

O Lord heare our prayers.

Answer.

And let our cry come vnto thee.

Let vs pray.

O Lord, we beseech thee mercifully heare our prayers, & spare all those which confesse their sinnes vnto thee, that they (whose consciences by sinne are accused) by thy mercifull pardon may bee absolved, through Christ our Lord.

O most mighty God & merciful Father, which hast compassion of all men, & hatest nothing that thou hast made, which wouldest not the death of a sinner, but that he should rather turne from sinne, & be saued: mercifully forgive vs our trespasses, receive & comfort vs, which be grieved & wearied with the burden of our sinnes: thy propertie is to haue mercy: to thee onely it appertaineth to forgive sinnes. Spare vs therefore good Lord, spare thy people which thou hast redeemed: enter not into iudgement with thy seruants, which bee vile earth, and miserable sinners: but so turne thine ire from vs, which meekly knowledg our vileness, & truly repent vs of our faults: so make haste to helpe vs in this world, that wee may euer live with thee in the world to come, through Iesus Christ our Lord, Amen.

Then shall the people say this that followeth, after the Minister.

Turne thou vs, O good Lord, and so shall wee bee turned: be fauourable, O Lord, be fauourable to the people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion long suffering, and of great pitie. Thou sparest when we deserue punishment, and in thy wrath thinkest vpon mercy. Spare thy people good Lord, spare them, & let not thine heritage be brought to confusion. Heare vs, O Lord, for thy mercy is great, and after the multitude of thy mercies looke vpon vs.

C

The

THE END.

The Psalmes of Dauid, of that Translation, which is commonly vsed in the Church.

Morning
prayer.

Beatus vir qui non abiit. Psal. 1.



Blessed is the man that hath not walked in the counsel of the ungodly, nor stand in the way of sinners: and hath not sit in the seat of the scornfull.

2 But his delight is in the law of the Lord: and in his law wil he exercise himselfe day and night.

3 And hee shall be like a tree planted by the water side: that wil bring forth his fruit in due season.

4 His leafe also shall not wither: and looke what soeuer he dooth shall prosper.

5 As for the ungodly, it is not so with them: but they are like the chaffe which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the iudgement: neither the sinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

Quare fremuerunt. Psal. 2.

Why doe the heathen so furiously rage together: and why doe the people imagine a vaine thing?

2 The kings of the earth stand up, and the rulers take counsaile together: against the Lord, and against his Anointed.

3 Let vs breake their bonds asunder: and cast away their cords from vs.

4 He that dwelleth in heauen shall laugh them to scorn: the Lord shall haue them in derision.

5 Then shall he speake vnto them in his wrath: and bere them in his fure displeasure.

6 Yet haue I set my king vpon my holy hill of Sion.

7 I will preache the Law, whereof the Lord hath said vnto me: Thou art my sonne, this day haue I begotten thee.

8 Therefore of me, and I shall giue thee the heathen for thine inheritance: and the bittermost partes of the earth for thy possession.

9 Thou shalt bruite them with a rod of iron: and breake them in pieces like a potters vessel.

10 Be wise now therefore, O ye kings: be learned ye that are Iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kisse the Sonne, lest hee be angry, and so ye perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid? Psal. 3.

Lord, how are they increased that trouble me: many are they that rise against me.

2 Whyn one there be that say of my soule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I lay me downe and slept, and rose vp againe: for the Lord sustained me.

6 I will not be afraid for ten thousands of people: that haue set themselves against me round about.

7 O Lord, and helpe me, O my God: for thou smitest all mine enemies vpon the cheek-bone, thou hast broken the teeth of the ungodly.

8 Saluation belongeth vnto the Lord: and thy blessing is vpon the people.

Cum inuocarem. Psal. 4.

Hear mee when I call, O God of my righteousness: for thou hast set me at libertie when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye sonnes of men, how long wil ye blaspheme mine honour: and haue such pleasure in vanitie, and seeke after leasing?

3 Know this also, that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe and fume not: commune with your owne heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness: and put your trust in the Lord.

6 There be many that say: Who will shew vs any good?

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou hast put gladnesse in my heart: since the time that their coine and wine and oyle increased.

9 I will lay me downe in peace, and take my rest: for it is thou Lord only that makest me dwell in safety.

Verba mea auribus. Psal. 5.

Ponder my words, O Lord: consider my meditation.

2 O hearken thou vnto the voyce of my calling, my King: O my God: for vnto thee wil I make my prayer.

3 My voyce shall thou heare betimes, O Lord: early in the morning wil I direct my prayer vnto thee, and wil looke vp.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.

5 Such as bee foolish shall not stand in thy sight: for thou hatest all them that worke vanitie.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the bloodthirsty and deceitful man.

7 But as for me, I will come into thy house, euen vpon the multitude of thy mercy: and in thy feare wil I worship toward thy holy Temple.

8 Leade me, O Lord, in thy righteousness, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulness in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their ungodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer be giuing of thanks, because thou defendest them, they that loue thy Name, shall be ioyfull in thee.

13 For thou Lord, wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him, as with a shield.

Domine in furore. Psal. 6.

O Lord rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 O Lord

Evening
prayer

3 My soule is also sore troubled: but Lord how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O blesse me for thy mercies sake.

5 For in death no man remembereth thee: and who will giue thee thanks in the pit?

6 I am weary of my groaning, every night wash I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and woyme away because of all mine enemies.

8 Away from me all ye that worke vanitie: for the Lord hath heard the voyce of my weeping.

9 O Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded & sore vexed: they shall be turned backe, & put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute me, & deliuer me.

2 Let he deuoure my soule like a lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euill unto him that deale friendly with me: yea, I haue deliuered him that with- out my cause is mine enemy.

5 Thou let mine enemy persecute my soule, and take mee: yea, let him tread my life downe upon the earth, and lay mine honour in the dust.

6 Stand vp, O Lord, in thy wrath, and lift up thy selfe because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousness, and according to the innocencie that is in me.

9 O let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts, and reins.

11 My helpe cometh of God: which preserveth them that are true of heart.

12 God is a righteous iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, he will whet his sword: he hath bent his bow, and made it ready.

14 Hee hath prepared for him the instruments of death: he ordeineth his arrows against the persecutors.

15 Behold, hee trauaileth with mischiefe: he hath conceived sorow, and brought forth vngodlinesse.

16 He hath grauen and digged up a pit: and is fallen himselfe into the destruction he made for other.

17 For his traualle shall come on his owne head: and his wickednesse shall fall upon his owne pate.

18 I will giue thanks unto the Lord, according to his righteousness: and will praise the Name of the Lord the most High.

Domine Dominus. Psal. 8.

O Lord our gouernour, how excellent is thy Name in all the world: thou that hast set thy glory above the heauens.

2 Out of the mouth of very babes & sucklings hast thou ordeined strength, because of thine enemies: that thou mightest still the enemy and the auenger.

3 For I will consider the heauens, euen the works of thy fingers: the Moone and the starres which thou hast ordeined.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him?

5 Then madest him lower then the Angels: & crownest him with glory and honour.

6 Thou madest him to haue dominion of the works of thy hands: and thou hast put all things in subjection vnder his feet.

7 All herpe & orme, and the beasts of the field, the foules of the ayre, and the fishes of the sea: and whatsoeuer walketh vpon the pathes of the sea.

8 O Lord our gouernour: how excellent is thy Name in all the world.

Confitebor tibi. Psal. 9.

I will giue thanks vnto thee, O Lord, in my whole Morning prayer.

2 I will be glad & reioyce in thee: yea, my tongue will I make of thy Name, O thou most High.

3 While mine enemies are drunken wither they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause: thou art set in the Throne that iudgeth right.

5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their name for euer & euer.

6 O thou enemy, destructions are come to a perpetuall end: euen as the cities which thou hast destroyed, their memoriall is perished with them.

7 But the Lord shall endure for euer: he hath also prepared his seat for iudgement.

8 For hee shall iudge the world in righteousness: and minister true iudgement vnto the people.

9 The Lord also will bee a defence for the oppressed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou Lord hast neuer failed them that seeke thee.

11 O praise the Lord which dwelleth in Zion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembereth them: & forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me vp from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Zion: I will reioyce in thy saluatio.

15 The heathen are suncke downe in the pit that they made: in the same net which they hid priuily, is their foote taken.

16 The Lord is knowne to execute iudgement: the vngodly is trapped in the workes of his owne hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poore shall not alway be forgotten: the patient abiding of the mecke shall not perish for euer.

19 O Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 Put them in feare (O Lord): that the heathen may know themselves to be but men.

Ve quid Domine. Psal. 10.

Why standest thou so farre off (O Lord): and hidest thy face in the needfull time of trouble?

2 The vngodly for his owne lust doeth persecute the poore: let them bee taken in the crafty willnesse that they haue imagined.

3 For the vngodly hath made boast of his owne hearts desire: and speaketh good of the countenances whom God abhorreth.

4 The vngodly is so proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes grievous: thy iudgements are farre about out of his sight, and therefore despecth he all his enemies.

6 For he hath said in his heart, Tush I shall neuer bee

He call downe: there shall no harme happen vnto me.

7 His mouth is full of cursing, deceit, and fraud: under his tongue is an horrible and deadly.

8 He lieth lurking in the thicket corners of the streets: & privily in his lurking den he doeth his murder the innocent, his eyes are set against the poore.

9 For he lieth waiting secretly, as a lion lurking in his den: that he may catch the poore.

10 He doeth rancily the poore: when he getteth him into his net.

11 He falleth downe, and humbleth himselfe: that the congregation of the poore may fall into the hand of his captaines.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, & he will neuer see it.

13 Tell (O Lord God) and lift vp thine hand: for get not the poore.

14 Therefore should the wicked blaspheme God: while he doeth say in his heart, Tush, thou God canst not for it?

15 Surely thou hast seene it: for thou beholdest iniquitie and wrong.

16 That thou mayest take the matter into thy hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Speake thou the power of the vngodly & malicious: take away his vngodlines, & thou shalt find none.

18 The Lord is King for ever and ever: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poore: thou preparest their heart, & thine eare hearkeneth thereto.

20 To helpe the fatherlesse and poore vnto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. 11.

In the Lord put I my trust: how say yee then to my soule, that she should flee as a bird vnto the hill?

2 For loe, the vngodly bend their bow, and make ready their arrowes within the quiver: that they may privily shoot at them which are true of heart.

3 For the foundations will bee call downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords seat is in heauen.

5 His eyes consider the poore: and his eye liides respect the children of men.

6 The Lord alloweth the righteous: but the vngodly, and him that delighteth in wickednesse, doeth his soule abhorre.

7 Upon the vngodly he shall raine snares, fire, and brimstone, storme and tempest: this shall be their portion to drinke.

8 For the righteous Lord loveth righteousness: his countenance will behold the thing that is iust.

Saluum me fac. Psal. 12.

Hepe me Lord, for there is not one godly man left: for the faithful are diminished from among the children of men.

2 They talk: of vanity every one with his neighbour: they doe but flatter with their lips, and dissemble with their double heart.

3 The Lord shall roote out all deceitfull lips: and the tongue that speaketh proud things.

4 Which haue said, With our tongue we will prevaile: we are they that ought to speake, who is Lord over vs?

5 Now for the comfortlesse troubles sake of the needie: and because of the deepe sighing of the poore.

6 I will vp (saith the Lord) and will helpe every one from him that swellth against him, and will set them at rest.

7 The words of the Lord are pure words: even as the silver which from the earth is tryed, and purified seven times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserve him from this generation for ever.

9 The vngodly walke on every side: when they are exalted, the children of men are put to rebuke.

Vsqve quo Domine. Psal. 13.

How long wilt thou forget me (O Lord) for ever: how long wilt thou hide thy face from me?

2 How long shall I seeke counsell in my soule, and be boyled in my heart: how long shall mine enemies triumph over me?

3 Consider and heare me, O Lord my God: lighten mine eyes that I sleepe not in death.

4 Lest mine enemy say, I have prevailed against him: for if I be call downe, they that trouble me will joyce at it.

5 But my trust is in thy mercy: and my heart is loyal in thy salvation.

6 I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord, most High.

Dixit insipiens. Psal. 14.

The fool hath said in his heart: There is no God.

2 They are corrupt, and become abominable in their doings: there is not one y doeth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would understand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throat is an open sepulchre, with their tongues have they deceived: the poison of Aspes is under their lips.

6 Their mouth is full of cursing and bitterness: their feet are swift to shed blood.

7 Destruction and unhappinesse is in their wayes: and the way of peace have they not knowen, there is no feare of God before their eyes.

8 Have they no knowledge, that they are all such workers of mischief: eating up my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (even where no feare was:) for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsaile of the poore: because he putteth his trust in the Lord.

11 Who shall give salvation vnto Israel out of Si-on: when the Lord turneth the captivity of his people: then shall Jacob rejoyce, and Israel shall be glad.

Domine quis habitabit? Psal. 15.

Lord, who shall dwell in thy Tabernacle: or who shall rest vpon thy holy hill?

2 Even hee that leadeth an incorrupt life: and doeth the thing that is right, and speaketh the truth from his heart.

3 Hee that hath vsed no deceit in his tongue, nor done euill to his neighbour: and hath not slandered his neighbours.

4 He that setteth not by himselfe, but is lowly in his owne eyes: maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, & disappointeth him not: though it were to his owne hinderance.

6 He that hath not giuen his money vpon vaine: nor taken reward against the innocent.

7 Who doth these things: shall neuer fall.

Conserua me. Psal. 16.

Preserve mee, O God: for in thee haue I put my trust.

Evening Prayer.

Morning Prayer.

2 O my soule thou hast said vnto the Lord: Thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon such as excell in vertue.

4 But they that run after another god shall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen vnto me in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reines also challen me in the night season.

9 I haue set God alwayes before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioiced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hel: neither shalt thou suffer thine holy one to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fumes of ioy: and at thy right hand there is pleasure for euermore.

Exaudi Domine iustitiam. Psalm. 17.

Hear the right, O Lord, consider my complaint, and hearken vnto my prayer: that goeth not out of faulned lips.

2 Let my sentence come forth from thy presence: and let thine eyes looke vpon the thing that is equall.

3 Thou hast proued and visited mine heart in the night season: thou hast tryed me, and shalt find no wickednesse in mee: for I am vterly purposed, that my mouth shall not offend.

4 Because of mens woordes that are done against the woordes of my lips: I haue kept me from the wapes of the destroyer.

5 O hold thou vp my goings in thy paths: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to me, and hearken vnto my woordes.

7 Shew thy marvellous louing kindnesse, thou that art the Saviour of them which put their trust in thee: for such as resist thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble mee: mine enemies compass me round about, to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way on euery side: turning their eyes downe to the ground.

12 Like as a lyon that is greedy of his prey: and as it were a Lyons whelpes lurking in secret places.

13 O Lord, disappointe him, and cast him downe: deliuer my soule from the vngodly, which is a swoyn of thine.

14 From the men of thine hand, O Lord, from the men, I say, and from the euill woordes: which haue their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for mee, I will behold thy presence in righteousness: and when I wake vp after thy likeness, I shall be satisfied with it.

Diligam te. Psalm. 18.

I will loue thee (O Lord) my strength, the Lord is my strong rocke and my defence: my Saviour, my God and my might in whom I will trust, my bucker, the hope also of my saluation, and my refuge,

2 I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorowes of death compassed me: and the sorowes of hell came about mee: the thornes of death entred into me.

4 In my trouble I will call vpon the Lord: and complaine vnto my God.

5 So shall he heare my voice out of his holy Temple: and my complaint shall come before him: it shall enter euen into his eares.

6 The earth trembled and quaked: the very foundations also of the hills shooke and were remoued, because he was wroth.

7 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

8 He bowed the heauens also and came downe: and it was darke vnder his feet.

9 He rode vpon the Cherubims and did flie: he came flying vpon the wings of the wind.

10 He made darknesse his secret place: his pavilion round about him, with darke water, and thicke cloudes to couer him.

11 At the brightnesse of his presence his cloudes remoued: hailestones and coales of fire.

12 The Lord also thundered out of heauen, and the highest gaue his thunder: hailestones & coales of fire.

13 He sent out his arrowes and scattered them: he cast forth lightnings and destroyed them.

14 The springs of waters were scene, & the foundations of the world were discovered at thy chiding, O Lord: at the blasting of thy breath of thy displeasure.

15 He shall send downe from the high to seich me: and shall take me out of many waters.

16 He shall deliuer me from my strongest enemy, and from them which hate me: for they are too mighty for me.

17 They presented mee in the day of my trouble: but the Lord was my upholder.

18 He brought me forth also into a place of libertie: he brought me forth, euen because he had a fauour vnto me.

19 The Lord shall reward me after my righteous dealing: according to the cleanness of my hands shall he recompense me.

20 Because I haue kept the wapes of the Lord: and haue not forsaken my God as the wicked doeth.

21 For I haue an eye vnto all his Lawes: and will not cast out his commandments from me.

22 I was also vncorrupt before him: and eschewed mine owne wickednes.

23 Therefore shall the Lord reward mee after my righteous dealing: and according vnto the cleanness of my hands in his eyesight.

24 With the holy, thou shalt bee holy: and with a perfect man thou shalt be perfect.

25 With the cleane, thou shalt be cleane: and with the froward, thou shalt learne frowardnesse.

26 For thou shalt saue the people that are in aduersitie: & shalt bring downe the high lookes of the proud.

27 Thou also shalt light my candle: the Lord my God shall make my darknesse to be light.

28 For in thee I shall discomfit an host of men: and with the helpe of my God, I shall leape ouer the wall.

29 The way of God is an vndefiled way: the word of the Lord also is tryed in the fire, he is the defender of all them that put their trust in him.

30 For who is God but the Lord: or who hath any strength except our God?

31 It is God that strengthed mee with strength of warre

more: and maketh my way perfect.

33 He maketh my feet like harts feet: and letteth me upon high.

34 He toucheth my horns to fight: and my armes shall breake euery yoke of iron.

35 Thou hast giuen me the defence of thy saluation: thy right hand also shall hold me up: and thy loving correction shall make me great.

36 Thou shalt make me strong enough vnder me for to goe: that my foot shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe till I haue destroyed them.

38 I will smite them that they shall not be able to stand: they shall vnder my feet.

39 Thou hast girded me with strength vnto the battell: thou shalt also do mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backs vpon mee: and I shall destroy them that hate me.

41 They shall cry, but there shall bee none to helpe them: yea, euen vnto the Lord shall they cry, but hee shall not heare them.

42 I will beat them as small as the dust before the winde: I will cast them out as the clay in the streetes.

43 Thou shalt deliuer mee from the strivings of the people: & thou shalt make me the head of the heathen.

44 A people whom I haue not knowen: shall serue me.

45 As soon as they heare of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall faile: and bee afraid out of their prisons.

47 The Lord liueth, and blessed bee my strong helpe: and praised be the God of my saluation.

48 Euen the God, which seeth that I be auenged: and subdueth the people vnto me.

49 It is he that deliuereth me from my (cruel) enemies, and letteth me up aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thanks vnto thee (O Lord) among the Gentiles: and sing praises vnto thy Name.

51 Great prosperitie giueth he vnto his King: and sheweth louing kinde to Dauid his anointed, and vnto his seed for euermore.

Colienarrant. Psal. 19.

Morning prayer.

The heauens declare the glory of God: and the firmament sheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voyces are heard among them.

4 Their sound is gone out into all lands: and their words vnto the ends of the world.

5 In them hath hee set a tabernacle for the Sun: which commeth forth as a bridegroom out of his chamber, and reioycest as a giant to run his course.

6 It goeth forth from the bettermost part of the heauen, and runneth about to the end of it againe: and there is nothing hid from the heate thereof.

7 The Law of the Lord is an vnspotted Law, conuerting the soule: the testimonie of the Lord is sure: and giueth wisdom vnto the simple.

8 The statutes of the Lord are right, and reioyce the heart: the Commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the Iudgements of the Lord are true, and righteous altogether.

10 More to be desired are they then gold, yea, then

much fine gold: sweeter also then honey, and the honey-combe.

11 Moreover, by them is thy seruant taught: and in keeping of them there is great reward.

12 Who can tell how oft hee offendeth: O cleanse thou me from my secret faults.

13 Keepe thy seruant also from presumptuous sins, lest they get the dominion ouer me: so shall I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight.

15 O Lord: my strength and my redeemer. Exaudiat te Dominus. Psal. 20.

The Lord heare thee in the day of trouble: the Name of the God of Jacob defend thee.

2 Send thee helpe from the Sanctuary: and strengthen thee out of Zion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Grant thee thy hearts desire: and fulfill all thy minde.

5 Wee will reioyce in thy saluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heauen: euen with the wholesome strength of his right hand.

7 Some put their trust in charrets, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are risen and stand upright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Psal. 21.

The King shall reioyce in thy strength, O Lord: exceeding glad shall he be of thy saluation.

2 Thou hast giuen him his hearts desire: and hast not denied him the requests of his lips.

3 For thou shalt preuent him with the blessings of goodnesse: and shalt set a crowne of pure gold vpon his head.

4 He asked life of thee, and thou gauest him a long life: euen for euer and euer.

5 His honour is great in thy saluation: glory and great worship shalt thou lay vpon him.

6 For thou shalt giue him euermore felicity: and make him glad with the top of thy countenance.

7 And why? because the King putteth his trust in the Lord: and in the mercy of the most High, he shall not miscarry.

8 All thine enemies shall see thy hand: thy right hand shall smite out them that hate thee.

9 Thou shalt make them like a sterie oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seed from among the children of men.

11 For they inuented mischief against thee: imagined such a deuice as they are not able to performe.

12 Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine owne strength: so will we sing and praise thy power.

Deus, Deus meus. Psal. 22.

My God, my God (looke vpon me) why hast thou forsaken me: and art so farre from my prayer.

2 O my God, I cry in the day time, but thou hearest not: and in the night season also I take no rest.

3 And

3 And thou continuall holy: O thou worship of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou diddest deliuer them.

5 They called vpon thee and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very scorne of men, and the outcast of the people.

7 All they that see mee, laugh mee to scorne: they shoot out their lips, and shake their heads, saying,

8 We trusted in God, that he would deliuer him: let him deliuer him, if he will haue him.

9 But thou art hee that tooke me out of my mothers wombe: thou wast my hope when I hanged yet vpon my mothers breasts.

10 I haue bene left vnto thee euer since I was borne: thou art my God, euen from my mothers wombe.

11 O goe not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many open are come about mee: fat bulles of Basan close me in on every side.

13 They gape vpon me with their mouthes: as it were a ramping and roaring lion.

14 I am powdered out like water, and all my bones are out of ioynt: my heart also in the midst of my body is euen like melting waixe.

15 My strength is dried vp like a potsherd, & my tongue cleaued to my gummes: and thou shalt hyng me into the dust of death.

16 For (many) dogs are come about mee: and the counsell of the wicked layeth siege against me.

17 They pearced my hands & my feete, I may tell all my bones: they stand staring and looking vpon me.

18 They part my garments among them: and cast lots vpon my vesture.

19 But be not thou farre from me, O Lord: thou art my saviour, haste thee to helpe me.

20 Deliuer my soule from the sword: my darling from the power of the bogge.

21 Save me from the Lions mouth: thou hast heard me also from among the homes of the Unicomes.

22 I will declare thy Name vnto my brethren: in the midst of the Congregation will I praise thee.

23 O praise the Lord, ye that feare him: magnifie him all ye of the seede of Jacob, and feare him all ye seede of Israel.

24 For hee hath not despised nor abhorred the low estate of the poore, he hath not hid his face from him: but when he called vnto him, he heard him.

25 My praise is of thee in þ great Congregation: my bones wil I performe in the sight of them þ feare him.

26 The poore shall eate and be satisfied: they that seeke after the Lord shall praise him, your heart shall liue for euer.

27 All the ends of the world shall remember themselves, and be turned vnto the Lord: and all the kinreds of the nations shall worship before him.

28 For the kingdome is the Lords: and hee is the gouernour among the people.

29 All such as bee fat vpon earth: haue eaten and worshipped.

30 All they that goe downe into the dust, shall kneele before him: and no man hath quickened his own soule.

31 My seede shall serue him: they shall be counted vnto the Lord for a generation.

32 They shall come, and the heauens shall declare his righteousness: vnto a people that shall bee borne, whom the Lord hath made.

Dominus regit me. Psal. 33.

The Lord is my shepheard: therefore can I lacke nothing.

2 He shall seeke me in a grassey pasture: and leade me forth by the way of the meadow.

3 He shall correct my soule: and bring me forth in the paths of righteousness for his Names sake.

4 Yea, though I walke through the valley of the shadow of death, I will feare no euill: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before me against them that trouble me: thou shalt anoint my head with oyle, and my cup shall be full.

6 But thy louing kindnesse and mercy shall follow me all the dayes of my life: and I will dwell in the house of the Lord for euer.

Dominus est terra. Psal. 34.

The earth is the Lords, & all that therein is: the compasse of the world, & they that dwell therein.

2 For he hath founded it vpon the seas: and prepared it vpon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise vp in his holy place?

4 Euen hee that hath cleane hands, & a pure heart: and that hath not lift vp his minde vnto vanitie, nor sworne to deceiue his neighbour.

5 He shall receiue the blessing from the Lord: and righteousness from the God of our saluation.

6 This is the generation of them that seeke him: euen of them that seeke thy face, O Jacob.

7 Lift vp your heads, O ye gates, and be ye lift vp ye euerlasting doores: and the King of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O ye gates, and be ye lift vp ye euerlasting doores: and the King of glory shall come in.

10 Who is the King of glory: euen the Lord of hostes, he is the King of glory.

Ad te Domine. Psal. 35.

Vnto thee O Lord, wil I lift up my soule: my God I haue put my trust in thee, O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, shall not bee ashamed: but such as transgresse without a cause, shall be put to confusion.

3 Shew mee thy wayes, O Lord: and teach mee thy paths.

4 Leade me forth in thy trueth, and learne me: for thou art the God of my saluation, in thee hath bene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindnesse which hath bene euer of old.

6 Oh, remember not the finnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that bee mecke shall hee guide in iudgement: such as be gentle, them shall hee learne his way.

9 All the paths of the Lord are mercy and trueth: vnto such as keepe his Couenant, and his testimonies.

10 For thy Names sake, O Lord: be mercifull vnto my sinne, for it is great.

11 What man is hee that feareth the Lord: him shall he reach in the way that he shall chuse.

12 His soule shall dwell at ease: and his seede shall inherite the land.

13 The secret of the Lord is among them that feare him: and he will shew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for he shall plucke my feete out of the net.

¶ 4

15 Turne

Morning
prayer.

17 **C**ome thee unto me, and haue mercy vpon me: for I am desolace and in miserie.
 18 The sorowes of my heart are enlarged: O bying thou me out of my troubles.
 19 **L**ooke vpon mine aduersitie and misery and forgive me all my sinnes.
 20 **C**onsider mine enemies how many they are: and they beare a tyrannous hate against me.
 21 **O** keepe my soule, and deliuer me: let me not be confounded, for I haue put my trust in thee.
 22 **L**et perfectnesse and righteous dealing waite vpon me: for my hope hath bene in thee.
 23 **D**eliuer Israel, O God: out of all his troubles.
 Indica me Domine. Psal. 26.

Be thou my Judge, O Lord, for I haue walked innocently: my trust hath bin alio in the Lord, therefore shall I not fall.

2 **E**xamine me, O Lord, and proue me: try out my reins and my heart.
 3 **F**or thy louing kindnes is euer before mine eyes: and I will walke in thy trueth.
 4 **I** haue not dwelt with vaine persons: neither will I haue fellowship with the deceitfull.
 5 **I** haue hated the congregation of the wicked: and will not sit among the vngodly.
 6 **I** will wash my hands in innocencie, O Lord: and so will I goe to thine Altar.
 7 **T**hat I may shew the voyce of thanksgiuing: and tell of all thy wondrous workes.
 8 **L**ord, I haue loued the habitation of thy house: and the place where thine honour dwelleth.
 9 **O** shut not vp my soule with the flammers: nor my life with the blood-thirsty.
 10 **I**n whose hands is wickednes: and their right hands are full of gifts.
 11 **B**ut as for me, I will walke innocently, O Lord deliuer me, and be mercifull vnto me.
 12 **M**y foote standeth right: I will praise the Lord in the Congregations.

Domini illuminatio. Psal. 27.

The Lord is my light and my saluation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid?

2 **W**hen the wicked (euen mine enemies and my foes) came vpon me to eate up my flesh: they stumbled and fell.
 3 **T**hough an hoste of men were laid against mee, yet shal not my heart be afraid: and though there role vp warre against me, yet will I put my trust in him.
 4 **O**ne thing haue I desired of the Lord: which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beaultie of the Lord, and to visite his Temple.
 5 **F**or in the time of trouble he shal hide me in his Tabernacle: yea, in the secret place of his dwelling shal he hide me, and set me vp vpon a rocke of stone.
 6 **A**nd now shall he lift vp mine head: aboue mine enemies round about me.
 7 **T**herefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speake praises vnto the Lord.
 8 **H**earken vnto my voyce, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.
 9 **M**y heart hath walked of thee, seeke ye my face: thy face Lord will I seeke.
 10 **O** hide not thou thy face from mee: nor cast thy seruant away in displeasure.
 11 **T**hou hast bene my succour: leaue me not, neither forsake me O God of my saluation.
 12 **W**hen my father and my mother forsake me: the Lord taketh me vp.

Euening prayer.

13 **T**each mee thy way, O Lord: and leaue mee in the right way, because of mine enemies.
 14 **D**eliuer me not ouer into the wol of mine aduersaries: for there are falsse witnessen risen up against me, and such as speake voyng.
 15 **I** should utterly haue fainted: but that I beleue verily to see the goodnesse of the Lord in the land of the liuing.
 16 **O** tary thou the Lords leasure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

What shal I cry, O Lord my strength: thinke no scoine of me, lest if thou make as though thou hearest not, I become like those that goe downe into the pit.

2 **H**eare the voyce of my humble petitions when I cry vnto thee: when I hold vp mine hands toward the Mercy seate of thy holy Temple.
 3 **O** plucke mee not away (neither destroy mee) with the vngodly and wicked doers: which speake friendly to their neighbour, but imagine mischief in their hearts.
 4 **R**eward them according to their deedes: and according to the wickednes of their owne inuentions.
 5 **R**ecompece them after the worke of their hands: pay them that they haue deserued.
 6 **F**or they regard not in their minde the workes of the Lord, nor the operation of his hands: therefore shall he breake them downe, and not build them up.
 7 **P**raised be the Lord: for he hath heard the voyce of my humble petitions.
 8 **T**he Lord is my strength & my shield, my heart hath trusted in him, & I am helped: therefore my heart daunceth for joy, and in my song will I praise him.
 9 **T**he Lord is my strength: and hee is the whole defence of his anointed.
 10 **O** saue thy people, & giue thy blessing vnto thine inheritance: feede them, and set them vp for euer.

Afferte Domino. Psal. 27.

Bring vnto the Lord (O pee nighty) bring poung brammes vnto the Lord: ascribe vnto the Lord worship and strength.

2 **G**ive the Lord the honour due vnto his Name: worship the Lord with holy worship.
 3 **I**t is the Lord that commeth the waters: it is the glorious God that maketh the thunder.
 4 **I**t is the Lord that ruleth the Sea, the voyce of the Lord is mighty in operation: the voyce of the Lord is a glorious voyce.
 5 **T**he voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.
 6 **H**e made them also to skip like a calf: Libanus also and Syzion like a pong Antioque.
 7 **T**he voyce of the Lord disueth the flames of fire, the voyce of the Lord shaketh the wilderness: yea, the Lord shaketh the wilderness of Cadiz.
 8 **T**he voyce of the Lord maketh the Windes to bring forth pong, and disauereth the thicke bushes: in his Temple doeth euery man speake of his honour.
 9 **T**he Lord sitteth aboue the water flood: and the Lord remaineth a King for euer.
 10 **T**he Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te Domine. Psal. 30.

I will magnifie thee, O Lord, for thou hast set me up: and not made my foes to triumph ouer me.
 2 **O** Lord my God, I cried vnto thee: and thou hast healed me.
 3 **T**hou Lord hast brought my soule out of hell: thou hast kept my life from them that goe downe to the pit.

Morning prayer.

4 Sing

4 Sing praises vnto the Lord (O ye Saints of his :) and giue thanks to him for a remembrance of his holinesse.

5 For his mercie endureth but the twinkling of an eye, and in his pleasure is life: heauenlye may endure for a night, but joy commeth in the morning.

6 And in my prosperitie I said, I shall neuer be remoued: thou Lord of thy goodnesse hast made my hill so strong.

7 Thou biddest turne thy face (from me :) and I was troubled.

8 Then cried I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profit is there in my blood: when I goe downe to the pit?

10 Shall the dust giue thanks vnto thee: or shall it declare thy trueth?

11 Heare, O Lord, and haue mercy vpon me: Lord be thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, & giued me with gladnes.

13 Therefore shall euery good man sing of thy praise without ceasing: O my God, I will giue thanks vnto thee for euer.

In te Domine speravi. Psal. 31.

In thee, O Lord, haue I put my trust, let me neuer be put to confusion: deliuer me in thy righteousness.

2 Bow downe thine eare to me: make haste to deliuer me.

3 And be thou my strong rocke, and the house of defence: that thou mayest saue me.

4 For thou art my strong rocke, and my castle: be thou also my guide, and leade me for thy Names sake.

5 Draw me out of the net that they haue laid priuily for me: for thou art my strength.

6 Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of trueth.

7 I haue hated them that holde of superstitious vanities: and my trust hath bene in the Lord.

8 I will be glad and reioyce in thy mercy: for thou hast considered my trouble, and hast known my soule in aduersities.

9 Thou hast not shut mee vp into the hand of the enemy: but hast set my feet in a large course.

10 Haue mercy vpon mee, O Lord, for I am in trouble: and mine eye is consumed for very heauinesse, yea, my soule and my body.

11 For my life is waxen olde with heauinesse: and my peeres with mourning.

12 My strength faileth me, because of mine iniquitie: and my bones are consumed.

13 It became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of me, and they that did see me without, conned themselves from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken vessel.

15 For I haue heard & blasphemy of the multitude: and feare is on euery side, while they conspire together against me, & take their counsel to take away my life.

16 But my hope hath bene in thee, O Lord: I haue said, Thou art my God.

17 My time is in thy hand, deliuer me from the hand of mine enemies: and from them that persecute me.

18 Shew thy servant the light of thy countenance: and haue me for thy mercies sake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence: which cruelly, & despitefully speak against thy righteous.

21 O how plentiful is thy goodnesse, which thou hast laide vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sonnes of men.

22 Thou shalt hide them priuily by thine olde presence, from the prouoking of all men: thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thankes be to the Lord: for he hath shewed me maruelous great kindnesse in a strong Citie.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Nevertheless, thou heardest the voice of my prayer: when I cryed vnto thee.

26 O loue the Lord all ye his Saints of the Lord: preferreth them that are faithfull, and pleasantly rewardeth the proud doer.

27 Be strong, and he shall stablish your heart: all ye that put your trust in the Lord.

Beati quorum, Psal. 32.

Blessed is he whose vnrightheousnesse is forgiven, and whose sinne is couered.

2 Blessed is the man, vnto whom the Lord imputeth no sinne: & in whose spirit there is no guile.

3 For while I helde my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heavy vpon me day and night: and my moisture is like the drought in Summer.

5 I will knowledg my sinne vnto thee: and mine vnrightheousnesse haue I not hid.

6 I said, I will confesse my finnes vnto the Lord: and so thou forgavest the wickednesse of my sinne.

7 For this shall euery one that is godly make his prayer vnto thee, in a time when thou mayest be found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compasse me about with songs of deliuerance.

9 I will enforme thee, & teach thee in the way where in thou shalt goe: & I will guide thee with mine eye.

10 Be ye not like to horse and mule, which haue no vnderstanding: whose mouthes must be holden with bit and bridle, lest they fall vpon thee.

11 Great plagues remaine for the vngodly: but who so putteth his trust in the Lord, mercy embraceth him on euery side.

12 Be glad, O ye righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate iusti. Psal. 33.

Reioyce in the Lord, O ye righteous: for it becometh well the iust to be thankfull.

2 Praise the Lord with & Harpe: sing Psalmes vnto him with the Lute and instrument of ten strings.

3 Sing vnto the Lord a new song: sing praises iustly (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 Hee loveth righteousness and iudgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heauens made: and all the hostes of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treasure house.

8 Let all the earth feare the Lord: stand in awe of him all ye that dwell in the world.

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought: and maketh the deuices of the people to be of none effect, and casteth out the counsels of princes.

Evening
prayer

12 The compass of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

13 Blessed are the people whose God is the Lord: before him shall be blessed all the people that he hath chosen to him to his inheritance.

14 The Lord looks downe from heauen, and beholdeth all the children of men, from the habitation of his dwelling, he considereth all them that dwell in the earth.

15 He fashioneth all the hearts of them: and understandeth all their workes.

16 There is nothing that can be saved by the multitude of an hoste: neither is any mighty man deliuered by much strength.

17 A hoste is counted but a vaine thing to save a man: neither shall hee deliuer any man by his great strength.

18 Behold the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercy.

19 To deliuer their soules from death: and to see them in the time of death.

20 Our soule hath patiently taried for the Lord: for he is our helpe and our shield.

21 For our heart shall reioyce in him: because we haue hoped in his holy Name.

22 Let thy mercifull kinnesse (O Lord) be vpon vs: like as we doe put our trust in thee.

Benedicam Domine. Psal. 34.

I will alway giue thanks vnto the Lord: his praise shall euermore be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof and be gladd.

3 O praise the Lord with me: and let vs magnifie his Name together.

4 I sought the Lord, and he heard me: yea, hee deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not ashamed.

6 Lo, the poore crieth, and the Lord heareth him: yea, and saucth him out of all his troubles.

7 The Angel of the Lord tarieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord pee that be his Saints: for they that feare him, lacke nothing.

10 The Lyons doe lacke, and suffer hunger: but they which seeke the Lord, shall want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that lusteth to liue, and would faine see good dayes: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euill & do good: seeke peace, & ensue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: & will saue such as be of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: so that none of them is broken.

20 But misfortune shall slay the vngodly: and they that hate the righteous shall be desolate.

21 The Lord deliuereth the soules of his seruants:

and all they that put their trust in him, shall not be de-
livered.

Iudica Domine. Psal. 35.

1 Leave thou my cause, O Lord, with them that strive with me: and fight thou against them that fight against me.

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring forth the spear, and stop the way against them that persecute me: say vnto my soule, I am thy saluation.

4 Let them be confounded and put to shame that seeke after my soule: let them be turned backe, and brought to confusion, that imagine mischief for me.

5 Let them be as the dust before the winde: and the Angel of the Lord scattereth them.

6 Let their way be darke and slippery: and let the Angel of the Lord persecute them.

7 For they haue priuily laide their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares, and his net that he hath laide priuily, catch himself: that he may fall into his owne mischief.

9 And my soule, be ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in misery, from him that spoileth him.

11 False witnesse did rise up: they laid to my charge things that I knew not.

12 They rewarded me euill for good: to the great discomfort of my soule.

13 Neuertheless, when they were sicke, I put on sackcloth, and humbled my soule with fasting: and my prayer shall turne into mine owne dolour.

14 I behaued my selfe as though it had bene my friend, or my brother: I went heauily, as one that mourneth for his mother.

15 But in mine aduersitie they reioyced, and gathered them together: yea, the very abjects came together against me vnawares, making moues at me, and ceased not.

16 With the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities which they bring on me, and my darling from the Lyons.

18 So will I giue thee thanks in the great congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

21 They gaped on me with their mouthes, and said: Hee on thee, hee on thee, we saw it with our eyes.

22 This thou hast seene, O Lord: holde not thy tongue then, goe not farre from me, O Lord.

23 Awake and stand vp to indge my quarrell: avenge thou my cause, my God and my Lord.

24 Iudge me, O Lord my God, according to the righteousness: and let not them triumph ouer me.

25 Let them not lay in their hearts, There, there; so would we haue it: neither let them say, Wee haue deuoured him.

26 Let them be put to confusion & shame together that reioyce at my trouble: let them be clothed with rebuke and dishonour that boast themselves against me.

27 Let

Morning prayer.

27 Let them be glay and reioyce that fauour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperitie of his seruant.

28 And as for my tongue, it shall be talking of thy righteousness: and of thy praise all the day long.

Dixit iniustus. Psal. 36.

My heart sheweth me thy wickednes of the vngodly: that there is no feare of God before his eyes.

2 For hee flattereth himselfe in his owne sight: vntill his abominable sinne be found out.

3 The words of his mouth are vnrightheous, and full of deceit: he hath left off to be haue himselfe wise, and to doe good.

4 He imagineth mischief upon his bed, and hath set him selfe in no good way: neither doeth he abhorre any thing that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfullnes vnto the clouds.

6 Thy righteoulnesse standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou Lord shalt saue both man and beaust: how excellent is thy mercy, O God, & the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plenteoulnesse of thy house: and thou shalt giue them vnto the river of pleasures, as out of the river.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy louing kindnes vnto them that know thee: and thy righteoulnesse vnto them that are true of heart.

11 O let not the foot of pride come against me: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that tooke wickednes: they are cast downe, and shall not be able to stand.

Noli aemulari. Psal. 37.

Fret not thy selfe, because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone be cut downe like the grasse: and be withered euen as the greene herbe.

3 Put thou thy trust in the Lord, and be doing good: dwell in the land, and verely thou shalt be fed.

4 Delight thou in the Lord: and he shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and put thy trust in him: and he shall bring it to passe.

6 He shall make thy righteoulnesse as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, & abide patiently vpon him: but grieue not thy selfe at him whose way doeth prosper, against the man that doth after euill counsels.

8 A cause off from towarth, and let go displeasure: fret not thy selfe, else shalt thou be moued to doe euill.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherit the land.

10 Yet a litle while, and the vngodly shall be cleane gone: thou shalt looke after his place, and he shall be away.

11 But the mecke spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The vngodly seeketh counsell against the iust: and gnaweth vpon him with his teeth.

13 The Lord shall laugh him to scorn: for he hath seene that his day is coming.

14 The vngodly haue drawen out the sword, and haue bent their bow: to cast downe the poore and needy, and to slay such as be of a right conuersation.

15 Their sword shall go through their owne heart: and their bow shall be broken.

16 A small thing that the righteous hath, is better

then great riches of the vngodly.

17 For the armes of the vngodly shall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the imaginations of the vngodly: and their inuention shall come to nought.

19 They shall not be confounded in the perillous time: & in the vntime of wrath they shall haue enough.

20 As for the vngodly, they shall perish, and the enemies of the Lord shall consume as the fat of lambs: yea, euen as the smoke shall they consume away.

21 The vngodly bores downe and perissheth: but the righteous is mercifull and liberal.

22 Such as be blessed of God, shall possesse the land: and they that be curst of him, shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall, he shall not be cast away: for the Lord vpholdeth him with his hand.

25 I haue bene young, and now am olde: and yet saw I neuer the righteous forsaken, nor his seed begging their bread.

26 The righteous is euer mercifull, and lender: and his seed is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forsaketh not his that be godly, but they are preferred for euer.

29 The righteous shall be punished: as for the seed of the vngodly, it shall be rooted out.

30 The righteous shall inherit the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisdom: and his tongue will be talking of iudgement.

32 The Law of his God is in his heart: and his going shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he shall promote thee, that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene Bay tree.

37 And I went by, and loe, he was gone: I sought him, but his place could no where be found.

38 Keepe innocency, and take heed vnto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressors, they shall perish together: and the end of the vngodly is, they shall be rooted out at the last.

40 But the saluation of the righteous cometh of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, and saue them: he shall deliuer them from the vngodly, and shall saue them, because they put their trust in him.

Domine ne in furore. Psal. 38.

Put me not to rebuke (O Lord) in thine anger: neither chasten me in thy heauy displeasure.

2 For thine arrows sticketh fast in mee: and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickedneses are gone ouer my head: and are like a sore burden, too heauy for me to beare.

5 My wounds stinke and are corrupt: through my foolishnesse.

6 I am

6 I am brought into so great trouble and misery: that I goe mourning all the day long.
 7 For my loynes are filled with a sore disease: and there is no whole part in my body.
 8 I am feeble and loze trust: I haue roared for the voice of mine enemies of my heart.
 9 And thou knowest all my desire: and my groaning is not hid from thee.
 10 My heart panted, my strength hath failed me: and the light of mine eyes is gone from me.
 11 My louers and my neighbours did stand looking upon my trouble: my enemies stood at a rere off.
 12 They also that sought after my life, said snares for me: and they that went about to do me euill, talked of wickednesse, and imagined deceit all the day long.
 13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.
 14 I became euen as a man that heareth not: and in whose mouth are no reproofes.
 15 For in thee, O Lord, haue I put my trust: thou shalt answer for me, O Lord my God.
 16 I haue required that they (euen mine enemies) should not triumph ouer me: for when my foot slippt, they reioiced greatly against me.
 17 And I truly am let in the plague: and my heauinesse is euer in my sight.
 18 For I will confesse my wickednesse: and be sorry for my sinne.
 19 But mine enemies liue and are mighty: and they that hate me wrongfully, are many in number.
 20 They also that reward euill for good, are against me: because I follow the thing that good is.
 21 Forake me not, O Lord my God: be not thou farre from me.
 22 Passe thee to helpe me: O Lord God my saluation.

Dixi, Custodiam. Psal. 39.

I said, I will take heed to my wayes: that I offend not in my tongue.

2 I will keepe my mouth as it were with a bridle: while the vngodly is in my sight.

3 I helde my tongue, and spake nothing: I kept silence, yea euen from good wordes, but it was paine and griefe to me.

4 My heart was hote within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine end, & the number of my daies, that I may be certified how long I haue to liue.

6 Behold, thou hast made my daies as it were a span long: & mine age is euen as nothing in respect of thee, and verily euery man liuing is altogether vanity.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: he heapeth vp riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truly my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from mee: I am euen consumed by the meanes of thy heauie hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beauty to consume away like as it were a moth fretting a garment: euery man therfore is but vanitie.

13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner

as all my fathers were.

15 O spare me a little, that I may recover my strength: before I goe hence, and be no more seen.

Expectans expectanti. Psal. 40.

I waited patiently for the Lord: and he inclined his ear to me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and let my feete vpon the rocke, and ordered my goings.

3 And he hath put a new song in my mouth: euen a thanksgiving vnto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not vnto the proud, and to such as goe about with lies.

6 O Lord my God, great are thy wondrous workes which thou hast done: like as be also thy thoughts which are to vsward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and speake of them: they should be more then I am able to expresse.

8 Sacrifice and meat offering thou wouldest not haue: but mine eares hast thou opened.

9 Burnt offerings and sacrifices for sinne hast thou not required: then said I, loe, I come.

10 In the volume of the booke it is written of me, that I should fulfill thy will, O my God: I am content to doe it, yea, thy law is within my heart.

11 I haue declared thy righteousness in a great congregation: loe, I will not restraue my lips, O Lord, and that thou knowest.

12 I haue not hidde thy righteousness within my heart: my talking hath bene of thy truth, and of thy saluation.

13 I haue not kept backe thy louing mercy and truth: from the great congregation.

14 Withdraw not thou thy mercy from mee, O Lord: let thy louing kindnesse and thy truth alway preferue me.

15 For innumerable troubles are come about mee, my sinnes haue taken such holde vpon me, that I am not able to looke vpon thee, they are more in number then the haire of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliuer mee: make haste (O Lord) to helpe me.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be tyen backward and put to rebuke that wish me euill.

18 Let them be desolate and rewarded with shame that say vnto me: Hee vpon thee, hee vpon thee.

19 Let all those that seeke thee, be ioyfull and glad in thee: and let such as loue thy saluation, say alway, The Lord be praised.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarrying, O my God.

Beatus qui intelligit. Psal. 41.

Blessed is he that considereth the poore (and neede: Evening me:) the Lord shall deliuer him in the time of prayer, trouble.

2 The Lord preferue him and keep him of euill, that he may be blessed vpon earth: and deliuer not thou him into the hand of his enemies.

3 The Lord comfort him when he lieth sicke vpon his bed: make thou all his bed in his sicknesse.

4 I said, Lord be mercifull vnto mee: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of me: when shall he die and his name perishe?

6 And if he come to see me, hee speaketh vanities: and his heart conceiveth falsehood within himselfe, and when he commeth forth, he telleth it.

7 All mine enemies whisper together against me: even against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceed against him: and now that he helpeth, let him rise up no more.

9 Yea, euen mine owne familiar friend whom I trusted: which did also eate of my bread, hath laide great waite for me.

10 But be thou mercifull unto me, O Lord: raise thou me up againe, and I shall reward them.

11 By this I knowe thou fauourest me: that mine enemy doeth not triumph against me.

12 And when I am in my healeth, thou wylt holdest me: and shalt let me befoze thy face for euer.

13 Blessed be the Lord God of Israel: woe to with- out end. Amen.

Quemadmodum, Psal. 42.

Like as the hart desireth the water brookes: so lon- geth my soule after thee, O God.

2 My soule is athirst for God, yea, euen for the li- ving God: when shall I come to appeare befoze the pre- sence of God?

3 My teares haue been my meat day and night: while they daily say vnto me, Where is now thy God?

4 Now when I thinke thereupon, I poyne out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voice of praise and thanksgiving: among such as keepe holy day.

6 Why art thou so full of heavinesse, O my soule: and why art thou so disquieted within me?

7 But thy trust in God: for I will yet giue him thanks for the helpe of his countenance.

8 My God, my soule is vered within me: therefore will I remember thee, concerning the land of Jordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noyse of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath graunted his louing kindnesse on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, Why hast thou forgotten me: Why goe I thus heauily, while the enemy oppresseth me?

12 My bones are smitten a sunder, as with a sword: while mine enemies (that trouble me) call me in the teeth.

13 Namely, while they say daily vnto mee: where is now thy God?

14 Why art thou so vered, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudicame Deus. Psal. 43.

Graue sentence with me, O God, and defend my cause against the vngodly people: O deliuer mee from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O lend out thy light and thy truth, that they maye cade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may go vnto the altar of God, euen vnto the God of my top: & glorie: & upon the harpe will I singe thanks vnto thee, O God, my God.

5 Why art thou so heauy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Deus adiuuans. Psal. 44.

We haue trusted in our owne strength, O God, our fathers haue trusted vs: what thou hast done in their time of old.

Morning prayer.

2 How thou hast drinen out the heathen with thy hand, and plucked vs out of the hand of all that hated the nations, and cast them out.

3 For they gat not the land in possession, though their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou haddest a fauour vnto them.

5 Thou art my King (O God:) send helpe vnto Jacob.

6 Though they will we ouerthrow our enemies: and in thy Name will wee tread them under that rise up against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that sanctest vs from our enemies: and putteth them to confusion that hate vs.

9 We make our booke of God all day long: and will praise thy Name for euer.

10 But now thou art farre off, and putteth vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backs vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou lettest vs to be eaten vp like sheepe: and hast scattered vs among the heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to be rebuked of our neigh- bours: to be laughed to scorn, and had in derision of them that are round about vs.

15 Thou makest vs to be a byword among the hea- then: and that the people shake their heads at vs.

16 My confusion is daily befoze me: and the shame of my face hath couered me.

17 For the voice of the slanderer and blasphemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues frowardly in thy covenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 And not when thou hast smitten vs into the place of Dragons: and covered vs with the shadow of death.

21 If wee haue forgotten the Name of our God, and holden vp our hands to any strange god: shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long: and are counted as sheepe appointed to be slaine.

23 O Lord, why sleepest thou: awake and be not absent from vs for euer.

24 Wherefore hidest thou thy face: and forgettest our misery and trouble?

25 For our soule is brought lowe euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise and helpe vs: and deliuer vs for thy mer- cies sake.

Bructuic cor meum. Psal. 45.

My heart is inuoluing of a good matter: I speak of the things which I haue made vnto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace

grace are thy lips, because God hath blessed thee for aye.

4 With thee with thy sword upon thy thigh, & thou most mighty: according to thy worship and renowne.

5 Good lucke haue thou with thyne honour: ride on, because of the word of truerh, of meeknesse, and righteounesse, and thy right hand shall reach thee terrible things.

6 Thy arrows are very sharpe, and the people shall be subdued unto thee: euen in the midst among the Kings enemies.

7 Thy seat (O God) endureth for euer: the scepter of thy kingdome is a right scepter.

8 Thou hast loved righteounesse, and hated iniquitie: wherefore God (euen thy God) hath anointed thee with the oyle of gladnesse above thy fellows.

9 All thy garments smell of Myrrhe, Aloes, and Cassia: out of the Ivory palaces, wherby they haue made thee glad.

10 Kings daughters were among thy honourable women: upon thy right hand did stand the Queene in a vesture of golde (wrought about with diuers colours.)

11 Hearken (O daughter) and consider, incline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the king haue pleasure in thy beautie: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought golde.

15 She shall be wrought unto the King in raiment of needle worke: the virgins that be her fellows shall beare her company, and shall be brought unto thee.

16 With ioy and gladnesse shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers thou shalt haue children: whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation unto another: therefore shall the people giue thanks unto thee worlde without end.

Deus noster refugium. Psal. 46.

God is our hope and strength: a very present helpe in trouble.

2 Therefore will wee not feare though the earth be moued: and though the hills be caried into the midst of the Sea.

3 Though the waters thereof rage and swell: and though the mountains shake at the tempest of the same.

4 The rivers of the flood thereof shall make glad the City of God: the holy place of the tabernacle of the most High.

5 God is in the midst of her, therefore shall she not be remoued: God shall helpe her, and that right e: rly.

6 The heathen make much ado, and the kingdomes are moued: but God hath shewed his voice, and the earth shall melt away.

7 The Lord of hostes is with vs: the God of Jacob is our refuge.

8 O come hither, & behold the works of the Lord: what destruction he hath brought upon the earth.

9 He maketh warres to cease in all the worlde: he breaketh the bow, and knappeth the speare in lumber, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hostes is with vs: the God of Jacob is our refuge.

Omnes gentes plaudite. Psal. 47.

Clap your hands together, (all ye people:) & sing unto God with the voice of melody. Euening prayer.

2 For the Lord is high, and to be feared: he is the great King upon all the earth.

3 He shall subdue the people under vs: and the nations under our feet.

4 He shall chuse out an heritage for vs: euen the worship of Jacob whom he loued.

5 God is gone vp with a merry noise: and the Lord with the sound of the trumpe.

6 Sing praises, sing praises unto (our) God: O sing praises, sing praises unto our King.

7 For God is the King of all the earth: sing praises with understanding.

8 God reigneth ouer the heathen: God sitteth upon his holy seare.

9 The princes of the people are lorded unto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

Great is the Lord, and highly to be praised: in the City of our God, euen upon his holy hill.

2 The hill of Zion is a faire place, and the top of the whole earth: upon the Mount lieth the City of the great King, God is well known in her palaces, as a sure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They marvelled to see such things: they were astounded, and suddenly cast downe.

5 Feare came there upon them, and sorow: as upon a woman in her traualle.

6 Thou shalt breake the ships of the sea: thou shalt the East winde.

7 Like as we haue heard, so haue we seene in the City of the Lord of hostes, in the City of our God: God upholdeth the same for euer.

8 We wait for thy louing kindnesse (O God:) in the middes of thy Temple.

9 O God, according vnto thy Name, so let thy praise unto the worlde end: thy right hand is full of righteounesse.

10 Let the mount Zion reioyce, and the daughters of Juda be glad: because of thy iudgements.

11 Walks about Zion, and goe round about her: and tell the towres thereof.

12 Marke well her bulwarkes, let by her houses: that ye may tell them that come after.

13 For this God is our God for euer and euer: he shall be our guide vnto death.

Audite hac omnes. Psal. 49.

Hear ye this all ye people: ponder it with your eares, all ye that dwell in the worlde.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisdom: and my heart shall muse of understanding.

4 I will incline mine eare to the parable: and shew my darke speech upon the Harpe.

5 Wherefore should I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me round about?

6 There be some that put their trust in their goods: and boast themselves in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost moze to redeeme their soules: so that he must let that alone for euer.

9 Yea, though he liue long: and see not the grave.

10 For he seeth that Wolfe men also die, and perishe together: as wel as the ignorant and foolish, and leaue their riches for other.

11 And yet they thinke that their houses shall continue for ever: and that their dwelling places shall endure from one generation to another, and call the lands after their owne names.

12 Neuertheless, man will not abide in honour: seeing he may be compared unto the beasts that perish, this is the way of them.

13 This is their foolishness: and their posteritie praise their saying.

14 They lie in the hell like sheepe, death gnaweth upon them, and the righteous shall haue domination ouer them in the morning: their beauty shall consume in the sepulcher out of their dwelling.

15 But God hath deliuered my soule from the place of hell: for he shall receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shall carry nothing away with him, when he dieth: neither shall his pompe follow him.

18 For while he liued, he counted himselfe an happy man: and so long as thou doest well unto thy selfe, men will speake good of thee.

19 Hee shall follow the generation of his fathers: and shall neuer see light.

20 Man being in honour, hath no vnderstanding: but is compared unto the beasts that perish.

Deus deorum. Psal. 50.

The Lord, euen the most mighty God hath spoken: and called the world, from the rising up of the Sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God shall come, and shall not keep silence: there shall go before him a consuming fire, & a mighty tempest shall be stirred up round about him.

4 He shall call the heauen from aboue: & the earth, that he may iudge his people.

5 Gather my Saints together vnto me: those that haue made a covenant with me, with sacrifice.

6 And the heauens shall declare his righteousness: for God is iudice himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God, euen thy God.

8 I will not reprove thee because of thy sacrifices, or for thy burnt offerings: because they were not alway before me.

9 I will take no bullocks out of thine house: ney hee goats out of thy foldes.

10 For all the beasts of the forrest are mine: and so are the cattels vpon a thousand hills.

11 I know all the fowles vpon the mountaines: and the wilde beasts of the field are in my sight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat Bulls flesh: and drinke the blood of Goats?

14 Offer vnto God thanksgiving: and pay thy vowes vnto the most High.

15 And call vpon me in the time of trouble: so will I heare thee, and thou shalt praise me.

16 But vnto the vngodly said God: Why doest thou preach my lawes, and takest my covenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast call my wordes despise thee.

18 When thou sawest a thiefe, thou consentedst vnto him: and hast bene partaker with the adulterers.

19 Thou hast let thy mouth speake wickednes: and with thy tongue thou hast set forth deceit.

20 Thou hast hated and spoken against thy neighbour: and hast slandered thine owne mother house.

21 These things hast thou done, and I desire my tongue, and thou thoughtest wickedly, that I am euen such a one as thy selfe: but I will reprove thee, and let before thee the things that thou hast done.

22 Consider this yet that forgetteth God: lest I plucke you away, and there be none to deliuer you.

23 Who so offereth me thanks, and praise, doe honour me: and to him that ordereth his conuersation right, will I shew the saluation of God.

Miserere mei Deus. Psal. 51.

Have mercy vpon mee, O God, after thy great goodness: according to the multitude of thy mercies doe away mine offences.

2 Wash me thoroughly from my wickednesse: and cleanse me from my sinne.

3 For I acknowledge my faults: and my sinne is euer before me.

4 Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

6 But loue, thou requirdest truth in the inward parts: and shalt make me to vnderstand wise doome secretly.

7 Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me heare of ioy and gladnes: that the bones which thou hast broken may reioyce.

9 Turne thy face from my sinnes: and put out all my misdeeds.

10 Make me a cleane heart, O God: and reuente a right spirit within me.

11 Call me not away from thy presence: and take not thy holy spirit from me.

12 O giue me the comfort of thy helpe againe: and stablish me with thy free spirit.

13 Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

14 Deliuer me from bloodguiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips (O Lord:) and my mouth shall shew forth thy praise.

16 For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

18 O be fauourable and gracious vnto Sion: build thou the walles of Ierusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness: with the burnt offerings and oblations: then shall they offer young bullocks vpon thine altar.

Quid gloriaris? Psal. 52.

Why boastest thou thy selfe, thou tyrant: that thou canst doe mischief?

2 Whereas the goodness of God: endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharpe saour.

4 Thou hast loued unrighteousnes more then goodness: and to talke of lies more then righteousness.

5 Thou hast loued to speake all words that may doe hurt: O thou false tongue.

6 Therefore shall God destroy thee for ever: hee shall take thee, and plucke thee out of thy dwelling, and root thee out of the land of the liuing.

7 The

Evening
prayer.

7 The righteous also shall see this, and feare: and shall laugh him to scorn.

8 For this is the man that tooketh not God for his strength: he hath trusted into the multitude of his riches, and strengthend himselfe in his wickednesse.

9 As for me, I am like a greene Olive tree in the house of God: my trust is in thy tender mercy of God, for ever and ever.

10 I will alwayes give thanks unto thee, for that thou hast done: and I will hope in thy Name, for thy sayings like is well.

Domini spiciens. Psal. 53.

The foolish man hath said in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickednesse: there is none that doeth good.

3 God looked downe from heauen upon the children of men: to see if there were any that would understand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable, there is also none that doeth good, no nor one.

5 Are not they without understanding that worke wickednes: rearing up my people as if they would eate bread: they haue not called upon God.

6 They were afraid where no feare was: for God hath broken the bones of them that besieged thee, thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were given vnto Israel out of Zion: oh that the Lord would deliuer his people out of captiuitie.

8 Then should Iacob reioyce: and Israel should be right glad.

Deus in Nomine. Psal. 54.

Aue me, O God, for thy Names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the wordes of my mouth.

3 For strangers are risen up against me: and tyrants (which haue not God before their eyes) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that uphold my soule.

5 He shall reward euill vnto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I giue thee, and praise thy Name, O Lord: because it is so comfortable.

7 For he hath deliuered me out of all my trouble: and mine eye hath seene his desire vpon mine enemies.

Exaudi Deus. Psal. 55.

Hear my prayer, O God: and hide not thy selfe from my petition.

2 Take heed vnto me, & heare me: how I mourne in my prayer, and am bereft.

3 The enemy creepeth so, and the vngodly cometh on so fast: for they are minded to doe mee some mischief, so maliciously are they set against me.

4 My heart is disquieted within me: and the feare of death is fallen vpon me.

5 Fearefulnesse and trembling are come vpon me: and an horrible dread hath ouerwhelmed me.

6 And I said, O that I had wings like a Dove: for then would I flee away, and be at rest.

7 Lo, then would I get me away farre off: and remaine in the wilderness.

8 I would make haste to escape: because of the stormie winde and tempest.

9 Destroy their tongues, O Lord: & diuide them: for I haue spied vnrighteousnes and strife in the city.

10 Day and night they go about within the walles

thereof: mischief also & sorow are in the midst of it.

11 Wickednesse is therein: deceit and guile go not out of their streets.

12 For it is not an open enemy that hath done me this dishonour: for then I could haue borne it.

13 Neither was it mine aduersary that did magnifie himselfe against me: for then (peraduenture) I would haue hid my selfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 We tooke sweet counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord shall saue me.

18 In the evening & morning, and at noone day will I pray: and that instantly: & he shall heare my voice.

19 It is he that hath deliuered my soule in peace, from the battell that was against me: for there were many with me.

20 Yea, euen God that endureth for ever, shall heare me, and bring them downe: for they will not turne nor feare God.

21 He laid his hands vpon such as he at peace with him: and he brake his covenant.

22 The wordes of his mouth were softer then butter, hauing warre in his heart: his words were smoother then oyle, and yet they be very swords.

23 O cast thy burthen vpon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for ever.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The blood-thirsty and deceitfull men shall not line out halfe their dayes: neuertheless my trust shall be in thee, O Lord.

Miserere mei Deus. Psal. 56.

Be mercifull vnto me, O God, for man goeth about to deuoure me: he is daily fighting, and troubling me.

2 Mine enemies are daily in hand to swallow me vp: for they be many that fight against me, O thou most high.

3 Neuertheless, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God because of his word: I haue put my trust in God, and will not feare what flesh can doe vnto me.

5 They daily mislake my words: all that they imagine is to doe me euill.

6 They holde all together, and keepe themselves close: and marke my steps, when they lay waite for my soule.

7 Shall they escape for their wickednesse: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my slittings, put my teares into thy bottle: are not these things noted in thy booke?

9 Whencesoeuer I call vpon thee, then shall mine enemies be put to flight: this I know, for God is on my side.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God haue I put my trust: I will not be afraid what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thanks.

13 For thou hast deliuered my soule from death, and my feet from falling: that I may walke before God in the light of thy living.

Miserere

Morning
prayer.

Miserere mei Deus. Psal. 59.

B Mercifull vnto me, O God, be mercifull vnto me, for my soule crueth in thee: and vnder the shadow of thy wings shalbe my refuge vntill this stormie be ouerpast.

2 I will call vpon the most high God: euen vnto the God that shall performe the cause which I haue in hand.

3 He shall send from heauen: and saue me from the reproofe of him that would eat me vp.

4 God shall send forth his mercy and trueth: my soule is among ypones.

5 And I lie euen among the children of men (that are set on fire:) whose teeth are speeres and arrowes, and their tongues a sharpe sword.

6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue layd a net for my feete, and pressed downe my soule, they haue digged a pit before me, and are fallen into the mids of it themselves.

8 My heart is fixed, O God, my heart is fixed: I will sing and giue praise.

9 Awake vpon my glory, awake Lute and Harpe: I my selfe will awake right early.

10 I will giue thanks vnto thee, O Lord, among the people: & I will sing vnto thee among the nations.

11 For the greatnesse of thy mercy reacheth vnto the heauens: and thy trueth vnto the cloudes.

12 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtrique. psal. 58.

A Re your mindes set vpon righteousness, O ye congregation: and doe ye iudge the thing that is right, O ye sonnes of men?

2 Hea ye imagine wickednesse in your heart vpon the earth: and your hands deale with wickednesse.

3 The vngodly are froward euen from their mothers wombe: as soone as they be borne, they go astray and speake lies.

4 They are as venomous as the popson of a Serpent: euen like the deafe Adder that stoppeth her eares.

5 Which refuseth to heare the voyce of the charmer: charme he neuer so wisely.

6 Breake their teeth (O God) in their mouthes, smite the iaw-bones of the Lions. O Lord: let them fall away like water that runneth apace, and when they shoot their arrowes, let them be rooted out.

7 Let them consume away like a snail, and bee like the vntimely fruit of a woman: and let them not see the Sunne.

8 O: euer your pots bee made hote with thornes: so let indignation beere him, euen as a thing that is raw.

9 The righteous shall reioyce, when hee seeth the vengeance: he shall wash his footsteps in the blood of the vngodly.

10 So that a man shall say, Verily there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe me de inimicis. Psal. 59.

Deliuer me from mine enemies (O God:) deliuer me from them that rise up against me.

2 O deliuer mee from the wicked doers: and saue me from the bloodthirsty men.

3 For loe, they lie waiting for my soule: the mighty men are gathered against me, without any offence or fault of mine, O Lord.

4 They runne and prepare themselves without my fault: arise thou therefore to helpe mee, and be-hold.

5 Stand by (O Lord God of Israel) thou God of Israel, to visite all the iniquities: and bee not mercifull vnto them that offend themselves not towards thee.

6 They go to and fro in the Evening: they growne like a dog, and crie about through the city.

7 Behold, they speake with their mouth, and swords are in their lips: for who would feare?

8 But thou, O Lord, shalt haue them in derision: and thou shalt laugh at their haughtines.

9 My strength will I after the truth: thou art the God of my refuge.

10 God sheweth me his goodnesse plentifully: and God shall let me see my desire vpon mine enemies.

11 Slay them not, lest my people forget: but scatter them abroad among y people, and put them to shame, O Lord, our defence.

12 For the same of their mouth, and for the measure of their lips, they shall be taken in their pride: and why? their preaching is of curling and lies.

13 Consume them in thy wrath, consume them, that they may perish: and know that it is God which ruleth in Jacob, and vnto the ends of the world.

14 And in the Evening they will returne: grime like a dog, and will goe about the city.

15 They will runne here and there for meat, and grudge if they be not satisfied.

16 As for me, I will sing of thy power, & will praise thy mercy betimes in the morning: for thou hast bene my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) will I sing: for thou, O God, art my refuge, and my mercifull God.

Deus repulisti nos. Psal. 60.

O God, thou hast cast vs out, and scattered vs abroad: thou hast also bene displeased, O turne thee vnto vs againe.

2 Thou hast moued the land, and diuided it: heale the sores thereof for it shaketh.

3 Thou hast shewed thy people heauy things: thou hast giuen vs a drinke of deadly wine.

4 Thou hast giuen a token for such as feare thee: that they may triumph because of the truth.

5 Therefore were thy beloued delinquent: helpe me with thy right hand, and heare me.

6 God hath spoken in his holinesse, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, & Manasse is mine: Ephraim also is the strength of my head, Iuda is my lawgiuer.

8 Ioshab is my washpot, ouer Edom will I cast out my shoe: Philistia be thou glad of me.

9 Who will lead me into the strong city: who will bring me into Edom?

10 Hast thou not cast vs out, O God: wilt not thou O God, goe out with our holtes?

11 O hee thou our helpe in trouble: for vaine is the helpe of man.

12 Through God shall we doe great Actes: for it is he that shall tread downe our enemies.

Exaudi Deus. Psal. 61.

Hear me crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vpon thee: when my heart is in heavinesse.

3 O let me vpon the rocke that is higher then I: for thou hast bene my hope, and a strong towne for me against the enemy.

4 I will dwell in thy Tabernacle for euer: and my trust shall be vnder the covering of thy wings.

5 For thou O Lord, hast heard my desires: and hast giuen an heritage vnto those y feare thy Name.

6 Thou shalt grant the King a long life: that his

D

peres

petres may endure throughout all generations.

7. Doe shall dwell before God for ever: & prepare the loving mercy and faithfulnesse, that they may preserve him.

8. So will I alwayes sing praise unto thy Name: that I may daily performe my vowes.

Nonne Deo. Psal. 62.

Morning prayer.

My soule truly waiteth still upon God: for of him cometh my saluation.

1. He truly is my strength and my saluation: he is my defence, so that I shall not greatly fall.

2. When I long will see imagine mischief against every man: yet shall he slaine all the sort of you, yea as a tottering wall shall ye be, and like a broken hedge.

3. Their device is onely how to put him out whom God will exalt: their delight is in lies, they give good words with their mouth, but curse with their heart.

4. Nevertheless, my soule wait thou still upon God: for my hope is in him.

5. He truly is my strength and my saluation: he is my defence so that I shall not fall.

6. In God is my health and my glory: the rocke of my might, and in God is my trust.

7. I put your trust in him alway (ye people:) powre out your hearts before him, for God is our hope.

8. As for the children of men, they are but vaine: the children of men are deceitfull upon the weights, they are altogether lighter then vanity it selfe.

9. I trust not in wrong and robbery, give not your selues unto vanity: if riches increase, let not your heart upon them.

10. God spake once and twice: I haue also heard the same, that power belongeth unto God.

11. And that thou Lord art mercifull: for thou rewardest every man according to his worke.

Deus, Deus meus. Psal. 63.

O God, thou art my God: early will I seek thee.

1. My soule thirsteth for thee, my flesh also longeth after thee: in a barren and dry land, where no water is.

2. Thus haue I looked for thee in holinesse: that I might behold thy power and glory.

3. For thy loving kindnesse is better then the life it selfe: my lips shall praise thee.

4. As long as I live will I magnifie thee on this manner: and lift up my hands in thy Name.

5. My soule shall bee satisfied even as it were with marrow and fatnesse: when my mouth prayeth thee with ioyfull lips.

6. Haue I not remembred thee in my bed: and thought upon thee when I was waking?

7. Because thou hast bene my helper: therefore under the shadow of thy wings will I reioyce.

8. My soule hungereth upon thee: thy right hand hath upholden me.

9. Those also that seeke the hurt of my soule: they shall goe under the earth.

10. Let them fall upon the edge of the sword: that they may be a portion for foxes.

11. But the King shall reioyce in God, all they also that sweare by him shall be commended: for the mouth of them that speake lies shall be stopped.

Exaudi Deus. Psal. 64.

Hear my voyce, O God, in my prayes: preserve my life from feare of the enemy.

1. Hide me from the gathering together of the froward: and from the iniurction of wicked doers.

2. Which haue tobet their tongue like a sword: and shoot out their arrowes, even bitter words.

3. That they may privily shote at him, which is perfect: suddenly doe they hit him, and feare not.

4. They courage themselves in mischief: and committe among themselves how they may lay snares, and say that no man shall see them.

5. They imagine wickednesse and practise it: that they keepe secret among themselves, every man in the deepe of his heart.

6. But God shall suddenly shote at them with a swift arrow: that they shall be wounded.

7. Yea, their owne tongues shall make them fall: in so much that who so seeth them, shall laugh them to scorn.

8. And all men that see it shall say, This hath God done: for they shall perceiue that it is his worke.

9. The righteous shall reioyce in the Lord, and put his trust in him: and all they that are true of heart, shall be glen.

Te decet hymnus. Psal. 65.

Thou, O God, art praised in Sion: & unto thee shall the vow be performed in Hierusalem.

1. Thou that hearest the prayer: unto thee shall all flesh come.

2. Thy misdeeds preuaile against mee: O be thou mercifull to our finnes.

3. Blessed is the man whom thou choolest, and receivest unto thee, he shall dwell in thy Court, and shall be satisfied with the pleasures of thy house, even of thy holy Temple.

4. Thou shalt shew vs wonderfull things in thy righteousness, O God of our saluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

5. Which in his strength setteth fast the mountaines: and is girded about with power.

6. Which stilleth the raging of the sea: and the noise of his waues, and the madnesse of his people.

7. They also that dwell in the uttermost parts of the earth, shall be afraid of thy tokens: thou that makest the outgoings of the morning and evening to praise thee.

8. Thou visitest the earth, and bledest it: thou makest it very plenteous.

9. The River of God is full of water: thou preparest their coine, for so thou prouidest for the earth.

10. Thou waterest her furrowes, thou sendest raine into the little valleys thereof: thou makest it soft with the drops of raine, and bledest the increase of it.

11. Thou crownest the yeece with thy goodness: and thy clouds drop fatnesse.

12. They shall dwell upon the dwellings of the wilderness: and the little hills shall reioyce on every side.

13. The feldes shall be full of sheepe: the valleys also shall stand so thicke with coine, that they shall laugh and sing.

Iubilare Deo. Psal. 66.

O be ioyfull in God all ye lands: sing praises unto the honour of his Name, make his praise to be glorious.

1. Say unto God, O how wonderfull art thou in thy wordes: through the great attnesse of thy power shall thine enemies be found lyars unto thee.

2. For all the world shall worship thee: sing of thee, and praise thy Name.

3. Come hither, and behold the workes of God: how wonderfull he is in his doing toward the children of men.

4. Hee turned the Sea into dry land: so that they went through the water on foot, there did wee reioyce thereof.

5. He ruleth with his power for ever, his eyes behold the people: and such as will not beleue, shall not be able to exalt themselves.

6. I praise our God, (ye people:) and make the voyce of

Evening prayer.

of his praise to be heard.

8 Which holdest our soule in life, and suffereth not our feete to slip.

9 For thou O God hast proued vs: thou also hast tryed vs, like as siluer is tryed.

10 Thou broughtest vs into the snare: and laydest trouble vpon our loynes.

11 Thou sufferdest men to ride ouer our heads: we went through fire and water, and thou broughtest vs out into a wealthe place.

12 I will goe into thy house with burnt offerings: and will pay thee my vowes which I promised with my lips, & shalke with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt sacrifices, with the incense of Rams: I wil offer bullocks and goats.

14 O come hither & hearken, all ye that feare God: and I will tell you what he hath done for my soule.

15 I called vnto him with my mouth: and gaue him prayes with my tongue.

16 If I incline vnto wickednesse with mine heart: the Lord will not heare me.

17 But God hath heard mee: and considered the voyce of my prayer.

18 Praised bee God, which hath not cast out my prayer: nor turned his mercy from me.

Deus miseratur. Psal. 67.

God be mercifull vnto vs, and blese vs: and shew vs the light of his countenance, and bee mercifull vnto vs.

2 That thy way may bee knowne vpon earth: thy sauing health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations reioyce and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

7 God shall blese vs: and all the ends of the world shall feare him.

Exurgat Deus. Psal. 68.

Let God arise, and let his enemies be scattered: let them also that hate him, flee before him.

2 Aske as the smoke vanissheth, so shalt thou disperse them away: and like as waie melteth in the fire, so let the vngodly perish at the presence of God.

3 But let the righteous be glad and reioyce before God: let them also be merry and foyfull.

4 O sing vnto God, and sing psalmes vnto his Name: magnifie him that rideth vpon the heauens as it were vpon a horse, praise him in his Name, yea, and reioyce before him.

5 He is a father of the fatherlesse, and defendeth the cause of the widows: euen God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captivity: but letteth the runnagates continue in scarcenesse.

7 O God, when thou wentest forth before the people: when thou wentest through the wilderness.

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was mooued at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious raie vpon thine inheritance: and refreshed it when it was weary.

10 Thy congregation shall dwell therein: for thou, O God, hast of thy goodnesse prepared for the poore.

11 The Lord gaue the word: great was the company of the preachers.

12 Kings with their armies did flee, and were dis-

comfited: and they of the high way binded the spoile.

13 Though ye haue lien among the pots, yet shall ye be as the wings of a Dove: that is couered with siluer wings, and her feathers like gold.

14 When the Almighty scattered Kings for their sakes: then were they as white as snow in Bathan.

15 As the hill of Bathan, so is Gomorrah: euen as high hill, as the hill of Bathan.

16 Why dop ye lope ye high hills: this is Gods hill, in the which it pleaseth him so much: yea, the Lord will abide in it for euer.

17 The chariots of God are twenty thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captivity captiue, and receiued gifts for men: yea euen for thy enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily: euen the God which helpeth vs, and pouereth his benefits vpon vs.

20 He is our God, euen the God of whom cometh saluation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hairy scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Bathan: mine owne will I bring againe, as I did sometime from the deepe of the Sea.

23 That thy foote may bee dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is well seene, O God, how thou goest: how thou my God and King goest in the sanctuary.

25 The singers goe before, the minstrels follow after: in the middell are the Damocels playing with the timbrels.

26 Giue thanks, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Benjamin their Ruler, and the Princes of Iuda their counsaile: the Princes of Zabulon, and the Princes of Naphtali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem: so shall Kings bring presents vnto thee.

30 When the company of the spearmen, and multitude of the mighty are scattered abroad among the heafts of the people: (so that they humbly bring pieces of siluer,) and when he hath scattered the people that delight in warre.

31 Then shall princes come out of Egypt: the Marians land shall stretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

33 As he sitteth in the heauens ouer all from the beginning: loe, he doeth send out his voyce, yea, and that a mighty voyce.

34 Ascribethee the power to God ouer Israel: his worship and strength is in the cloudes.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel, he will giue strength and power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

Salue me, O God: for the waters are come in, euen vnto my soule.

2 I sticke fast in the deepe mire, where no ground is: I am come into deepe waters, so that the floods runne ouer me.

3 I am weary of crying, my throat is dry: my sight faileth me for waiting so long vpon my God.

4 They that hate me without a cause, are more then the haire of my head: they are mine enemies.

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and would destroy me: but I will not be destroyed.

5 I praised thee when the things that I never took: God thou hast sweet my simplicity, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee, be confounded through me, O Lord God of Israel.

7 And why? for the sake haue I suffered reproofe: shame hath covered my face.

8 I am become a stranger vnto my brethren: euen an alien vnto my mothers children.

9 For the zeale of thy house hath euen eaten me: and the rebukes of them that buked thee, are fallen vpon mee.

10 I wept and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on sackloth also: & they iested vpon me.

12 They that sit in the gate speake against me: and the drunkards make sings vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercie: in the truth of thy saluation.

15 Take me out of the mire, that I sinke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

16 Let not the water flood drown me, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

17 Heare mee, O Lord, for thy louing kindnesse is comfortable: turne thee vnto mee, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: oh haue thee and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowen my reproofe, my shame and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heavinesse: I looked for some to haue pitie on me, but there was no man, neither found I any to comfort me.

22 They gaue mee gall to eate: and when I was thirsty, they gaue me vinegar to drinke.

23 Let their table be made a snare to take themselves withal: and let the things that shoulde haue bin for their wealth, be vnto them an occasion of falling.

24 Let their eyes be blinded that they see not: and euer bow downe their backe.

25 Bowe out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation bee voyde: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may deye them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousness.

29 Let them bee wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heavinesse: thy helpe (O God) shall lift me vp.

31 I will praise the Name of God with a song: and magnifie it with thanksgiving.

32 This also shall please the Lord: better then a bullocke that hath hornes and hooves.

33 The humble shall consider this, and bee glad: seeke ye after God, and your soule shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the Sea, and all that moue therein.

36 For God will saue Sion, and builde the cities of

Israel: that men may dwell there, & haue it in possession.

37 The posterity also of his seruants shall inherite it: and they that loue his Name shall dwell therein.

Deus in adiutorium. Psal. 70.

Hast thee, O God, to deliuer mee: make haste to helpe me, O Lord.

2 Let them be ashamed and confounded, that seeke after my soule: let them bee turned backward and put to confusion that wish me euill.

3 Let them (for their reward) be loone brought to shame: that cry ouer me, There, there.

4 But let all those that seeke thee, bee ioyfull and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

5 As for me, I am poore and in misery: haue thee vnto me, (O God.)

6 Thou art my helper and my redeemer: O Lord make no long tarrying.

In te Domine speraui. Psal. 71.

In thee, O Lord, haue I put my trust, let me neuer bee put to confusion: but rid me & deliuer mee in thy righteousness, encline thine eare vnto me, and saue me.

2 Bee thou my strong holde, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

3 Deliuer me, O my God, out of the hand of the ungodly: out of the hand of the vniuersal & cruel man.

4 For thou, O Lord God, art the thing: that I long for: thou art my hope when from my youth.

5 Though thou haue I been holden vp euer since I was borne: thou art hee that tooke me out of my mothers wombe, my praise shall be alway of thee.

6 I am become as it were a monster vnto many: but my true trust is in thee.

7 O let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

8 Talk me not a way in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against me, and they that lay wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Doe not farre from me, O God: my God haste thee to helpe me.

11 Let them be confounded and perish that are against my soule: let them be covered with shame and dishonour, that seeke to doe me euill.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speake of thy righteousness and saluation: for I know no end thereof.

14 I will goe forth in the strength of the Lord God: and will make mention of thy righteousness onely.

15 Thou, O God, hast taught me from my youth vp vntill now: therefore will I tell of thy wondrous works.

16 Forsake me not, O God, in mine olde age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousness, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me, & yet diddest thou turne and refresh me: yea, and broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honours: and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulness (O God) playing vpon an instrument of musike: vnto thee will I sing vpon the Harpe, O thou Holy one of Israel.

21 My lips will bee saine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousness all the day long: for they are comforted and brought vnto shame, that seeke to doe me euill.

Deus, iudicium. Psal. 73.

Gue the King thy iudgements, (O God:) and thy righteousness vnto the Kings soules.

2 Then shall hee iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hills righteousness vnto the people.

4 Hee shall keepe the simple folke by their right: defend the children of the poore, & punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 Hee shall come downe like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: pea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall also be from the one sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wilderness, shall kneele before him: his enemies shall lick the dust.

10 The kings of Tharsis and of the Isles shall giue presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall downe before him: all nations shall doe him seruice.

12 For hee shall deliuer the poore when hee crieth: the needy also, and him that hath no helper.

13 He shall be fauourable to the simple and needy: and shall preserve the soules of the poore.

14 Hee shall deliuer their soules from falshood and lying: and deare shall their blood be in his sight.

15 Hee shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall bee made euer vnto him, and daily shall hee be praised.

16 There shall bee an heape of come in the earth high vpon the hills: his fruit shall shake like Libanus, and shall be greene in the city, like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among his posterities: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which onely doeth wondrous things.

19 And blessed be the Name of his Maieste for euer: and all the earth shall be filled with his Maieste. Amen, Amen.

Quam bonus Israel. Psal. 73.

Truely God is louing vnto Israel: euen vnto such as are of a cleane heart.

2 Neuerthelesse my feete were almost gone: my treadings had welnigh slipt.

3 And why? I was grieved at the wicked: I doe also see the vngodly in such prosperitie.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they be so bolden with pride: and ouerwhelmed with crueltie.

7 Their eyes swell with fatnesse: and they doe euen what they lust.

8 They corrupt other, and speake of wicked blasphemie: their talking is against the most high.

9 For they stretch forth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and therefore out lucke they no small advantage.

11 Curs (say they) how should God perceive it: is there know ledge in the most high?

12 Noe, these are the vngodly, these prosper in the world, and these haue riches in possession: and I saie, Then haue I cleane away heart in paine, and washed mine hands in innocencie.

13 All the day long haue I bene punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but loe, then should I haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Untill I went into the Sanctuary of God: then vnderstood I the end of these men.

17 Namely, how thou dost set them in slippery places: and callest them downe, and destroyest them.

18 Oh, how suddenly doe they consume: perishe, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to banish out of thy city.

20 Thus my heart was grieved: and it went euen through my reines.

21 So foolishly was I and ignorant: euen as it were a beast before thee.

22 Neuerthelesse, I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For so, they that forsake thee shall perishe: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speake of all thy works (in the gates of the daughter of Sion.)

Vt quid Deus. Psal. 74.

O God, wherefore art thou absent from vs so long: why is thy wrath so hote against the sheepe of thy pasture?

2 I thinke vpon thy Congregation: whom thou hast purchased and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feete, that thou mayest utterly destroy euery enemy: which hath done euill in thy Sanctuary.

5 Thine aduersaries roare in the midst of thy congregations: and set vp their banners for tokens.

6 Hee that hewed timber afore out of the thicke trees: was knowne to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they said in their hearts, Let vs make hauocke of them altogether: thus they haue burnt vp all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there among vs that vnderstandeth any more.

11 O God, how long shall the aduersary doe this dishonour: how long shall the enemy blaspheme thy Name, for euer?

12 Why withdrauest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemy?

13 For God is my King of old: the helpe that is

done upon earth, he doeth it himselfe.

14 Thou diddest diuine the sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smasted the heads of Leviathan in pieces: and gauest him to bee meate for the people in the wilderness.

16 Thou broughtest out fountaines and waters out of the hard rockes: thou dyedst by mightie waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the Sunne.

18 Thou hast set all the borders of the earth: thou hast made Summer and Winter.

19 Remember this O Lord, how the enemy hath rebuked: and how the foolish people hath blasphemed thy Name.

20 Deliuere not the soule of thy Turtle doue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darknesse, and cruell habitations.

22 Oh let not the simple goe away ashamed: but let the poore and needy giue praise vnto thy Name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voyce of thine enemies: the presumption of them that hate thee, increaseth euer more and more.

Confitebimur tibi. Psal. 75.

Vnto thee (O God) doe we giue thanks: yea, vnto thee doe we giue thanks.

2 Thy Name also is so high: and that doeth thy wonderfull workes declare.

3 When I receiue the Congregation: I shall iudge according vnto right.

4 The earth is weak, and all the inhabitants thereof: I beare vp the pillars of it.

5 I said vnto the fooles, Deale not so madly: and to the vngodly, Set not vp your home.

6 Set not vp your home on high: and speake not with a stiffe necke.

7 For promotion commeth neither from the East nor from the West: nor yet from the South.

8 And why? God is the Iudge: he putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and hee powreth out of the same.

10 As for the dregges thereof: all the vngodly of the earth shall drinke them and sucke them out.

11 But I will talke of the God of Jacob: and praise him for euer.

12 All the homes of the vngodly also will I breake: and the homes of the righteous shall be exalted.

Notus in Iudea. Psal. 76.

In Iurie is God knowne: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake hee the arrowes of the bowe: the shields, the sword and the battell.

4 Thou art of more honour and might: then the hills of the robbers.

5 The proud are robbed, they haue slept their sleep: and all the men (whose hands were mighty) haue found nothing.

6 At thy rebuke (O God of Jacob) both the charret and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou diddest cause thy iudgement to bee heard from heauen: the earth trembled and was still.

9 When God arose to iudgement: and to helpe all the mecke vpon earth.

10 The fiercenesse of man shall turne to thy praise: and the fiercenesse of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all pee that bee round about him: bring presents vnto him that ought to be feared.

12 Hee shall refraine the spirit of Princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum, Psal. 77.

I will cry vnto God with my voyce: euen vnto God I will I cry with my voyce, and he shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my sorraime and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse, I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of olde: and the yeres that are past.

6 I call to remembrance my song: and in the night I commune with my owne heart, and seareh out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more entreated?

8 Is his mercie cleane gone for euer: and is his promise come utterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, It is mine owne infirmite: but I will remember the yeres of the right hand of the most High.

11 I will remember the workes of the Lord: and call to mind thy wonders of old time.

12 I will thinke also of all thy workes: and my ear shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God)?

14 Thou art the God that doeth wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Jacob and Joseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The cloudes powred out water, the ayre thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightnings ffore vpon the ground, the earth was moued and shooke withall.

19 Thy way is in the Sea, and thy path in the great waters: and thy footsteps are not known.

20 Thou leddest thy people like sheepe, by the hand of Moses and Aaron.

Attendite popule. Psal. 78.

Hear my law, O my people: incline your eares vnto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and known: and such as our fathers haue told vs.

4 That we should not hide them from the chldren of the generations to come: but to shew the honour of the Lord, his mightie and wonderfull workes that hee hath done.

5 We made a Couenant with Jacob, and gaue Israel a Law: which he commanded our forefathers to teach their chldren.

6 That their posteritie may know it: and the chldren which were yet vnborn.

Morning
Prayer.

Evening
Prayer.

7 To the intent that when they came vp, they might shew their children the same.

8 That they might put their trust in God: and not to forget the workes of God, but to keepe his commandments.

9 And not to be as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim, which being harnessed & carrying bowes, turned themselues backe in the day of battell.

11 They kept not the Couenant of God: and would not walke in his law.

12 But forgot what he had done: and the wonderfull worke that he had shewed for them.

13 Marvellous things did hee in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the Sea, and let them goe through: he made the waters to stand on an heape.

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 He claue the hard rocks in the wilderness: & gaue them drinke thereof, as it had bin out of a great depth.

17 He brought waters out of the stony rock: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most high God in the wilderness.

19 They tempted God in their hearts: and required meate for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wilderness?

21 He smote the stony rocke in deede, that the water gushed out, and the streames flowed withall: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, hee was wroth: so the fire was kindled in Jacob, and there came vp his displeasure against Israel.

23 Because they beleieued not in God: and put not their trust in his helpe.

24 So he commanded the cloudes aboue: and opened the doores of heauen.

25 Hee rained downe Manna also vpon them for to eate: and gaue them foode from heauen.

26 So man did eate Angels food: for he sent them meate enough.

27 He caused the Eastwinde to blow vnder heauen: and through his power hee brought in the Southwest winde.

28 He rained flesh vpon them as thicke as dust: and feathered fowles like as the land of the Sea.

29 He let it fall among their tents: euen round about their habitation.

30 So that he did eate & were well filled, for hee gaue them their owne desire: they were not disapointed of their lust.

31 But while the meate was yet in their mouthes, the heauy wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the choslen men that were in Israel.

32 But for all this they sinned yet more: and beleieued not his wonderous workes.

33 Therefore their dayes did hee consume in banitie: and their yeeres in trouble.

34 When he slew them, they sought him: and turned them early, and enquired after God.

35 And they remembered that God was their strength: and that the high God was their redeemer.

36 Neuertheles, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither

continued they keepest in his Couenant.

38 But he was so mercifull, that hee forgave their misdoings: and destroyed them not.

39 Yea, many a time turned hee his wrath away, and would not suffer his whole displeasure to arise.

40 For hee considered that they were but flesh: and that they were cormorant beasts that perished away, and cometh not againe.

41 Many a time did they prouoke him in the bushernesse: and grieved him in the desert.

42 They turned backe, and tempted God: and moued the holy One in Israel.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemy.

44 How hee had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drinke of the riuers.

46 Hee sent lice among them, and deuoured them by: and frogs to destroy them.

47 Hee gaue their fruit vnto the Caterpillar: and their labour vnto the Grasshopper.

48 Hee destroyed their vines with hailstones: and their mulberry trees with the frost.

49 He smote their cattel also with hailstones: and their flockes with hot thunderbolts.

50 He cast vpon them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent euill angels among them.

51 Hee made a way to his indignation, and spared not their soules from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and caried them in the wilderness like a flocke.

54 He brought them out safely that they should not feare: and ouerwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchased with his right hand.

56 Hee cast out the heathen also before them: caused their land to bee diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his testimonies.

58 But turned their backs, and fell away like their forefathers: starting asid like a broken bow.

59 For they grieved him with their hill altars: and prouoked him to displeasure with their images.

60 When God heard this, hee was wroth: and tooke soze displeasure at Israel.

61 So that hee forsooke the Tabernacle in Silo: euen the tent that he had pitched among them.

62 Hee deliuered their power into captiuitie: and their bewty into the enemies hand.

63 Hee gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their pong men: and their maidens were not giuen to marriage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Spant refreshed with wine.

67 Hee smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the Tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iuda: euen the hill of Sion, which hee loued.

Morning
prayer.

70 And there he builded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant: and tooke him away from the shepherds.

72 As he was following the flock great with young ones, he tooke him: that he might feede Jacob his people, and Israel his inheritance.

73 He fed them with a faithfull and true heart: and ruled them wisely with all his power.

Deus venerat. Psal. 79.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

1 The dead bodies of thy seruants haue they giuen to be meate vnto the fowles of the ayre: and the flesh of thy saints vnto the beasts of the land.

2 Their blood haue they shed like water on euery side of Hierusalem: & there was no man to bury them.

3 We are become an open shame to our enemies: a very scoyne and derision vnto them that are round about vs.

4 Lord, how long wilt thou be angry: shall thy iellousie burne like fire for ever?

5 Poyse out thine indignation vpon the heathen that haue not knownen thee: and vpon the kingdomes that haue not called vpon thy Name.

6 For they haue deuoured Jacob: and laid waste his dwelling place.

7 Remember not our old sinnes, but haue mercy vpon vs, and that soone: for we are come to great misery.

8 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our sinnes, for thy Names sake.

9 Wherefore doe the heathen say: Where is now their God?

10 O let the vengeance of thy seruants blood that is shed: be openly shewed vpon the heathen in our sight.

11 O let the sorrowfull sighing of the prisoners come before thee: according to the greatnesse of thy power, preserve thou those that are appointed to die.

12 And for the blasphemie wherewith our neighbours haue blasphemed thee: reward thou them, (O Lord) seven fold into their bolome.

13 So we that be thy people & shepe of thy pasture, shal giue thee thanks for ever: and will alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

Hear O thou shephard of Israel, thou that ledest Joseph like a sheepe: shew thy selfe also thou that sittest vpon the Cherubims.

2 Before Ephraim, Benjamin & Manasses: stirre vpon thy strength, and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hostes: how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plenteousnesse of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbours: and our enemies laugh vs to scoyne.

7 Turne vs againe, thou God of hostes: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest for us a vine for it: and when it had taken roote, it filled the land.

10 The hills were covered with the shadow of it: & the boughes thereof were like the goodly Cedar trees.

11 She stretched out her branches vnto the sea: and

her boughs vnto the river.

12 Why hast thou then broken downe her hedge: that all they that goe by, plucke off her grapes?

13 The wilde boze out of the wood doeth roote it by: and the wilde beasts of the field deuoure it.

14 Turne thee againe thou God of hostes, looke downe from heauen: behold, and visite this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpon the some of man whom thou madest so strong for thine owne selfe.

18 And so will not wee goe backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hostes: shew the light of thy countenance, and we shall be whole.

Eulcate Deo. Psal. 80.

Sing wee merily vnto God our strength: make a cheerefull noise vnto the God of Jacob.

2 Take the Psalmes, bring hither the Tabret: the mery Harpe with the Lute.

3 Blow vpon the Trumpet in the new Moone: euen in the time appointed, and vpon our solemne feast day.

4 For this was made a statute for Israel: and a law of the God of Jacob.

5 This hee obtained in Joseph for a testimony: when hee came out of the land of Egypt, & had heard a strange language.

6 Healed his shoulder from the burthen: and his hands were deliuered from making the pots.

7 Thou calledst vpon me in troubles, & I deliuered thee: & heard thee what time as I should me fel vpon thee.

8 I proued thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god bee in thee: neither shalt thou worship any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gaue them by vnto their owne hearts lust: and let them follow their owne imaginations.

14 What my people would haue hearkened vnto me: for if Israel had washed in my waies.

15 I should soone haue put downe their enemies: and turned my hand against their aduersaries.

16 The haters of the Lord should haue been found lyars: but their time should haue endured for ever.

17 Wee should haue fedde them also with the finest wheate flour: and with hony out of the stony rocks should I haue satisfied thee.

Deus stetit. Psal. 81.

God standeth in the congregation of princes: he is a iudge among gods.

2 How long will ye be gluing wrong: Iudgement: and accept the person of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in neede and necessary, haue right.

4 Deliuer the outcast and poore: saue them from the hand of the vngodly.

5 They will not be learned, nor vnderstand, but walke on still in darknesse: all the foundations of the earth be out of course.

6 I haue said, Ye are gods, and ye all are children of the most High.

7 But ye shall by like men: & fall like one of the princes.

8 Arise

Euening
prayer.

8 Arise, O God, and iudge thou the earth: for thou shalt take all hearken to thine inheritance,
Deus quis similis? Psal. 83.

Holde not thy tongue, O God, keepe not still silence: reframe not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee haue lift up their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue said, Come, and let vs root them out that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The Tabernacle of the Amorites, and the Hittites: the Hivites, and the Canaanites, and the Hagarites.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Allur also is ioynted vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Hivites: vnto Sileam, and vnto Habin, at the brooke of Bilon.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their Princes like Dib and Zeb: yea, make all their Princes like as Zeba and Salmana.

12 Which say, Let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the wind.

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afraid with thy flame.

16 Make their faces ashamed, O Lord: that they may seeke thy Name.

17 Let them be confounded and bered euer more: and moze: let them be put to shame and perish.

18 And they shall know that thou (whose Name is Jehouah:) art only the most highdest ouer all the earth.

Quam dilecta, Psal. 84.

O how amiable are thy dwellings: thou Lord of hostes?

2 My soule hath a desire and longing to enter into the courts of the Lord: my heart and my flesh reioyce in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: euen thy Altars, O Lord of hostes, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of misery, vse it for a well: and the pooles are filled with water.

7 They will go from strength to strength: and vnto the God of gods appeareth euer one of them in Sion.

8 O Lord God of hostes, heare my prayer: hearken O God of Jacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anointed.

10 For one day in thy courts is better then a thousand.

11 I had rather be a doore-keeper in the house of my God: then to dwell in the tents of ungodlines.

12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall he withhold from them that liue a godly life.

13 O Lord God of hostes: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

Lord, thou art become gracious vnto thy land: thou shalt turne away the captivity of Jacob.

2 Thou hast forgiven the offence of thy people: and couered all their iniquities.

3 Thou hast taken away all thy indignation: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God, our Saviour: and let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy saluation.

8 I will hearken what the Lord God will say concerning me: for he shall speake peace vnto his people, and to his Saints that they turne not againe.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truth are met together: righteousness and peace haue killed each other.

11 Truth shall flourish out of the earth: and righteousness hath looked downe from heauen.

12 Yea, the Lord shall shew louing kindnesse: and our land shall giue her increase.

13 Righteousnes shall goe before him: and he shall direct his going in the way.

Inclina Domine. Psal. 86.

Bow downe thine eare, O Lord, and heare me: for I am poore and in misery.

2 Preserve thou my soule, for I am holy: my God saue thy seruant, that putteth his trust in thee.

3 Be mercifull vnto me, O Lord: for I will call dayly vpon thee.

4 Comfort the soule of thy seruant: for vnto thee, O Lord, doe I lift up my soule.

5 For thou Lord art good and gracious: and of great mercy vnto all them that call vpon thee.

6 Giue eare Lord vnto my prayer: and ponder the voice of mine humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 Teach me thy way (O Lord) and I will walke in thy truth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praise thy Name for euermore.

13 For great is thy mercy toward me: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against me: and the congregations of the naughty men haue sought after my soule, and haue not let thee before their eyes.

15 But thou (O Lord God) art full of compassion & mercy: long suffering, plenteous in goodness & truth.

16 O turne thee then vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant, and helpe the soule of thine handmaid.

17 Shew some good taken vpon me for good, that they which hate me may see it, & be ashamed: because thou Lord hast holpen me, and comforted me.

Fundamenta eius. Psal. 87.

Her foundations are vpon the holy hills: the Lord flourisheth the gates of Sion, more then all the dwellings.

lings of Jacob,

1. **G**od excellent things are spoken of thee: thou City of God.

2. I will thinke upon Rahab and Babylon: with them that know me.

3. Behold ye the Philistines also: & they of Tyre, with the Soudans, loe, there was he borne.

4. And of Edom it shall be reported, that hee was borne in her: and the most high shall establish her.

5. The Lord shall heare it: when hee writeth by the people, that he was borne there.

6. The singers also and trumpeters shall heere-
beare: all my fresh springs shall be in thee.

Domine Deus, Psal. 88.

O Lord God of my saluation, I haue cried day and night before thee: let my prayer enter into thy presence, incline thine care vnto my calling.

2. For my soule is full of trouble: and my life draweth nigh vnto hell.

3. I am counted as one of them that go downe into the pit: and I haue bene euen as a man that hath no strength.

4. Free among the dead, like vnto them that be wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5. Thou hast laid me in the lowest pit: in a place of darknesse, and in the deepe.

6. Thine indignation lieth hard vpon me: and thou hast bered me with all thy thornes.

7. Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8. I am so fast in prison: that I cannot get forth.

9. My sight faileth for very trouble: Lord, I haue called dayly vpon thee, I haue stretched out mine hands vnto thee.

10. Dost thou shew wonders among the dead: or shall the dead rise up againe and praise thee?

11. Shall thy louing kindnesse be shewed in the graue: or thy faithfulness in destruction?

12. Shall thy wonderful workes be knowne in the darke: and thy righteousness in the land where all things are forgotten?

13. Vnto thee haue I cryed, O Lord: and early shall my prayer come before thee.

14. Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15. I am in misery, and like vnto him that is at the point to die: (euen from my yowth by) thy terrors haue I suffered with a troubled minde.

16. Thy watchfull displeasure goeth ouer me: and the feare of thee hath indone me.

17. They came round about me dayly like water: and compassed me together on euery side.

18. My louers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

Mercy shall be alway of the louing kindnesse of the Lord: with my mouth will I euer be shewing thy trueth, from one generation to another.

2. For I haue said, Mercy shall be set by for euer: thy trueth shalt thou establish in the heauens.

3. I haue made a covenant with my chosen: I haue sworn vnto David my seruant.

4. Thy seed will I establish for euer: and set by thy throne from one generation to another.

5. O Lord, the very heauens shall praise thy wonderful workes: and thy trueth in the Congregation of the Saints.

6. For who is he among the clouds: that shall be compared vnto the Lord?

7. And what is he among the gods: that shall be like vnto the Lord?

8. God is very greatly to be feared in the counsell of the Saints: and to be had in reuerence of all them that are about him.

9. O Lord God of hostes, who is like vnto thee: thy trueth (most mighty Lord) is on euery side.

10. Thou rulest the raging of the Sea: thou stillest the waues thereof when they arise.

11. Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arme.

12. The heauens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13. Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14. Thou hast a mighty arme: strong is thy hand, and high is thy right hand.

15. Righteousnes and equitie is the habitation of thy seat: mercy and trueth shall goe before thy face.

16. Blessed is the people (O Lord) that can reioyce in thee: they shall waake in light of thy countenance.

17. Their delight shall be dayly in thy Name: and in thy righteousness shall they make their boast.

18. For thou art the glory of their strength: and in thy louing kindnesse thou shalt lift vp our hornes.

19. For the Lord is our defence: the Holy one of Israel is our King.

20. Thou spakest sometime in visions vnto thy Saints, and saidst: I haue laid helpe vpon one that is mighty, I haue exalted one chosen out of the people.

21. I haue found David my seruant: with my holy oyle haue I anointed him.

22. My hand shall holde him fast: and mine arme shall strengthen him.

23. The enemy shall not be able to doe him violence: the sonne of wickednesse shall not hurt him.

24. I shall smite downe his foes before his face: and plague them that hate him.

25. By trueth also and my mercy shall be with him: and in my Name shall his home be exalted.

26. I will set his dominion also in the sea: and his right hand in the floods.

27. He shall call me, Thou art my Father: my God and my strong saluation.

28. And I will make him my first borne: bigger then the kings of the earth.

29. By mercy will I keepe for him for euermore: and my Couenant shall stand fast with him.

30. His seed also will I make to endure for euer: and his throne as the dayes of heauen.

31. But if his children forsake my law: and walke not in my iudgements.

32. If they breake my statutes, and keepe not my commandements: I will visit their offences with the rod, and their sinne with scourges.

33. Nevertheless, my louing kindnesse will I not utterly take from him: nor suffer my trueth to faile.

34. My Couenant will I not breake, nor alter the thing that is gone out of my lips: I haue sworn once by my holinesse, that I will not faile David.

35. His seed shall endure for euer: and his seat is like as the Sunne before me.

36. He shall stand fast for euermore as the Moone: and as the faithfull witness in heauen.

37. But thou hast abhorred and forsaken thine Anointed: and art displeased at him.

38. Thou hast broken the couenant of thy seruant: and cast his crowne to the ground.

39. Thou hast ouerthrowen all his hedges: and broken

Evening
prayer.

ken downe his strong holdes.

40 All they that goe by, spoile him: and he is become a rebuke to his neighbours.

41 Thou hast let vp the right hand of his enemies: and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sword: and giuett him not victorie in the battell.

43 Thou hast put out his glory: and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortened: and couered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 Remember how short my time is: wherefore hast thou made all men for nought?

47 What man is he that liueth, & shal not see death: and shall he deliuer his soule from the hand of hell?

48 Lord, where are thy olde louing kindneses: which thou swarest vnto Dauid in thy trueth?

49 Remember (Lord) the rebuke that thy seruants haue: and how I doe beare in my bosome the rebukes of many people.

50 Wherewith thine enemies haue blasphemed thee, and slandered the footsteps of thine Anointed: praised be the Lord for euermore, Amen, Amen.

Domine, refugium. Psal. 90.

Lord, thou hast beene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerslasting and world without end.

3 Thou turnest man to destruction: againe thou sayest, Come againe ye children of men.

4 For a thousand yeres in thy sight are but as yesterday: seeing that is past as a watch in the night.

5 As soone as thou scatterest them, they are euen as a sleepe: and fade away suddenly like the grasse.

6 In the morning it is greene, & groweth vp: but in the evening it is cut downe, dried vp and withered.

7 For we consume away in thy displeasure: and are afraid of thy wrathfull indignation.

8 Thou hast set our misdeeds before thee: and our secret finnes in the sight of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeres to an end, as it were a tale that is told.

10 The dayes of our age are threecore yeres and some, and though men be so strong that they come to fourecore yeres: yet is their strength then but labour and sorrow, so soone passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereas a man feareth, so is thy displeasure.

12 O teach vs to number our dayes: that we may apply our hearts vnto wisdome.

13 Turne thee againe (O Lord) at the last: and be gracious vnto thy seruants.

14 O satisfie vs with thy mercy, and that soone: so shall we reioyce and be glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou hast plagued vs: and for the yeres wherein we haue suffered aduersity.

16 Shew thy seruants thy worke: and their children thy glory.

17 And the glorious maiesty of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our handy worke.

Qui habitat. Psal. 91.

Who so dwelleth vnder the defence of the most High: shall abide vnder the shadow of the Almighty.

2 I will say vnto the Lord, Thou art my hope and

my strong hold: my God, in him will I trust.

3 For hee shall deliuer thee from the snare of the hunter: and from the noyous pestilence.

4 He shall defend thee vnder his wings: and thou shalt be safe vnder his feathers: his faithfullnesse and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror, by night nor for the arrow that flieth by day.

6 For the pestilence that walketh in darkness: nor for the sickness that despoileth in the noone day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the vngodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall no euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For hee shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They shall beare thee in their hands: that thou hurt not thy foot against a stone.

13 Thou shalt go vpon the Lion & Adder: the young Lion and the Dragon shalt thou tread vnder thy feet.

14 Because he hath set his loue vpon me, therefore shalt I deliuer him: I shall set him vp because he hath knowen my Name.

15 He shall call vpon mee, and I will heare him: yea, I am with him in trouble, I will deliuer him and bring him to honour.

16 With long life will I satisfie him: and shew him my saluation.

Bonum est confiteri. Psal. 92.

It is a good thing to giue thanks vnto the Lord: & to sing praises vnto thy Name, O most High.

2 To tell of thy louing kindnesse earely in the morning: and of thy truth in the night season.

3 Upon an instrument of ten strings, and vpon the Lute: vpon a loud instrument, and vpon the Harpe.

4 For thou Lord hast made me glad through thy workes: and I will reioyce in giuing praise for the operations of thy hands.

5 O Lord how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwise man doth not well consider this: and a foole doth not vnderstand it.

7 When the vngodly are greene as the grasse, and when all the workers of wickednesse doe flourish: then shall they be destroyed for euer, but thou Lord art the most High for euermore.

8 For loe, thine enemies (O Lord) loe thine enemies shall perish: and all the workers of wickednesse shall be destroyed.

9 But my home shall be erected like the home of an Antelope: for I am anointed with fresh oyle.

10 Mine eye also shall see his lust of mine enemies: and mine care shall beare his desire of the wicked that rise vp against me.

11 The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Libanus.

12 Such as bee planted in the house of the Lord: shall flourish in the courts (of the house) of our God.

13 They also shall bring forth more fruit in their age: and shall be fat and well liking.

14 That they may shew how true the Lord my strength is: and that there is no unrighteousnesse in him.

Dominus regnabit. Psal. 97.

The Lord is King, and hath put on glorious Raiment: apparell: the Lord hath put on his apparell. prayer. and girded himselfe with strength.

1 One hath made the round world so sure: that it cannot be mooued.

2 Euer since the world began hath thy seat bene prepared: thou art from everlasting.

3 The floods are risen (O Lord) the floods haue lift up their voice: the floods lift up their waues.

4 The waves of the sea are mighty and rage horribly: but yet the Lord that dwelleth on high, is mighty.

5 Thy testimonies, O Lord, are very sure: holines becommeth thine house for euer.

Deus ultionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, shew thy selfe.

1 Arise thou Judge of the world: and reward the proud after their deservings.

2 Lord, how long shall the ungodly: how long shall the ungodly triumph?

3 How long shall all wicked doers speake so disdainfully: and make such proud boasting?

4 They smite downe, thy people, O Lord: and trouble thine heritage.

5 They murder the widow and the stranger: and put the fatherlesse to death.

6 And yet they say, Tush, the Lord shall not see: neither shall the God of Jacob regard it.

7 Take heed ye vnwise among the people: O ye fooles, when will ye understand?

8 Hee that planteth the eare, shall hee not heare: or he that made the eye, shall he not see?

9 O he that nurtureth the heathen: it is he that teacheth man knowledge, shall not he punish?

10 The Lord knoweth the thoughts of man: that they are but vaine.

11 Blessed is the man whom thou chastenest (O Lord) and teachest him in thy law.

12 That thou mayest giue him patience in time of aduersitie: untill the pit be digged up for the ungodly.

13 For the Lord will not faile his people: neither will he forsake his inheritance.

14 Untill righteousnesse turne againe vnto iudgement: all such as be true in heart shall follow it.

15 Who will rise vp with me against the wicked: who will take my part against the euill doers?

16 If the Lord had not helped me: it had not failed but my soule had bene put to silence.

17 But when I said, My foot hath slipped: thy mercy (O Lord) held me vp.

18 In the multitude of the sorowes that I had in my heart: thy comforts haue refreshed my soule.

19 Wilt thou haue any thing to doe with the scoole of wickednesse: which imagineth mischief as a law?

20 They gather them together against the soule of the righteous: and condemne the innocent blood.

21 But the Lord is my refuge: and my God is the strength of my confidence.

22 He shall recompence them their wickednesse, and destroy them in their owne malice: yea, the Lord our God shall destroy them.

Venite, exultemus. Psal. 95.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

2 Let vs come before his presence with thanksgiving: and shew our selues glad in him with psalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hands are all the corners of the earth: and the strength of the hills is his also.

5 The Sea is his, and he made it: and his hands

prepared the dry land.

6 O come, let vs worship and fall downe: and kneele before the Lord our Maker.

7 For hee is the Lord our God: and wee are the people of his pasture, and the sheepe of his hands.

8 To day if ye will heare his voyce, harden not your hearts: as in the promocation, & as in the day of temptation in the wilderness.

9 When your fathers tempted me: proued me, and saw my workes.

10 Fourtie yeres long was I grieved with this generation and said: It is a people that doe erre in their hearts, for they haue not known my wayes.

11 Vnto whom I swore in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing vnto the Lord a new song: sing vnto the Lord all the whole earth.

2 Sing vnto the Lord and praise his Name: he telling of his saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be praised: he is more to be feared then all gods.

5 As for all the gods of the heathen they bee but idoles: but it is the Lord that made the heauens.

6 Glozy and worship are before him: power and honour are in his Sanctuary.

7 Ascribe vnto the Lord (O ye kinreds of the people) ascribe vnto the Lord worship and power.

8 Ascribe vnto the Lord the honour due vnto his Name: bring presents, and come into his courts.

9 O worship the Lord in the beauty of holinesse: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is he which hath made the round world so fast that it cannot be mooued, and how that he shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth bee glad: let the sea make a noise, and all that therein is.

12 Let the field be ioyfull, and all that is in it: then shall all the trees of the wood reioyce before the Lord.

13 For hee commeth, for hee commeth to iudge the earth: and with righteounesse to iudge the world, and the people with his trueth.

Dominus regnauit. Psal. 97.

The Lord is King, the earth may be glad thereof: yea, the multitude of the vles may be glad thereof.

2 Cloudes and darkenesse are round about him: righteounesse and iudgement are the habitation of his seat.

3 There shall goe a fire before him: and burne by his enemies on euery side.

4 His lightnings gaue shite vnto the world: the earth saw it, and was afraid.

5 The hills melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteounesse: and all the people haue seene his glozy.

7 Confounded be all they that worship carued images, and that delight in vaine gods: worship him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iuda were glad because of thy iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted farre aboue all gods.

10 O ye that loue the Lord, see that ye hate the thing that is euill: the Lord preferueth the soules of his Saints, he shall deliuer them from the hand of the ungodly.

11 There

Morning prayer.

11 There is spring by a light for the righteous : and ioyfull gladnesse for such as be true hearted.

12 Reioyce in the Lord yee righteous : and giue thanks for a remembrance of his holynesse.

Cantate Domino. Psal. 98.

O Sing vnto the Lord a new song : for he hath done merueilous things.

2 With his owne right hand, and with his holy arme : hath he gotten himselfe the victorie.

3 The Lord declared his saluation : his righteousness hath he openly shewed in the sight of the heathen.

4 Hee hath remembred his mercy and trueth toward the house of Israel : and all the ends of the world haue serued the saluation of our God.

5 Shew your selues ioyfull vnto the Lord, all ye lands : sing, reioyce, and giue thanks.

6 Pipe vnto the Lord vpon the Harpe : sing to the Harpe with a Psalme of thanksgiving.

7 With Trumpets also and Shalmes : O shew your selues ioyfull before the Lord the King.

8 Let the Sea make a noise, and all that therein is : the round world, and they that dwell therein.

9 Let the clouds clap their hands, and let the hills be ioyfull together before the Lord : for hee is come to iudge the earth.

10 With righteousness shall hee iudge the world : and the people with equitie.

Dominus regnauit. Psal. 99.

The Lord is King, be the people neuer so impatient : hee sitteth betweene the Cherubims, be the earth neuer so vniquiet.

2 The Lord is great in Sion : and high aboue all people.

3 They shall giue thanks vnto thy Name : which is great, wonderfull and holy.

4 The Kings power loueth iudgement, thou hast prepared equitie : thou hast executed iudgement and righteousness in Jacob.

5 O magnifie the Lord our God : and fall downe before his footstoolle, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name : theie called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudy pillar : for they hept testimonies, & the law that he gaue them.

8 Thou heardest them (O Lord our God) : thou forgavest them, O God, and punishedst their owne iniquities.

9 O magnifie the Lord our God, and worship him vpon his holy hill : for the Lord our God is holy.

Iubilate Deo. Psal. 100.

O Be ioyfull in the Lord, all ye lands : serue the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God : it is he that hath made vs, and not we our selues, we are his people and the sheepe of his pasture.

3 O goe your way into his gates with thanksgiving, and into his courts with praise : be thankfull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercy is euerslasting : and his trueth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

My song shall bee of mercy and iudgement : vnto thee, O Lord, will I sing.

2 O let me haue vnderstanding : in the way of godlinesse.

3 When wilt thou come vnto me : I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the

times of dissimulation : there shall no such cleane vnto me.

5 A froward heart shall depart from me : I will not know a wicked person.

6 Who so pryncipally slandereth his neighbour : him will I destroy.

7 Who so hath a froward look, and high stomacke : I will not suffer him.

8 Mine eyes looke vnto such as be faithfull in the land : that they may dwell with me.

9 Who so leadeth a godly life : hee shall be my seruant.

10 There shall no deceitfull person dwell in my house : he that telleth lies, shall not tary in my sight.

11 I shall soone destroy all the vngodly that are in the land : that I may root out all wicked doers from the City of the Lord.

Domine exaudi. Psal. 102.

Hear my prayer, O Lord : and let my crying come vnto thee.

2 Hide not thy face from me in the time of my trouble : encline thine eares vnto me when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke : and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse : so that I forget to eat my bread.

5 For the voice of my groaning : my bones will scarce cleaue to my flesh.

6 I am become like a Pelicane in the wilderness : and like an Owle that is in the desert.

7 I haue watched, and am euery as it were a Sparrow : that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long : & they that are mad vnto me are sworne together against me.

9 For I haue eaten ashes as it were bread : and mingled my drinke with weeping.

10 And that because of thine indignation & wrath : for thou hast taken me vp, and cast me downe.

11 My dayes are gone like a shadow : and I am withered like grasse.

12 But thou, O Lord, shalt endure for ever : and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion : for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why : thy seruants thinke vpon her stones : and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord : and all the Kings of the earth thy Majesty.

16 When the Lord shall build vp Sion : and when his glory shall appeare.

17 When hee turneth him vnto the prayer of the poore destitute : and despiseth not their desire.

18 This shall be writen for those that come after : & the people which shall be borne, shall praise the Lord.

19 For he hath looked downe from his Sanctuary : out of the heauen did the Lord behold the earth.

20 That he might heare the mourning of such as bee in captiuitie : and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion : and his worship at Hierusalem.

22 When the people are gathered together : and the kingdomes also to serue the Lord.

23 Hee brought downe my strength in my iourney : and shortned my dayes.

24 But I said, O my God, take mee not away in the midst of mine age : as for thy pecces, they endure throughout all generations.

25 Thou Lord in the beginning hast laid the foundation of the earth : and the heauens are the workes

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prayer.

of thy hands.

26 They shall perish, but thou shalt endure: they all shall waxe olde as doeth a garment.

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy yeeres shall not faile.

28 The stripes of thy seruants shall continue: and their seed shall stand fast many dayes.

Benedic anima. Psal. 103.

Praise the Lord, O my soule: and all that is within me praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefites.

3 Which forgiveth all thy sinne: and healeth all thine infirmities.

4 Which saucth thy life from destruction: and crowmeth thee with mercy and loving kindnesse.

5 Which satisfieth thy mouth with good things: making thee young and lustie as an Eagle.

6 The Lord executeth righteousnesse and iudgement: for all them that are opprelled with wrong.

7 Hee shewed his wayes unto Moses: his workes unto the children of Israel.

8 The Lord is full of compassion and mercy: long suffering, and of great goodnesse.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth: so great is his mercy also toward them that feare him.

12 Looke how wide also the East is from the West: so farre hath he set our sinnes from vs.

13 Yea, like as a father pitieth his owne children: euen so is the Lord mercifull unto them that feare him.

14 For he knoweth whereof we be made: he remembereth that we are but dust.

15 The dayes of man are but as grasse: for he flourisheth as a flower of the field.

16 For as soone as the winde goeth ouer it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for ever and ever, upon them that feare him: and his righteousnesse upon childrens children.

18 Euen upon such as keepe his Couenant: and thinke upon his commandements to doe them.

19 The Lord hath prepared his seat in heauen: and his kingdome ruleth ouer all.

20 O praise the Lord, ye Angels of his, ye that excell in strength: ye that fulfill his commandement, and hearken vnto the voice of his words.

21 O praise the Lord all ye his hokes: ye seruants of his that doe his pleasure.

22 O speake good of the Lord all ye workes of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

Praise the Lord, O my soule: O Lord my God, thou art become exceeding glorious: thou art clothed with maiestie and honour.

2 Thou deckest thy selfe with light as it were with a garment: and spreadest out the heauens like a curtain.

3 Which layeth the beames of his chamber in the waters: and maketh the clouds his charer, and walketh upon the wings of the winde.

4 Hee maketh his Angels spirits: and his ministers a flaming fire.

5 He laid the foundations of the earth: that it neuer should mooue at any time.

6 Thou couerdest it with the deepe like as with a garment: the waters stand in the hills.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraide.

8 They goe up as high as the hilles, and downe to the valleys beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to couer the earth.

10 Hee sendeth the springs into the rivers: which runne among the hilles.

11 All beastes of the field drinke thereof: and the wilde Ases quench their thirst.

12 Beside them shall the foules of the ayre haue their habitation: and sing among the branches.

13 He watereth the hilles from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth forth grasse for the cattell: a greene hearbe for the seruice of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and ople to make him a cheerefull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: euen the Cedars of Libanus which he hath planted.

17 Wherein the birdes make their nests: and the fire trees are a dwelling for the Stoake.

18 The high hills are a refuge for the wild Goats: and so are the stony rocks for the Conies.

19 Hee appointed the Moone for certaine seasons: and the Sonne knoweth his going downe.

20 Thou makest darknesse, that it may be night: wherein all the beastes of the forest doe moue.

21 The Lions roaring after their prey, doe seeke their meat at God.

22 The Sonne ariseth, and they get them away together: and lay them downe in their dens.

23 Man goeth forth to his worke, and to his labour: untill the evening.

24 O Lord, how manifold are thy workes: in wisdom hast thou made them all, the earth is full of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beastes.

26 There goe the ships, & there is that Leviathan: whom thou hast made to take his pasture therein.

27 These waite all vpon thee: that thou mayest giue them meat in due season.

28 When thou givest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe forth, they shall be made: & thou shalt renew the face of the earth.

31 The glorious Maiestie of the Lord shall endure for ever: the Lord shall reioyce in his workes.

32 The earth shall tremble at the looke of him: if he doe but touch the hills, they shall smoke.

33 I will sing vnto the Lord as long as I liue: I will praise my God, while I haue my being.

34 And so shall my workes please him: my soule shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the vngodly shall come to an end: praise thou the Lord, O my soule praise the Lord.

Confitemini Domino. Psal. 105.

O Give thanks vnto the Lord, and call vpon his Name: tell the people what things hee hath done.

Euening
prayer.

2 Let your songs be of him, and praise him: and let your talking be of all his wonderful works.
3 Reioyce in his holy Name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the marueilous works that he hath done: his wonders and the iudgements of his mouth.

6 O ye seed of Abraham his seruant: ye children of Jacob his chosen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath been alway mindfull of his Couenant and promise: that he made to a thousand generations.

9 Euen the Couenant that he made with Abraham: and the oath that he swore unto Isaac.

10 And appointed the same unto Jacob for a Law: and to Israel for an euerglasting Testament.

11 Saying, Unto thee will I giue the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strangers in the land.

13 What time as they went from one Nation to another: from one kingdome to another people.

14 He suffered no man to doe them wrong: but re- proued euen Kings for their sakes.

15 Touch not mine Anointed: and doe my Prophets no harme.

16 Moreover, he called for a deahty upon the land: and destroyed all the prouision of bread.

17 But he had sent a man before them: euen Joseph which was solde to be a bond-servant.

18 Whose feet they hurt in the stocks: the prouentured into his soule.

19 Untill the time came that his cause was known: the word of the Lord repen him.

20 The King sent and deliuered him: the Prince of the people let him goe free.

21 He made him Lord also of his house: and Ruler of all his substance.

22 That he might informe his Princes after his will: and teach his Senatours wisdom.

23 Israel also came into Egypt: and Jacob was a stranger in the land of Ham.

24 And he increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned, so that they hated his people: and dealt butruefly with his seruants.

26 Then sent he Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darknesse, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into blood: and slew their fish.

30 Their land brought forth frogges: yea, euen in their kings chambers.

31 He spake the word, and there came all manner of flies: and lice in their quarters.

32 He gaue them hailestones for raine: and flames of fire in their land.

33 He smote their vines also and figgetrees: and destroyed the trees that were in their coasts.

34 He spake the word, and the grasshoppers came, and caterpillers innumerable: and did eat vp all the grasse in their land, and deuoured the fruit of their ground.

35 He smote all the first borne in their land: euen the chiefe of all their strength.

36 He brought them forth also with silver and gold: there was not one feeble person among their tribes.

37 Egypt was gladd at their departing: for they were afraid of them.

38 He spread out a cloud to be a covering: and fire to giue light in the night season.

39 At their desire he brought quailles: and he filled them with the bread of heaven.

40 He opened the rock of stone, and the waters flowed out: so that riuers came in dry places.

41 For why? he remembered his holy promise: and Abraham his seruant.

42 And he brought forth his people with song: and his chosen with gladnesse.

43 And gaue them the lands of the Heathen: and they tooke the labours of the people in possession.

44 That they might keepe his statutes: and obserue his lawes.

Confitemini Domino. Psal. 106.

O Give thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

Evening prayer.

2 Who can expresse the noble actes of the Lord: or shew forth all his praise?

3 Blessed are they that alway keepe Iudgement: and doe righteousnes.

4 Remember me, O Lord, according to the fauour that thou bearest vnto thy people: O visit me with thy saluation.

5 That I may see the felicity of thy Chosen: and reioyce in the gladnesse of thy people, and giue thanks with rhine inheritance.

6 We haue sinned with our fathers: we haue done amisse, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodness in remembrance: but were disobedient: at the Sea, euen at the red Sea.

8 Nevertheless he helped them for his Names sake: that he might make his power to be known.

9 He rebuked the red Sea also, and it was dyed vp: so he led them throught the deepe, as throught a wilderness.

10 And he saued them from the aduersaries hand: and deliuered them from the hand of the enemy.

11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleued they his word: and sang praise vnto him.

13 But within a while they forgot his works: and would not abide his counsaile.

14 But lust came vpon them in the wilderness: and they tempted God in the desert.

15 And he gaue them their desire: and sent leanneesse withall into their soule.

16 They angered Moses also in the tents: and Aaron the Saint of the Lord.

17 So the earth opened, and swallowed vp Dathan: and covered the Congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the wickedly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory into the similitude of a Calfe that eateth hay.

21 And they forgot God their Saviour: which had done so great things in Egypt.

22 Wonderous works in the land of Ham: and fearefull things by the red Sea.

23 So he said he would haue destroyed them, had not Moses his seruant stood before him in the gap: to turne away his wrathfull indignation, lest he should destroy them.

24 Yea they thought some of that pleasant land: and gaue no credence vnto his word.

25 But murmured in their tents: and hearkened not unto the voice of the Lord.

26 Therefore he up his hand against them: to overthrow them in the wilderness.

27 He cast out their seed among the Nations: and to scatter them in the lands.

28 They sowed them vines into Beal Peor: and ate the fruitage of the same.

29 He was wroth with him unto anger with their own inventions: and the plague was great among them.

30 Then stood up Phinees and prayed: and so the plague ceased.

31 And that was counted unto him for righteousness: among all posterities for evermore.

32 They angered him also at the waters of strife: so that he punished them for their lakes.

33 Because they provoked his spirit: so that hee spake unadvisedly with his lips.

34 Neither destroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their works.

36 In so much that they worshipped their idoles, which turned to their owne decay: yea, they offered their wives and daughters unto devils.

37 And their innocent blood, even the blood of their sonnes and of their daughters: whom they offered unto the idoles of Chanaan, and the land was defiled with blood.

38 Thus were they stained with their own works: and went a whoring with their owne inventions.

39 Therefore was the wrath of the Lord kindled against his people: in so much that he avoyred his owne inheritance.

40 And hee gave them over into the hand of the Heathen: and they that hated them, were lords over them.

41 Their enemies oppressed them: and had them in subjection.

42 When a time did he deliver them: but they rebelled against him with their owne inventions, and were brought downe in their wickednesse.

43 Nevertheless, when he saw their adversitie: he heard their complaint.

44 He thought upon his covenant & pitied them, according unto his multitude of his mercies: yea, he made all those that had them away captives, to pity them.

45 Deliver us (O Lord our God) & gather us from among the heathen: that wee may give thanks unto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from everlasting, and world without end: and let all the people say, Amen.

Confitemini Domino. Psal. 107.

O Give thanks unto the Lord, for hee is gracious: and his mercy endureth for ever.

2 Let them give thanks, whom the Lord hath redeemed: and delivered from the hand of the enemy.

3 And gathered them out of the lands, from the East & from the West: from the North, & from the South.

4 They went astray in the wilderness out of the way: and found no citie to dwell in.

5 Hungry and thirstie: their soules fainted in them.

6 So they cried unto the Lord in their trouble: and he delivered them from their distress.

7 He led them forth by the right way: that they might goe to the citie where they dwell.

8 That men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

9 For he satisfieth the empty soules: and filleth the hungry soules with goodnesse.

10 Such as sit in darkness and in the shadow of death: being fast bound in misery and pain.

11 Because they rebelled against the wordes of the Lord: & lightly regarded the counsell of the most high.

12 He also brought downe their heart through heavinesse: they fell downe, and there was none to helpe them up.

13 So when they cryed unto the Lord in their trouble: he delivered them out of their distresse.

14 For he brought them out of darkness, and out of the shadow of death: & brake their bonds in sunder.

15 That men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

16 For hee hath broken the gates of brass: and smitten the barres of iron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soules abhorred all maner of meate: and they were even hard at deathes doore.

19 So when they cryed unto the Lord in their trouble: he delivered them out of their distresse.

20 Hee sent his word, and healed them: and they were saved from their destruction.

21 That men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

22 That they would offer unto him the sacrifice of thanksgiving: and tell out his works with gladnesse.

23 They that goe downe to the Sea in ships: and occupy their businesse in great waters.

24 These men see the workes of the Lord: and his wonders in the deepe.

25 For at his word the stormie winds arise: which lifteth up the waves thereof.

26 They are caried up to the heaven, and downe againe to the deepe: their soules melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry unto the Lord in their trouble: he delivereth them out of their distresse.

29 For he maketh the storme to cease: so that the waves thereof are still.

30 Then are they glad, because they be at rest: mid so hee bringeth them unto the haven where they would be.

31 That men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

32 That they would extalt him also in the Congregation of the people: and praise him in the seat of the Elders.

33 Which turneth the floods into a wilderness: and drieth up the water springs.

34 A fruitfull land maketh he barren: for the wickednesse of them that dwell therein.

35 Again hee maketh the wilderness a standing water: and water springs of a dry ground.

36 And there he setteth the hungry: that they may build them a citie to dwell in.

37 That they may sow their land, and plant vineyards: to yield them fruits of increase.

38 Hee blesteth them, so that they multiply exceedingly: and suffereth not their cattell to decrease.

39 And againe, when they are punished and brought low: through oppression, through any plague or trouble.

40 Though hee suffer them to be evil entreated through

through Egyptians: and let them wander out of the way in the wilderness.

41 Yet helpeth he the poore out of misery: and maketh his households like a flocke of sheepe.

42 The righteous will consider this, and reioyce: and the mouth of all wickednesse shall be stopped.

43 Who so is wise, will ponder these things: and they shall understand the loving kindnesse of the Lord.

Paratum cor meum. Psal. 103.

O God, my heart is ready (my heart is ready) I will sing and giue praise with the best member that I haue.

2 Awake thou Lute and Harpe: I my selfe will awake right early.

3 I will giue thanks vnto thee, O Lord, among the people: I will sing prayles vnto thee among the Nations.

4 For thy mercy is greater then the heauens: and thy trueth reacheth vnto the cloudes.

5 Set by thy selfe (O God) above the heauens: and thy glorye about all the earth.

6 That thy beloued may be deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Silad is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Iuda is my Lawgiuer, Ioshab is my washpot: ouer Edom will I cast out my shoe, vpon the Philistines will I triumph.

10 Who will leade me into the strong Citie: and who will bring me into Edom?

11 Hast thou not forsaken vs O God: and wilt not thou God, goe forth with our holies?

12 O helpe vs against the enemies: for vaine is the helpe of man.

13 Through God we shall doe great Actes: and it is he that shall tread downe our enemies.

Deus laudem. Psal. 109.

Hold not thy tongue, O God of my praise: for the mouth of the vngodly, pea, and the mouth of the deceitfull is opened vpon me.

2 And they haue spoken against mee with false tongues: they compassed me about also with wordes of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him bee condemned, and let his prayer be turned into sinne.

7 Let his dayes be few: and let another take his office.

8 Let his children bee fatherlesse: and his wife a widow.

9 Let his children bee vagabonds, and beg their bread: let them seeke it also out of desolate places.

10 Let the extortioner consume all that hee hath: and let the stranger spoyle his labour.

11 Let there bee no man to pitie him: nor to haue compassion vpon his fatherlesse children.

12 Let his posterity bee destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that he may

route out the memorie of them from off the earth.

15 And that because his mind was not so good: but persecuted the poore helpless man, that he might slay him that was vnder at the heart.

16 His delight was in cursing, and it shall come vnto him: he sought not blessing, therefore shall it bee farre from him.

17 Hee clothed himselfe with cursing like as with a rayment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that hee is in alway withall.

19 Let it thus happen from the Lord vnto mine enemies: & to those that speake euill against my soule.

20 But praise thou with mee (O Lord God) according vnto thy Name: for sweete is thy mercy.

21 O deliuer me, for I am helpless and poore: and my heart is wounded within me.

22 I goe hence like the shadow that departeth: and am diuen away as the grasshopper.

23 My knees are weake through falling: my flesh is dyped up for want of farnesse.

24 I became also a rebuke vnto them: they that looked vpon me, shaked their heads.

25 Helpe me (O Lord my God): O saue me according to thy mercy.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against me, but let thy letuant reioyce.

28 Let mine aduersaries bee clothed with shame: and let them couer themselves with their owne confusion, as with a cloake.

29 As for mee, I will giue great thanks vnto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poore: to saue his soule from vnihteous iudges.

Dixit Dominus. 110.

The Lord said vnto my Lord: Sit thou on my right hand, vntill I make thine enemies thy footstool.

2 The Lord shall send the rod of thy power out of Sion: bee thou Ruler euen in the mids among thine enemies.

3 In the day of thy trouble shall the people offer thee free will offerings with an holy worship: the day of thy birth is of the wombe of the morning.

4 The Lord swaue, and will not repent: thou art a Priest for euer, after the order of Melchisedech.

5 The Lord vpon thy right hand: shall wound euil kings in the day of his wrath.

6 He shall iudge among the heathen, he shall fill the places with the dead bodies: and smite in lumber the heads ouer diuers countreys.

7 He shall drinke of the brooke in the way: therefore shall he lift up his head.

Confitebor tibi. Psal. 111.

I will giue thanks vnto the Lord with my whole heart: secretly among the faithfull, and in the congregation.

2 The workes of the Lord are great: sought out of all them that haue pleasure therein.

3 His worke is worthy to be praised, and had in honour: and his righteousness endureth for euer.

4 The mercifull and gracious Lord hath so done his marvellous workes: that they ought to be had in remembrance.

Evening prayer.

5 He hath giuen meate vnto them that feare him: he shall euer be mindfull of his couenant.

6 He hath shewed his people power of his works: that he may giue them the heritage of the heathen.

7 The workers of his hands are veritie and iudgement: all his commandements are true.

8 They stand fast for euer and euer: and are done in trueness and equity.

9 He sent redemption vnto his people: hee hath commanded his couenant for euer, holy and reuerent is his Name.

10 The feare of the Lord is the beginning of wisdom: a good vnderstanding haue all they that doe thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

Blessed is the man that feareth the Lord: hee hath great delight in his commandements.

2 His seede shall be mighty vpon earth: the generation of the faithfull shall be blessed.

3 Riches and plenteousnesse shall be in his house: and his righteousness endureth for euer.

4 Vnto the godly there ariseth vplight in the darkenesse: he is mercifull, louing, and righteous.

5 A good man is mercifull, and lendeth: and will giue his words with discretion.

6 For he shall neuer be moued: and the righteous shall be had in an euertlasting remembrance.

7 He will not be afraid for any euill tidings: for his heart standeth fast, and beleueth in the Lord.

8 His heart is stablished and will not shrink: vntill he see his desire vpon his enemies.

9 He hath dispersed abroad and giuen to the poore: and his righteousness remaineth for euer, his honore shall be exalted with honour.

10 The vngodly shall see it, and it shall greeue him: he shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate pueri. Psal. 113.

Praise the Lord (ye seruants) praise the Name of the Lord.

2 Blessed bee the Name of the Lord: from this time forth for euermore.

3 The Lords Name is praised: from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all heathen: and his glory aboue the heauens.

5 What is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust: and lifteth the poore out of the mire.

7 That hee may set him with the Princes: euen with the Princes of his people.

8 Hee maketh the barren woman to keepe house: and to be a fruitful mother of children.

In exitu Israel. Psal. 114.

When Israel came out of Egypt: and the house of Jacob from among the strange people.

2 Iuda was his Sanctuary: and Israel his dominion.

3 The sea saw that and fled: Iordan was driuen backe.

4 The mountaines skipped like rammes: and the little hilles like pong sheepe.

5 What aileth thee, O thou Sea, that thou fleddest: and thou Iordan, that thou wast driuen backe?

6 Yet mountaines that pee skipped like rammes: and ye little hilles like pong sheepe?

7 Tremble thou earth at the presence of the Lord:

at the presence of the God of Jacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise: for thy louing mercy, and for thy trueness sake.

2 Therefore shall the heathen say: There is now their God?

3 As for our God, hee is in heauen: he hath done whatsoeuer pleased him.

4 Their idoles are siluer and gold: euen the workes of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares and heare not: noses haue they, and smell not.

7 They haue handes and handle not: feete haue they, and walke not, neither speake they through their throat.

8 They that make them, are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust in the Lord: he is their succour and defence.

10 Hee house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Hee that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath bin mindfull of vs, and he shall blesse vs: euen he shall blesse the house of Israel, hee shall blesse the house of Aaron.

13 Hee shall blesse them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Hee are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praise not thee O Lord: neither all they that goe downe into the silence.

18 But wee will praise the Lord, from this time forth for euermore: Praise the Lord.

Dilexi quoniam. Psal. 116.

I Am well pleased: that the Lord hath heard the voyce of my prayer.

2 That hee hath inclined his eare vnto mee: therefore will I call vpon him as long as I liue.

3 The snares of death compassed me round about: and the paines of hell gate hold vpon me.

4 I shall finde trouble and heavinesse, and I shall call vpon the Name of the Lord: O Lord, I beseech thee deliuer my soule.

5 Gracious is the Lord and righteous: pea, our God is mercifull.

6 The Lord preserueth the simple: I was in misery, and he helped me.

7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feete from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleueed, and therefore will I speake, but I was sore troubled: I said in my haste, all men are lyars.

11 What reward shall I giue vnto the Lord: for all the benefites that he hath done vnto me?

12 I will receiue the cup of saluation: and call vpon

Evening prayer.

Morning prayer.

the Name of the Lord.

13 I will pay my vowes now in the presence of all his people: right deare in the sight of the Lord, is the death of his Saints.

14 Behold, O Lord, how that I am thy servant: I am thy servant, and the sonne of thine handmaide, thou hast broken my bonds in lumber.

15 I will offer to thee the sacrifice of thanksgiving: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord in the sight of all his people: in the courts of the Lords house, euen in the middes of thee, O Hierusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all yee heathen: praise him all penations.

2 For his mercifull kindnesse is euer more and more towards vs: and the trueth of the Lord endureth for euer. Praise the Lord.

Confitemini Domino. Psal. 118.

O Giue thanks vnto the Lord, for he is gracious: because his mercy endureth for euer.

2 Let Israel now confesse that hee is gracious: and that his mercy endureth for euer.

3 Let the house of Aaron now confesse: that his mercy endureth for euer.

4 Yea, let them now that feare the Lord, confesse: that his mercy endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doeth vnto me.

7 The Lord taketh my part with them that helpe me: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed mee round about: but in the Name of the Lord will I destroy them.

11 They kept mee in on euery side, they kept me in, I say, on euery side: but in the Name of the Lord will I destroy them.

12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my sing: and is become my saluation.

15 The voyce of ioy and healeth is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mightie things to passe.

17 I will not die but liue: and declare the workes of the Lord.

18 The Lord hath chastened and corrected mee: but he hath not giuen me ouer vnto death.

19 Open mee the gates of righteousnesse: that I may goe into them, and giue thanks vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thanke thee, for thou hast heard me: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is marueilous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe me now, O Lord: O Lord send us now prosperitie.

26 Blessed be he that commeth in the Name of the Lord: we haue wished you good lucke, per that be of the house of the Lord.

27 God is the Lord which hath shewen vs light: bind the sacrifice with cords, yea, euen vnto the hornes of the Altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.

29 O giue thanks vnto the Lord, for hee is gracious: and his mercy endureth for euer.

Beati immaculati. Psal. 119.

Blessed are those that are vnderstand in the way: and walke in the law of the Lord.

2 Blessed are they that keepe his testimonies and seeke him with their whole heart.

3 For they which doe no wickednesse: walke in his wayes.

4 Thou hast charged: that wee shall diligently keepe thy commandments.

5 That my wayes were made so direct: that I might keepe thy statutes.

6 So shall I not be confounded: while I haue respect vnto all thy commandments.

7 I will thanke thee with an vnfaigned heart: when I shall haue learned the iudgements of thy righteousnesse.

8 I will keepe thy ceremonies: O forsake me not bitterly.

In quo corriget.

Wherewithall shall a yong man cleanse his way: euen by ruling himselfe after thy word.

2 With my whole heart haue I sought thee: O let me not goe wrong out of thy commandments.

3 Thy words haue I hid within my heart: that I should not sime against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lips haue I been telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy testimonies, as in all manner of riches.

7 I will talke of thy commandments: and haue respect vnto thy wayes.

8 My delight shall be in thy statutes: and I will not forget thy word.

Retribue seruo tuo.

O Doe well vnto thy seruant: that I may liue, and keepe thy word.

2 Open thou mine eyes that I may see the wondrous things of thy law.

3 I am a stranger vpon earth: O hide not thy commandments from me.

4 My soule breaketh out for the very feruent desire: that it hath alway vnto thy iudgements.

5 Thou hast rebuked the proud: and cursed are they that doe erre from thy commandments.

6 O turne from me shame and rebuke: for I haue kept thy testimonies.

7 Princes also did sit and speake against me: but thy seruant is occupied in thy statutes.

8 For thy testimonies are my delight: and my comforters.

Adhaesit pavimento.

My soule cleaueth to the dulk: O quicken thou mee according to thy word.

2 I haue knowledged my wayes, and thou hearest

Evening prayer.

me: O teach me thy statutes.

3 Make mee to vnderstand the way of thy commandments: and so shall I talke of thy wondrous works.

4 My soule metely away for very heauynesse: comfort thou me according to thy word.

5 Take from me the way of lying: and cause thou me to make much of thy Law.

6 I haue chosen the way of trueth: and thy iudgements haue I laid before me.

7 I haue sicken vnto thy testimonies: O Lord confound me not.

8 I will runne the way of thy commandments: when thou hast set mine heart at liberty.

Legem pone.

Morning Prayer.

Teach mee, O Lord, the way of thy statutes: and I shall keepe it vnto the end.

2 Give me vnderstanding and I shall keepe thy Law: yea, I shall keepe it with my whole heart.

3 Make mee to goe in the path of thy commandments: for therein is my desire.

4 Incline my heart vnto thy testimonies: and not to couetousnesse.

5 O turne away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy word in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afraide of: for thy iudgements are good.

8 Beholde, my delight is in thy commandments: O quicken me in thy righteousness.

Et veniat super me.

Let thy louing mercy come also vnto me, O Lord: Leuen thy saluation, according vnto thy word.

2 So shall I make answer vnto my blasphemers: for my trust is in thy word.

3 O take not the word of thy trueth vterly out of my mouth: for my hope is in thy iudgements.

4 So shall I alway keepe thy Law: yea, for ever and euer.

5 And I will walke at liberty: for I seeke thy commandments.

6 I will speake of thy testimonies also, euen before Kings: and will not be ashamed.

7 And my delight shall be in thy commandments: which I haue loued.

8 My hands also will I lift vp vnto thy commandments which I haue loued: and my study shall be in thy statutes.

Memor esto verbi tui.

O Think vpon thy seruant, as concerning thy word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had me exceedingly in derision: yet haue I not shynked from thy Law.

4 I haue remembered thine euerswallowing iudgements: O Lord, and receiued comfort.

5 I am horribly afraid: for the vngodly that forsake thy Law.

6 Thy statutes haue bene my songs: in the house of my pilgrimage.

7 I haue thought vpon thy Name O Lord, in the night season, and haue kept thy Law.

8 This I haue: because I kept thy commandments. Porcio mea Domine.

Thou art my portion, O Lord: I haue promised to keepe thy Law.

2 I made my humble petition in thy presence with my whole heart: O be mercifull vnto mee according to thy word.

3 I called mine owne wayes to remembrance: and

turned my feet vnto thy testimonies.

4 I made hast, and prolonged not the time to keepe thy commandments.

5 The Congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will rise to giue thanks vnto thee: because of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keepe thy commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Bonitatem fecisti.

O Lord, thou hast dealt graciously with thy seruant according vnto thy word.

2 O learne me true vnderstanding and knowledge: for I haue beleued thy commandments.

3 Before I was troubled I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach me thy statutes.

5 The proud haue imagined a lie against me: but I will keepe thy commandments with my whole heart.

6 Their heart is as far as hyatone: but my delight hath bene in thy Law.

7 It is good for me that I haue bene in trouble: that I may learne thy statutes.

8 The Law of thy mouth is dearer vnto me: then thousands of gold and silver.

Manus tue fecerunt me.

Thy hands haue made mee and fashioned mee: O giue mee vnderstanding that I may learne thy commandments.

2 They that feare thee will be glad when they see me: because I haue put my trust in thy word.

3 I know, O Lord, that thy iudgements are right: and that thou of very faithfulness haue caused mee to be troubled.

4 O let thy mercifull kindnesse be my comfort: according to thy word vnto thy seruant.

5 O let thy louing mercies come vnto me, that I may liue: for thy Law is my delight.

6 Let the proud bee confounded, for they goe wickedly about to destroy mee: but I will bee occupied in thy commandments.

7 Let such as feare thee, and haue knowen thy testimonies: be turned vnto me.

8 O let my heart be sound in thy statutes: that I be not ashamed.

Defecit anima mea.

My soule hath longed for thy saluation: and I haue a good hope because of thy word.

2 Mine eyes long for thy word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet doe I not forget thy statutes.

4 How many are the dayes of thy seruant: when wilt thou be auenged of them that persecute me?

5 The proud haue digged pits for me: which are not after thy Law.

6 All thy commandments are true: they persecute me falsly, O be thou my helpe.

7 They had almost made an end of me vpon earth: but I forooke not thy commandments.

8 O quicken me after thy louing kindnesse: and so shall I keepe the testimonies of thy mouth.

In aeternum Domine.

O Lord, thy word endureth for ever in heauen.

2 Thy trueth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance:

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nance: for all things serve thee.

4 If my delight had not bene in thy law: I should have perished in my trouble.

5 I will neuer forget thy commandements, for with them thou hast quickened me.

6 I am thine, O Ioue me: for I have sought thy commandements.

7 The ungodly laide wait for mee to destroy mee: but I will consider thy testimonies.

8 I see that all things come to an end: but thy commandement is exceeding broad.

Quomodo dilexi.

Lord, what loue haue I vnto thy Law: all the day long is my study in it.

2 Thou through thy commandements hast made me wiser then mine enemies: for they are euill with me.

3 I haue more vnderstanding then my teachers: for thy testimonies are my studie.

4 I am wiser then the aged: because I keepe thy commandements.

5 I haue restrained my feete from euery euill way: that I may keepe thy word.

6 I haue not shrinke from thy iudgements: for thou teachest me.

7 How sweet are thy words vnto my throat: yea, sweeter then honny vnto my mouth.

8 Through thy commandements I get vnderstanding: therefore I hate all fained wayes.

Lucerna pedibus meis.

Thy word is a lantern vnto my feete: and a light vnto my pathes.

2 I haue sworn, and am stedfastly purposed: to keepe thy righteous iudgements.

3 I am troubled about measure: quicken me (O Lord) according to thy word.

4 Let the free will offerings of my mouth please thee, O Lord: and teach me thy iudgements.

5 My soule is alway in my hand: yet doe I not forget thy Law.

6 The ungodly haue laid a snare for mee: but yet I swarued not from thy commandements.

7 Thy testimonies haue I claimed as mine heritage for euer: wylt they are the very top of my heart.

8 I haue applied my heart to fulfill thy statutes alway: euen vnto the end.

Iniquos odio habui.

I hate them that imagine euill things: but thy law doe I loue.

2 Thou art my defence and shield: and my trust is in thy word.

3 Away from me ye wicked: I will keepe the commandements of my God.

4 Establish mee according vnto thy word, that I may liue: and let me not be disappointed of my hope.

5 Hold thou me vp, and I shall be safe: yea, my delight shall be euery in thy statutes.

6 Thou hast trodden downe all them that depart from thy statutes: for they imagine but deceit.

7 Thou puttest away all the wickednes of the earth like drosse: therefore I loue thy testimonies.

8 My selfe trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

I deale with the thing that is lawfull and right: O giue me not ouer to mine oppressours.

2 Make thou thy seruant so deliuered in that which is good: that the proud doe me no wrong.

3 Mine eyes are waiked a way with looking for thy heale: and for the word of thy righteousness.

4 O deale with thy seruant according to thy louing mercy: and teach me thy statutes.

5 I am thy seruant, O grant mee vnderstanding: that I may know thy testimonies.

6 It is time for thee, O Lord, to lay to them that haue destroyed thy Law.

7 For I loue thy commandements: above gold and precious stone.

8 Therefore haue I straightened all thy commandements: and all faine wayes I utterly reioyned.

Mirabilia.

Thy testimonies are wonderful: therefore doeth my soule keepe them.

2 When thy word goeth forth, it giueth light and vnderstanding to the simple.

3 I opened my mouth and drew in my breath: for my delight was in thy commandements.

4 O looke thou vpon me, and be mercifull vnto me: as thou blest to doe vnto those that loue thy Name.

5 Order my steps in thy word: and I shall no wickednesse haue dominion ouer me.

6 O deliuer mee from the wrongfull dealings of men: and I shall I keepe thy commandements.

7 Shew the light of thy countenance vpon thy seruant: and teach me thy statutes.

8 Mine eyes gush out with water: because men keepe not thy law.

Iustus es Domine.

Righteous art thou, O Lord: and true is thy iudgment.

2 The testimonies that thou hast commanded: are exceeding righteous and true.

3 Thy zeale hath euen consumed me: because mine enemies haue forgotten thy words.

4 Thy word is tried to the uttermost: and thy seruant loveth it.

5 I am small, and of no reputation: yet doe I not forget thy commandements.

6 Thy righteousness is an euertlasting righteousness: and thy law is the truth.

7 Trouble and heavinesse haue taken hold vpon me: yet is my delight in thy commandements.

8 The righteousness of thy testimonies is euertlasting: O grant me vnderstanding and I shall liue.

Clamauit cor meum.

I call with my whole heart: heare mee, O Lord, I will keepe thy statutes.

2 Yea, euen vpon thee doe I call: helpe me, and I shall keepe thy testimonies.

3 Carely in the morning doe I cry vnto thee: for in thy word is my trust.

4 Mine eyes prevent the night watches: that I might be occupied in thy words.

5 Heare my words, O Lord, according to thy louing kindnesse: quicken mee according as thou art wont.

6 They draw nigh that of malice persecute mee: and are farre from thy law.

7 Be thou nigh at hand, O Lord: for all thy commandements are true.

8 As concerning thy testimonies, I haue knowne long since: that thou hast trodden them for euer.

vide humilitatem.

O conserue mine aduersitie, and deliuer mee: for I doe not forget thy Law.

2 Avenge thou my cause, and deliuer me: quicken me according vnto thy word.

3 Healeth is farre from the ungodly: for they regard not thy statutes.

4 Great is thy mercy, O Lord: quicken mee as thou art wont.

5 Many there are that trouble me, and persecute me: yet doe I not swarue from thy testimonies.

6 He getteth me when I see the transgressours : because they keepe not thy law.

7 Consider O Lord, how I loue thy Commandements : O quicken mee according to thy louing kindness.

8 Thy law is true from euertasting : all the iudgements of thy righteousness endure for euertasting.

9 Principes persecuti sunt.

Princes haue persecuted mee without a cause : but mine heart standeth in awe of thy word.

10 I am as glad of thy word : as one that findeth great treasures.

11 As for lies, I hate and abhorre them : but thy Law doe I loue.

12 Seven times a day doe I praise thee : because of thy righteous iudgements.

13 Great is the peace that they haue, which loue thy law : and they are not offended at it.

14 Lord, I haue looked for thy saving health : and done after thy commandements.

15 My soule hath kept thy testimonies : and loued them exceedingly.

16 I haue kept thy commandements and testimonies : for all my wayes are before thee.

Appropinquet deprecacio.

Let my complaint come before thee, O Lord : giue me understanding according to thy word.

2 Let my supplication come before thee : deliuer me according to thy word.

3 My lips shall speake of thy praise : when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word : for all thy commandements are righteous.

5 Let thine hand helpe me : for I haue chosen thy commandements.

6 I haue longed for thy saving health, O Lord : and in thy law is my delight.

7 Let my soule liue, and it shall praise thee : and thy iudgements shall helpe me.

8 I haue gone astray like a sheepe : I am lost : O seeke thy seruant, for I doe not forget thy commandements.

Ad Dominum. Psal. 120.

Vhen I was in trouble, I called vpon the Lord : and he heard me.

2 Deliuer my soule, O Lord, from lying lips : and from a deceitfull tongue.

3 What reward shall bee giuen or done vnto thee, thou false tongue : euen mighty and sharpe arrowes, with yote burning coales.

4 Alas is me, that I am constrained to dwell with Helech : and to haue my habitation among the tents of Cedar.

5 My soule hath long dwelt among them : that be enemies vnto peace.

6 I labour for peace, but when I speake vnto them thereof : they make them ready to battell.

Leuau oculos, Psal. 121.

I will lift up mine eyes vnto the hills : from whence cometh my helpe.

2 My helpe cometh euen from the Lord : which hath made heauen and earth.

3 He will not suffer thy foot to be moued : and hee that keepeth thee will not sleepe.

4 Behold, he that keepeth Israel : shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper : the Lord is thy defence vpon thy right hand.

6 So that the Sonne shall not burne thee by day : nor the Moone by night.

7 The Lord preferre thee from all euill : yea, it is euen he that shall keepe thy soule.

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8 The Lord shall preferre thy going out, and thy coming in : from this time forth for euertasting.

Lazarus sum. Psal. 122.

I was glad when they said vnto me : we will goe in to the house of the Lord.

2 Our feet shall stand in thy gates : O Hierusalem.

3 Hierusalem is builded as a city : that is at unity in it selfe.

4 For thither the tribes goe by, euen the tribes of the Lord : to testifie vnto Israel, to giue thanks vnto the Name of the Lord.

5 For there is the seat of iudgement : euen the seat of the house of David.

6 O pray for the peace of Hierusalem : they shall prosper that loue thee.

7 Peace be within thy walles : and plenteousnes within thy palaces.

8 For my brethren and companions sakes : I will wish thee prosperitie.

9 Yea, because of the house of the Lord our God : I will seeke to doe thee good.

Ad te leuau oculos meos. Psal. 123.

Vnto thee lift I vp mine eyes : O thou that dwellest in the heauens.

2 Behold, euen as the eyes of seruants looke vnto the hand of their masters : and as the eyes of a maiden vnto the hand of her mistresse : euen so our eyes waite vpon the Lord our God, vntill he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs : for we are utterly despised.

4 Our soule is filled with the scornfull reproofe of the wealthy : and with the despitefulness of the proud.

Nisi quia Dominus. Psal. 124.

If the Lord himselfe had not bene on our side (now may Israel say) if the Lord himselfe had not bene on our side, when men rose up against vs.

2 They had swallowed vs by quickie : when they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs : and the streame had gone ouer our soule.

4 The deepe waters of the proud : had gone euen ouer our soule.

5 But praised be the Lord : which hath not giuen vs ouer for a prey vnto their teeth.

6 Our soule is escaped euen as a bird out of the snare of the fowler : the snare is broken, and we are deliuered.

7 Our helpe standeth in the Name of the Lord : which hath made heauen and earth.

Qui confidunt. Psal. 125.

They that put their trust in the Lord, shall be euen as the mount Sion : which may not be remooued, but standeth fast for euertasting.

2 The hills stand about Hierusalem : euen so standeth the Lord round about his people, from this time forth for euertasting.

3 For the rod of the vngodly commeth not into the lot of the righteous, lest the righteous put their hand into wickednesse.

4 Doe well, O Lord : vnto those that be good and true of heart.

5 As for such as turne backs vnto their owne wickednesse : the Lord shall leaue them forth with the euill doers, but peace shall be vpon Israel.

In conuertendo. Psal. 126.

Vhen the Lord turned againe the captiuitie of Sion : then were wee like vnto them that dreame.

2 Then was our mouth filled with laughter : and our tongue with ioy.

3 Then said they among the heathen : The Lord hath

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hath done great things for them.

4 **Yea,** the Lord hath done great things for vs al- ready: wherof we reioyce.

5 **Turne** our captiuitie, O Lord: as theriuers in the South.

6 **They** that sow in teares: shall reape in ioy.

7 **Hee** that now goeth on his way weeping, and beareth forth good seed: shall doubtlesse come againe with ioy, and bring his sheaues with him.

Nisi Dominus. Psal. 127.

Except the Lord build the house: their labour is but lost that build it.

2 **Except** the Lord keepe the citie: the watchman waketh but in vaine.

3 **It is** but lost labour that ye haue to rise vp early, and so late take rest, and eate the bread of careful- nesse: for ye giueth his beloued sleepe.

4 **For,** children and the fruit of the wombs: are an heritage and gift that cometh of the Lord.

5 **Like** as the arrowes in the hand of the Syant: euen so are the pong children.

6 **Happy** is the man that hath his gulfur full of them: they shal not be ashamed when they speake with their enemies in the gate.

Beati omnes. Psal. 128

Blessed are all they that feare the Lord: and walke in his wayes.

2 **For** thou shalt eate the labours of thine hand: well is thee, and happy shalt thou be.

3 **Thy** wife shall bee as the fruitful vine: vpon the walles of thine house.

4 **Thy** children like the Oliue branches: round about thy table.

5 **For,** thus shall the man be blessed: that feareth the Lord.

6 **The** Lord fro out of Sion shal so blesse thee: that thou shalt see Iherusalem in prosperitie al thy life long.

7 **Yea,** that thou shalt see thy childrens children: and peace vpon Israel.

Sape expugnauerunt. Psal. 129.

Many a time haue they fought against me from my youth vp: (may Israel now say.)

2 **Yea,** many a time haue they vexed mee from my youth vp: but they haue not preuailed against me.

3 **The** plowers plowed vpon my backe: and made long furrowes.

4 **But** the righteous Lord: hath betwene the snares of the ungodly in pieces.

5 **Let** them be confounded and turned backward: as many as haue euill will at Sion.

6 **Let** them bee euen as the grasse growing vpon the house tops: which withereth afore it be plucked vp.

7 **Whereof** the mother filleth not his hand: neither he that bindeth by the sheaues his bosome.

8 **So** that they which goe by, say not so much as the Lord prosper you: wee wish you good lucke in the name of the Lord.

De profundis. Psal. 130.

Out of the deepe haue I called vnto thee, O Lord: Lord heare my voyce.

2 **Oh,** let thine eares consider well: the voyce of my complaint.

3 **If** thou Lord wilt be extreme to marke what is done amisse: oh Lord, who may abide it?

4 **For** there is mercy with thee: therefore shalt thou be feared.

5 **I** looke for the Lord, my soule doth wait for him: in his word is my trust.

6 **My** soule fleeth vnto the Lord: before the morning watch, I say before the morning watch.

7 **O** Israel trust in the Lord, for with the Lord

there is mercy: and with him is plentiful redemption.

8 **And** hee shall redeeme Israel from all his innes.

Domine non est. Psal. 131.

Lord, I am not high minded: I haue no psonde looke.

2 **I** doe not exerce my selfe in great matters: which are to high for me.

3 **But** I refraine my soule, and keepe it low, like as a childe that is weaned from his mother: yea, my soule is euen as a weaned childe.

4 **O** Israel trust in the Lord: from this time forth for euermore.

Memento Domine. Psal. 132.

Lord remember Dauid: and all his troubles.

2 **How** hee swore vnto the Lord: and vowed to bow into the Almighty God of Jacob.

3 **I** will not come within the tabernacle of my house: nor climbe vp into my bed.

4 **I** will not suffer mine eyes to sleepe, nor mine eyelids to slumber: neither the temples of my head to take any rest.

5 **Until** I finde out a place for the Temple of the Lord: an habitation for the mighty God of Jacob.

6 **For,** we heard of the same at Ephrata: and found it in the wood.

7 **We** will goe into his Tabernacle: and fall low on our knees before his footstool.

8 **Arise,** O Lord, into thy resting place: thou and the Arke of thy strength.

9 **Let** the Priests be clothed with righteousness: and let thy Saints sing with ioyfullnesse.

10 **For** thy seruant Dauid sake: turne not away the presence of thine anointed.

11 **The** Lord hath made a faithfull oath vnto Dauid: and he shall not shrinke from it.

12 **Of** the fruit of thy body: shall I set vpon thy seate.

13 **If** thy children will keepe my Couenant and my testimonies that I shall learne them: their children also shall sit vpon thy seate for euermore.

14 **For** the Lord hath cholen Sion to bee an habitation for himselfe: he hath longed for her.

15 **This** shalbe my rest for euer: here will I dwell, for I haue a delight therein.

16 **I** will blesse her bitailes with increase: and will satisfie her pooze with bread.

17 **I** will decke her Priests with health: and her Saints shall reioyce and sing.

18 **There** shal I make the horne of Dauid to flourish: I haue ordained a lantern for mine Anointed.

19 **As** for his enemies, I will clothe them with shame: but vpon himselfe shall his crowne flourish.

Ecce quam bonum. Psal. 133.

Behold, how good and ioyfull a thing it is: brethren bro dwell together in unitie.

2 **It is** like the precious ointment vpon the head, that ranne downe vnto the beard: euen vnto Aarons beard, and went downe to the skirts of his clothing.

3 **Like** as the dew of Hermon: which fell vpon the hill of Sion.

4 **For** there the Lord promised his blessing: and life for euermore.

Ecce nunc. Psal. 134.

Behold (now) praise the Lord: all ye seruants of the Lord.

2 **Ye** that by night stand in the house of the Lord: euen in the Courts of the house of our God.

3 **Lift** vp your handes in the Sanctuary: and praise the Lord.

4 **The** Lord that made heauen and earth: giue thee blessing out of Sion.

Laude nomen. Psal. 135.

O praise the Lord, laude ye the Name of the Lord: praise it, O ye seruants of the Lord.

1 That stand in the house of the Lord: in the courts of the house of our God.

2 Praise the Lord, for the Lord is gracious: O how he praiseth vnto his Name, for it is lovely.

3 For whoe the Lord hath chosen Jacob vnto himselfe: and Israel for his owne possession.

4 For I knowe that the Lord is great: and that our Lord is aboue all gods.

5 Whatsoeuer the Lord pleased, that did he in heauen, and in earth: and in the sea, & in all deepe places.

6 He bringeth forth the cloudes from the ends of the world: and sendeth forth lightnings with the raine, bringing the windes out of his treasures.

7 He smote the first borne of Egypt: both of man and beast.

8 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

9 He smote diuers nations: & slew mighty kings.

10 Saron king of the Amozites, and Og the king of Basan: and all the kingdomes of Chanaan.

11 And gaue their land to bee an heritage: euen an heritage vnto Israel his people.

12 Thy Name, O Lord, endureth for euer: so doth thy memorial, O Lord, from one generation to another.

13 For the Lord will auenge his people: and bee gracious vnto his seruants.

14 As for the images of the heathen, they are but silver and gold: the worke of mens hands.

15 They haue mouthes, and speake not: eyes haue they, but they see not.

16 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

17 They that make them, are like vnto them: and so are all they that put their trust in them.

18 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.

19 Praise the Lord, ye house of Levi: ye that feare the Lord, praise the Lord.

20 Praise be the Lord out of Sion: which dwelleth at Hierusalem.

Confitebimur. Psal. 136.

O giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thanks vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lordes: for his mercy endureth for euer.

4 Which only doth great wonders: for his mercy endureth for euer.

5 Which by his excellent wisdom made the heauens: for his mercy endureth for euer.

6 Which laide out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sonne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which smote Egypt with their first borne: for his mercy endureth for euer.

11 And brought out Israel from among them: for his mercy endureth for euer.

12 With a mighty hand and stretched out arme: for his mercy endureth for euer.

13 Which diuided the red sea in two parts: for his mercy endureth for euer.

14 And made Israel to goe through the midst of it: for his mercy endureth for euer.

15 But as for Pharaoh and his host, he ouerthrew them in the red sea: for his mercy endureth for euer.

16 Which led his people through the wilderness: for his mercy endureth for euer.

17 Which smote great Kings: for his mercy endureth for euer.

18 Hea, and slew mighty Kings: for his mercy endureth for euer.

19 Saron king of the Amozites: for his mercy endureth for euer.

20 And Og the king of Basan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Israel his seruant: for his mercy endureth for euer.

23 Which remembered vs when we were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth food to all flesh: for his mercy endureth for euer.

26 O giue thanks vnto the God of heauen: for his mercy endureth for euer.

27 O giue thanks vnto the Lord of lordes: for his mercy endureth for euer.

Super flumina. Psal. 137.

By the waters of Babylon we sate downe and wept: when we remembered thee, O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melodie in our heavynesse: sing vs one of the songs of Sion.

4 How shall we sing the Lords song, in a strange land?

5 If I forget thee, O Hierusalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the rooke of my mouth: yea, if I preferre not Hierusalem in my mirth.

7 Remember the chyldren of EDOM, O Lord, in the day of Hierusalem: how they said, Downe with it, downe with it, euen to the ground.

8 O daughter of Babilon, wasted in misery: yea, happy shall he be that rewardeth thee as thou hast serued vs.

9 Blessed shall he be that taketh thy chyldren: and throweth them agaynst the stones.

Confitebor tibi. Psal. 138.

I will giue thanks vnto thee, O Lord, with my whole heart: euen before thy gods will I sing praise vnto thee.

2 I will worship toward thy holy temple, & praise thy Name, because of thy louing kindnes & truth: for thou hast magnified thy Name, & thy word aboue all things.

3 When I called vpon thee, thou heardest me: and enuengest my soule with much strength.

4 All the kings of the earth shall praise thee, O Lord: for they haue heard the wordes of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proud, he beholdereth them as farre off.

7 Though I walke in the myddest of trouble, yet shalt thou recomfort mee: thou shalt stretch forth thine hand vpon the fury of mine enemies, and thy right hand shall save me.

8 The Lord shall make good his louing kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despite not thou the workes of thine owne hands.

Domine

Evening Prayer.

Domine probasti. Psal. 139.

O Lord, thou hast searched me out, and known me: thou knowest my downe sitting, and mine uprising, thou understandest my thoughts long before.

2 Thou art about my path, and about my bedde: and speest out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind and before: and laide thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy Spirit: or whither shall I goe then from thy presence?

7 If I climbe vp into the heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the uttermost parts of the Sea.

9 Euen there also shall thy hand leade me: and thy right hand shall holde me.

10 If I say, Peraduenture the darkenesse shall couer me: then shall my night be turned to day.

11 Yea, the darkenesse is no darkenesse with thee, but the night is as cleare as the day: the darkenesse and light (to thee) are both alike.

12 For my reins are thine: thou hast couered me in my mothers wombe.

13 I will giue thanks vnto thee, for I am fearefull: and wonderfullly made: maruailous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I bee made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: & in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them?

18 If I tell them, they are moe in number then the sand: when I awake by, I am present with thee.

19 Wilt not thou slay the wicked, O God: depart from me, ye blood thristie men.

20 For they speake vnrightheously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieved with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Trie mee, O God, and seeke the ground of my heart: proue me, and examine my thoughts.

24 Looke well if there be any way of wickednesse in me: and leade me in the way euerslasting.

Eripe me Domine. Psal. 140.

Deliver me from the wicked man.

2 Which imagine mischief in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: Adders poison is vnder their lips.

4 Keepe mee, O Lord, from the hands of the vngodly: preserve mee from the wicked men which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for mee, and spread a net abroad with cordes, yea, and set trappes in my way.

6 I said vnto the Lord, Thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his malicious imagination prosper, lest they be too proud.

9 Let the mischief of their owne lips fall vpon the head of them: that compass me about.

10 Let hote burning coales fall vpon them: let them bee cast into the fire, and into thornes, that they neuer rise vp againe.

11 A man full of wordes shall not prosper vpon the earth: euill shall hunt the euill person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thanks vnto thy Name: and the iust shall continue in thy sight.

Domine clamaui. Psal. 141.

Lord, I call vpon thee, haste thee vnto me: and consider my voyce when I cry vnto thee.

2 Let my prayer bee let forth in thy sight, as the incense: and the lifting vp of my hands be an euening sacrifice.

3 Set a watch, O Lord, before my mouth: and keepe the doore of my lips.

4 O let not mine heart bee inclined to any euill thing: let me not be occupied in vngodly workes, with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite me friendly: and repproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their Judges be ouerthrowne in stonie places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and beueth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe mee from the snare which they haue laid for me: and from the traps of wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Vocę mea ad Dominum. Psal. 143.

I Cried vnto the Lord with my voyce: yea, euen vnto the Lord did I make my supplication.

2 I poured out my complaints before him, and shewed him of my trouble.

3 When my spirit was in heavinesse, thou knowest my path: in the way wherein I walked, haue they pitiouly laid a snare for me.

4 I looked also vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cried vnto thee, O Lord, and said: Thou art my hope and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very low.

8 O deliuer me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thanks vnto thy Name: which thing if thou wilt grant me, then shall the righteous resort vnto my company.

Domine exaudi. Psal. 143.

Hear my prayer, O Lord, and consider my desire: hearken vnto mee for thy truth and rightousnesse sake.

2 And enter not into iudgement with thy truant: for in thy sight shall no man liuing be iustified.

3 For the enemy hath persecuted my soule, he hath smitten my life downe to the ground: he hath laid me in the darkenesse, as the men that haue been long dead.

4 Thers

Facing prayer.

4 Therefore is my spirit broken within me: and my heart within me is desolate.

5 Per doe I remember the time past, I muse upon all thy workes: yea, I exercise my selfe in the workes of thy hands.

6 I stretch forth my hands unto thee: my soule gaspeth into thee as a thiristie land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from me, lest I be like unto them that goe downe into the pit.

8 Let me heare thy louing kindnes betimes in the morning, for in thee is my trust, shew thou me the way that I should walke in, for I lift vp my soule unto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee unto thee to hide me.

10 Teach me to doe the thing that pleaseth thee, for thou art my God: let thy louing spirit leade mee forth into the land of righteousnesse.

11 Quicken me, O Lord, for thy Names sake: and for thy righteousnes sake bring my soule out of trouble.

12 And of thy goodnes slay mine enemies: and destroy all them that hate my soule, for I am thy servant.

Benedictus Dominus. Psal. 144.

Blessed be the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortresse, my castle and deliuerer, my defender, in whom I trust: which subdueth my people that is under me.

3 O Lord, what is man that thou hast such respect vnto him: or the sonne of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow thy heauens, O Lord, and come downe: touch the mountaines, and they shall smoke.

6 Call forth thy lightning, and teare them: shoot out thine arrowes, and consume them.

7 Send downe thine hand from aboue: deliuer me and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanity: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing praises vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victorie vnto kings: thou hast deliuered David thy servant from the peril of the sword.

11 Saue me & deliuer me from the hand of strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquitie.

12 That our sonnes may grow vp as the young plants, and that our daughters may be as the polished corners of the Temple.

13 That our garners may be full and plenteous with all manner of store: that our sheepe may bring forth thousands, and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay: no leading into captiuitie, and no complaining in our streets.

15 Happy are the people that be in such a case: yea, blessed are they people which haue the Lord for their God.

Exaltabo te Deus. Psal. 145.

I will magnifie thee, O God my King: and I will praise thy Name for ever and ever.

2 Every day will I giue thanks vnto thee: and praise thy Name for ever and ever.

3 Great is the Lord and marvellous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy workes vnto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy praise, and wondrous workes.

6 So that men shall speake of the might of thy

marvellous acts: and I will also tell of thy greatnes.

7 The memorials of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousnes.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praise thee, O Lord: and thy Saints giue thanks vnto thee.

11 They shew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightinesse of thy Kingdome: might be known vnto men.

13 Thy Kingdome is an euermolting Kingdome: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall: and lifteth vp all those that be downe.

15 The eyes of all waite vpon thee, O Lord: and thou giueth them their meate in due season.

16 Thou openest thine hand: and fillest all things liuing with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him, yea, all such as call vpon him faithfully.

19 He will fulfill the desire of them that feare him: he also will heare their cry, and will helpe them.

20 The Lord preserveth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lord: and let all flesh giue thanks vnto his holy Name for ever and ever.

Lauda anima mea. Psal. 146.

Praise the Lord, O my soule, while I liue will I praise the Lord: yea as long as I haue any being, I will sing praises vnto my God.

2 O put not your trust in princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he shall turne againe to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his helpe: and whose hope is in the Lord his God.

5 Which made heauen and earth, the sea, and all that therein is: which keepeth his promise for ever.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giueth sight to the blinde.

8 The Lord helpeth them that are fallen, the Lord careth for the righteous.

9 The Lord careth for the strangers, hee defendeth the fatherlesse and widows: as for the way of the vngodly, he turneth it upside downe.

10 The Lord thy God, O Sion, shall be King for evermore: and throughout all generations.

Laudate Dominum. Psal. 147.

O praise the Lord, for it is a good thing to sing praises vnto our God: yea, a ioyfull and pleasant thing it is to be thankfull.

2 The Lord doeth build vp Ierusalem: and gathereth together the outcasts of Israel.

3 Hee healeth those that are broken in heart: and giueth medicine to heale their sicknesse.

4 He telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisdom is infinite.

6 The Lord setteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O sing vnto the Lord with thanksgiving, sing praises

Morning
prayer.

Evening
prayer.

praises vpon the harpe vnto our God.

8 Which couereth the heauen with clouds, and prepareth raine for the earth: and maketh the grasse to grow vpon the mountaines, and herbe for the vse of men.

9 Which giueth fodder vnto the cattell: and feedeth the young rauens that call vpon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their trust in his mercy.

12 Praise the Lord, O Hierusalem: praise thy God, O Sion.

13 For he hath made fast the barres of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the store of wheat.

15 Hee sendeth forth his commandement vpon earth: and his word runneth very swiftly.

16 Hee giueth snow like wooll: and scattereth the hoare frost like ashes.

17 He calleth forth his ice like moxels: who is able to abide his frost?

18 He sendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.

19 He sheweth his word vnto Jacob: his statutes and ordinances vnto Israel.

20 Hee hath not dealt so with any nation: neither hath he the heathen knowledge of his lawes.

Laudate Dominum. Psal. 148.

O Praise the Lord of heauen: praise him in the height.

2 Praise him all ye Angels of his: praise him all his hoste.

3 Praise him thumme and thumme: praise him all ye starres and lighte.

4 Praise him all ye heauens: and ye waters that be aboue the heauens.

5 Let them praise the Name of the Lord: for hee spake the word, and they were made, hee commanded, and they were created.

6 Hee hath made them fast for euer and euer: hee hath giuen them a Law which shall not be broken.

7 Praise the Lord vpon earth: ye dragons and all creepes,

8 fire and haille, snow and vapours: hoies and home, fulfilling his word.

9 Mountaines and all hills: fruitfull trees and all Cedars.

10 Beasts and all cattell: wormes and feathered fowles.

11 Kings of the earth, and all people: Princes, and all Iudges of the world.

12 Young men and maidens, old men and children, praise the Name of the Lord: for his Name only is excellent, and his praise aboue heauen and earth.

13 He shall exalt the horns of his people, all his Saints shall praise him: euen the children of Israel, euen the people that serueth him.

Cantate Domino. Psal. 149.

O Sing vnto the Lord a new song: let the Congregation of Saints praise him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praise his Name in the dance: let them sing praises vnto him with Tabret and Harpe.

4 For the Lord hath pleasure in his people: and helpeth the mecke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praises of God be in their mouth: and a two edged sword in their hands.

7 To bee auenged of the heathen: and to rebuke the people.

8 To binde their Kings in chaines: and their Nobles with linkes of yron.

9 That they may bee auenged of them, as it is written: such honour haue all his Saints.

Laudate Dominum. Psal. 150.

O Praise God in his holinesse: praise him in the firmament of his power.

2 O praise him in his noble actes: praise him according to his excellent greatnesse.

3 Praise him in the sound of the Trumpet: praise him vpon the Lute and Harpe.

4 Praise him in the Cymbals and dances: praise him vpon the strings and pipe.

5 Praise him vpon the well tuned Cymbals: praise him vpon the loud Cymbals.

6 Let euery thing that hath breath praise the Lord.

¶ A prayer.

FINIS.

Godly prayers.

¶ A prayer containing the duty of every true Christian.

O most mightie God, mercifull and loving Father, I watched sinners come unto thee in the Name of thy dearely beloued Sonne Iesus Christ, my onely Saviour and Redeemer: and most humbly beseech thee for his sake to be mercifull unto me, and to call all my finnes out of thy sight and remembrance, through the merits of his bloody death and passion.

Power vpon me (O Lord) thy holy Spirit of wisdom and grace: Gouverne and leade me by thy holy Word, that it may be a lantern unto my feet, and a light unto my steps. Shew thy mercy vpon me, and so lighten the naturall blindness and darknes of my heart through thy grace, that I may dayly be renewed by the same Spirit and grace. By the which (O Lord) purge the grossnes of my hearing and understanding, that I may profitably reade, heare, and vnderstand thy word and heavenly will, beleue and practise the same in my life and conversation, and encrease holde fast that blessed hope of everlasting life.

Worship and kiss all vice in me, that my life may expresse my faith in thee: mercifullly heare the humble suite of thy servant, and grant mee thy peace all my dayes: graciously pardon mine iniquities, and defend me in all dangers of body, goods and name: but most chiefly my soule, against all assaults, temptations, acerbations, subtilties and sleights of that olde enemy of mankind, Satan, that roaring Lion, ever seeking whom he may deuoure.

And here (O Lord) I prostrate, with most humble mind craue of thy diuine Maiesty, to be mercifull vnto the vniuersall Church of thy Sonne Christ. And especially according to my bounden duty, beseech thee for his sake to bleesse, saue and defend the principall member thereof, thy servant our most deare and loueable Lord King James, increase in his royall heart true faith, godly zeale, and loue of the same. And grant him victory ouer all his enemies, a long, prosperous and honourable life vpon earth, a blessed end, and life everlasting.

Wherefore O Lord, grant vnto his Maiesties most honourable Counsellours, and every other member of this thy Church of England, that they and we in our seuerall callings may truly & godly serue thee. Plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours. Increase in vs true faith and religion: Replenish our mindes with all goodnesse, and of thy great mercy keepe vs in the same till the end of our liues: Giue vnto vs a godly zeale in prayer, true humilitie in prosperitie, perfect patience in aduersitie, and continuall ioy in the holy Ghost.

And lastly, I commend vnto thy fatherly protection, all that thou hast giuen me, as wife, children, and seruants. Aide me, O Lord, that I may gouerne, nourish, and bring them vp in thy feare and seruice. And forasmuch as in this world I must alwayes be at war and strife, not with one sort of enemies, but with an infinite number: not onely with flesh and blood, but with the deuill which is the prince of darknesse, and with wicked men, executors of his most damnable will: grant me therefore thy grace, that being armed with thy defence, I may stand in this battell with an invincible constancie against all corruption, which I am

compassed with on every side, untill such time as I haue ended the combat, which during this life I must sustaine, in the end I may attaine to thy heavenly rest, which is prepared for me, and all thine elect, through Christ our Lord and onely Saviour. Amen.

¶ Certaine godly prayers for sundry dayes.

Munday.

A mighty God, the Father of mercy, and God of all comfort, which onely forgive us sinne: forgive vnto vs our finnes, good Lord, forgive vnto vs our finnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghost, we may haue power and strength hereafter to resist sinne, by our Saviour and Lord Iesus Christ, Amen.

Tuesday.

O Lord God, which despisest not a contrite heart, and forgettest the sinne and wickednesse of a sinner, in what house soeuer he be: humbly and lament his old manner of liuing: grant vnto vs, O Lord, true contrition of heart, that wee may vehemently despise our sinfull life past, and wholly be conuerted vnto thee by our Saviour and Lord Iesus Christ, Amen.

Wednesday.

O mercifull Father, by whose power and strength we may overcome our enemies both bodily and ghostly: grant vnto vs, O Lord, that according to our promise made in our baptisme, wee may overcome the chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after leade our liues in holinesse and righteousness, that wee may serue thee in spirit and truth, and that by our Saviour and Lord Iesus Christ, Amen.

Thursday.

O Almighty and everlasting God, which not onely giuest every good and perfect gift, but also encreasest those gifts that thou hast giuen: we most humbly beseech thee (mercifull God) to increase in vs the gift of faith, that we may truly beleue in thee, and in thy promise made vnto vs: and that neither by our negligence, nor infirmity of the flesh, nor by grievousnesse of temptation, neither by the subtil craftes and assaults of the deuill, wee be driuen from faith in the blood of our Saviour and Lord Iesus Christ, Amen.

Friday.

Grant vnto vs, O mercifull God (we most heartily beseech thee) knowledge and true vnderstanding of thy word, that all ignorance expelled, we may know what thy will and pleasure is in all things, and how to doe our duties, and truly to walke in our vocation: & that also we may expresse in our liuing, those things that we doe know, that we be not only knowers of thy word, good Lord, but also be workers of the same, by our Saviour and Lord Iesus Christ, Amen.

Saturday.

O Almighty God, which hast prepared everlasting life to all those that be thy faithfull seruants: grant vnto vs, Lord, sure hope of the life everlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deservings, but by the merits and deservings of our Saviour and Lord Iesus Christ, Amen.

O mercifull

Godly prayers.

O Mercifull God, our only ayde, succour, & strength at all times: graunt vnto vs, **O** Lord, that in the time of prosperitie we be not proud, and so forget thee, but that with our whole heart and strength we may cleaue vnto thee, and in the time of aduersitie that wee fall not into infidelitie and desperation, but that alwaies with a confident faith, wee may call for helpe vnto thee: grant this, **O** Lord for our aduocates sake, and Saviour Iesus Christ. Amen.

Sunday.

O Almighty and mercifull Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of thy heauenly kingdome: Grant vnto vs, **O** Lord, thy holy Spirit, that hee may beare witnesse with our spirit, that wee be thy children, and heires of thy kingdome, and that by the operation of this Spirit, wee may kill all carnall lusts, vniuersall pleasures, concupiscences, euill affections, contrarie vnto thy will, by our Saviour and Lord Iesus Christ. Amen.

A prayer for trust in God.

The beginning of the fall of man was trust in himselfe. The beginning of the restoring of man, was distrust in himselfe, and trust in God, **O** most gracious and most wise guide our Saviour Christ, which doest leade them the right way to immortal blessednesse, which truly and vnfainctly trusting in thee, commit themselves to thee: Grant vs, that like as we be blind and feeble in deede, so wee may take and repute our selues, that we presume not of our selues, to see to our selues, but so farre to see, that alway we may haue thee before our eyes, to follow thee being our guide, to bee ready at thy call most obediently, and to commit our selues wholly vnto thee, that thou which onely knowest the way, mayest leade vs the same way vnto our heauenly desires: to thee with the Father and the holy Ghost, be glory for ever. Amen.

¶ Certaine godly prayers to be used for sundry purposes.

¶ A generall confession of sinnes to be sayd euery Morning.



O Almighty God our heauenly Father, I confesse & acknowledge, that I am a miserable and a wretched sinner, & haue manifold wayes most grievously transgressed thy most godly commandments through wicked thoughts, vngodly lusts, sinfull wordes and deedes committed all my whole life. In sinne am I borne and conceived, & there is no goodnesse in me, in as much as if thou shouldest enter into thy narrow iudgment with me, iudging me according vnto the same, I were neuer able to suffer and abide it, but must needs perish and be damned for ever: So little helpe, comfort, or succour, is there either in me, or in any other creature. Onely this is my comfort (**O** heauenly Father) that thou dividest not spare thy onely deare beloued Sonne, but dividest giue him vp vnto the most bitter, and most vile and shandrous death of the crosse for me, that he might so pay the rancome for my finnes, satisfie thy iudgement, still & pacifie thy wrath, reconcile me againe vnto thee, and purchase me thy grace and fauour, and euerslasing life. Therefore through the merite of his most bitter death and passion, & through his innocent blood shedding, I beseech thee, **O** heauenly Father, that thou

wilt vouchsafe to be gracious and mercifull vnto mee, to forgive and pardon me all my finnes; to lighten my heart with thy holy spirit, to renew, confirme, & strengthen me with a right and perfect faith, and to inflame me in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart, walke as it becometh mee, in thy most goodly Commandments, and so glorifie and praise thee euerslasingly. And also that I may with a free conscience & quiet heart, in all manner of temptations, afflictions, or necessities, & euen in the very pangs of death, cry boldly and merily vnto thee, and say, I beleue in God the Father Almighty, maker of heauen and earth, and in Iesus Christ, &c. But, **O** Lord God, heauenly Father, to comfort myselfe in affliction and temptation with these Articles of the Christian faith, it is not in my power, for faith is thy gift: and forasmuch as thou wilt be prayed vnto, & called vpon for it, I come vnto thee, to pray and beseech thee, both for that and for all other my necessities, euen as thy deare beloued Sonne our Saviour Iesus Christ himselfe hath taught vs. And from the very bottome of my heart I cry and say. Our Father which art in heauen hallowed be thy Name, &c.

Prayers to be said in the Morning.

O Mercifull Lord God, heauenly Father, I render most high laudes, praise, and thanks vnto thee, that thou hast preserved me both this night, & all the times and dayes of my life hitherto vnder thy protection, and hast suffered mee to liue vntill this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receiue me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and governing me with thy holy Spirit, that all manner of darknesse of misbeliefe, infidelitie and of carnall lusts and affections, may be utterly chased and driuen out of my heart, and that I may bee iustified and saved both body and soule through a right and perfect faith, and so walke in the light of thy most goodly truth, to thy glory and praise, and to the profit and furtherance of my neighbour, through Iesus Christ our Lord and Saviour. Amen.

All possible thanks that we are able, we render vnto thee, **O** Lord Iesus Christ, for that thou hast willed this night past, to be prosperous vnto vs: and wee beseech thee likewise to prosper all this same day vnto vs for thy glory, & for the health of our soule, and that thou which art the true Light, not knowing any going downe, and which art the Sonne eternall, giuing life, foode and gladnesse vnto all things, vouchsafe to shine into our mindes, that mee may not any where stumble to fall into any sin, but may through thy good guiding and conducting, come to the life euerslasing, Amen.

O Lord Iesus Christ, which art the true Sonne of the world, euermore rising, & neuer going downe, which by thy most wholesome appearing & sight, doest bring forth, preserve, nourish and refresh all things as well that are in heauen, as also that are on earth: we beseech thee mercifully & fauorably to shine into our hearts, that the night and darknesse of finnes, and the mists of errors on euery side drinen away, thou brightly shining within our hearts, we may all our life space goe without any stumbling or offence, & may decently and seemely walke (as in the day time) being pure and cleane from the workes of darknesse, and abounding in all good workes which God hath prepared for vs to walke in, with the Father, and with the holy Ghost liuest and reigne for euer and euer, Amen.

D. D.

Godly prayers.

O God and Lord Jesus Christ, thou knowest, yea, and hast also taught us how great the infirmity and weaknesse of man is, and how certaine a thing it is that it can doe nothing without thy good helpe. If man trust in himselfe, it cannot be auoided, but that he must come headlong, and fall into a thousand vniuersall and muchiefes. O our Father, haue thou pitty and compassion vpon the weaknesse of vs thy children, be thou present and ready to helpe vs, alwayes shewing thy mercy vpon vs, and prospering whatsoeuer we godly goe about, so that thou giuing vs light, we may see what things are truly good indeed: thou encouraging vs, wee may haue an earnest desire to the same: and thou being our guide, we may come to where to obtaine them: for we haue nothing but mistrust in our selues, doe yeelde and commit our selues full and wholy vnto thee alone, which worketh all things in all creatures, to thy honour and glory. So be it.

A prayer against temptation.

O Lord Jesus Christ, the onely liap and defence of our mortall liues, our onely hope, our onely saluation, our glory, and our triumph, who in the flesh (which thou hadst for our onely cause taken vpon thee) diddest suffer thy selfe to be tempted of Satan, and who onely and alone of all men diddest utterly ouercome and vanquish sinne, death, the world, the deuill, & all the kingdomes of hell: and whatsoeuer thou hast so ouercome, for our behoofe it is that thou hast ouercome it: neither hath it been thy will to haue any of thy seruants to keepe battell, or fight with any of the foresaid euils, but of purpose to reward vs with a crowne of the more glory for it. And to the intent that thou mightest likewise ouerthrow Satan in thy members, as thou haddest afore done in thine owne person, giue thou (we beseech thee) vnto vs thy souldiers (O Lion most victorious of the tribe of Iuda) strength against the roaring Lion, which continually wandreth to and fro, seeking whom hee may deuoure. Thou being that same Serpent, the true giuer of health and life, that wast nailed on high vpon a tree, giue vnto vs thy filly ones, willemesse against the deceitfull awaiting of the most subtil Serpent. Thou being a Lambe as white as snow, the vanquisher of Satans tyrannie, giue vnto vs the little sheepe the strength and vertue of thy Spirit, that being in our owne selues weak & feeble, and in thee strong and valiant, we may withstand and ouercome all the assaults of the deuill, so that our ghostly enemy may not glory on vs, but being conquered through thee, wee may giue thanks to thy mercy, which neuer leauest them destitute that put their trust in thee, who liuest and reignest God for euer without ende. Amen.

A prayer for the obtaining of mercy.

O God of our fathers, and Lord of mercy, thou that hast made all things with thy word, and ordained man through thy wisdom, that he should haue dominion ouer the creatures which thou hast made, that he should order the world according to equity and righteousness, & execute iudgement with a true heart: giue me wisdom, which is euer about thy seate, and put me not out from among thy children: for I thy seruant and sonne of thy handmaid, am a feeble person, of a short time, and too young to the vnderstanding of thy iudgement and lawes: yea, though a man be neuer so perfect among the children of men, yet if thy wisdom be not with him, he shall be nothing worth. O send thy wisdom out of thy holy heauens, & from the throne of thy Maiestie, that she may be with me, and labour with me, that I may know what is accep-

table in thy sight, for shee knoweth and vnderstandeth all things, and shee shall conduct me right soberly in thy workes, and preferre me in her power, so shall my workes be acceptable. Amen.

A prayer against worldly carelesnesse.

O Most heare and tender Father, our defender and nourisher, indue vs with thy grace, that we may cast off the great blindnesse of our minds, and carelesnesse of worldly things, and may put our whole studie and care in keeping of thy holy Law, and that wee may labour & trauaile for our necessities in this life, like the birdes of the aire, and the Lillies of the field without care. For thou hast promised to be carefull for vs, and hast commanded that vpon thee we should cast all our care, which liuest and reignest world without end. Amen.

A prayer necessarie for all persons.

O Mercifull God, I a wretched sinner acknowledge my selfe bound to keepe thy holy commandments, but yet unable to performe them, and to be accepted for iust without the righteousness of Jesus Christ thy onely Sonne, who hath perfectly fulfilled thy Law, to iustifie all men that beleue and trust in him. Therefore grant me grace, I beseech thee, to be occupied in doing of good workes, which thou commandest in holy Scripture, all the dayes of my life, to thy glory, and yet to trust onely in thy mercy, & in Christs merits, to be purged from my sinnes, and not in my good workes, be they neuer so many. Giue me grace to loue thy holy word feruently, to search the Scriptures diligently, to reade them humbly, to vnderstand them truly, to liue after them effectually. Order my life so, O Lord, that it may be alway acceptable vnto thee. Giue me grace not to reioyce in any thing that displeaseth thee, but euermore to delight in those things that please thee, be they neuer so contrary to my desires. Teach me so to pray, that my petitions may be graciously heard of thee. Keepe me by right among diuersities of opinions and iudgements in the world, that I neuer swaue from thy truth taught in holy Scripture. In prosperity, O Lord, saie me, that I ware not proud. In aduersity helpe me, that I neither despaire nor blasphem the holy Name, but taking it patiently, to giue thee thanks, and trust to be deliuered after thy pleasure. When I happen to fall into sinne through frailty, I beseech thee to worke true repentance in my heart, that I may be sorry without desperation, trust in thy mercy without presumption, that I may amend my life, and become truly religious without hypocrisy, lowly in heart without fainting, faithfull and trusty without deceit, merry without lightnesse, sad without mistrust, sober without slothfulness, content with mine owne without courtousnesse, to tell my neighbour his faults charitably without dissimulation, to instruct my household in the lawes truly, to obey our King and all gouernours vnder him faithfully, to receiue all Lawes and common ordinances (which disagree not from thy holy word) obediently, to pay euery man that which I owe vnto him truly, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice, louing all goodnesse earnestly: O Lord grant me this to doe, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

How hast thou (O Lord) humbled and plucked me downe: I dare now inwardly make my prayers vnto thee, for thou art angry with me, but not without my deserving. Certainly I haue sinned, O Lord, I confesse it: I will not deny it: but O my God, pardon my trespasses, release my debts, render now thy grace againe vnto me, stoppe my woundes, for I am all to plagued and

Godly prayers.

and beaten: yet Lord this notwithstanding I abide patiently, and giue mine attendance on thee, continually waiting for reliefe at thy hand, and that not without skill, for I haue receiued a token of thy fauour and grace toward me, I meane thy word of promise concerning Christ, who for me was offered on the crosse for a ranfome, a sacrifice and price for my finnes: wherefore according to that thy promise, defend me Lord by thy right hand, and giue a gracious eare to my requests, for all mans stayes are but vaine. Beat downe therefore mine enemies thine owne selfe with thy power, which art my onely ayder and protector, O Lord God Almighty. Amen.

¶ A prayer to be said at night going to bed.

O Mercifull Lord God, heauenly Father, whether wee sleepe or wake, liue or die, wee are alwayes thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perish in the works of darkenesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me through a right and pure faith, & that I may alwayes be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Saviour. Amen.

¶ A prayer to be said at the houre of death.

O Lord Iesus, which art the only healeth of all men liuing, and the euerlasting life of them which die in faith: I watched sinne giue and submit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraile & wicked flesh in hope of the resurrection, which in better wise shall restore it to me againe. I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou

wilt couer and defend me with the buckler of thy mercy against all the assaults of the deuil. I see and know ledge that there is in my selfe no hope of saluation, but all my confidence, hope, and trust is in thy mercifull goodnesse. I haue no merites nor good workes which I may alledge before thee. Of sinne and euill workes (alas) I see a great heape, but through thy mercy I trust to be in the number of them to whom thou wilt not impute their finnes, but take and accept me for righteous and iust, and to be the inheritor of euerlasting life. Thou mercifull Lord wast borne for my sake, thou diddest suffer both hunger and thirst for my sake, thou diddest preach and teach, thou diddest pray and fast for my sake, thou diddest all good workes and deedes for my sake, thou sufferedst most grievous paines and torments for my sake. And finally, thou gauest thy most precious body to die, and thy blood to be shed on the Crosse for my sake. Now most mercifull Saviour, let all these things profit me, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spots and foulennes of my finnes: Let thy righteousness hide and couer mine vnrightheousnesse: Let the merits of thy passion and blood, be the satisfaction for my sins. Giue me Lord thy grace, that my faith and saluation in thy blood waue not in me, but be euer firme and constant, that the hope of thy mercy and life euerlasting neuer decay in me, that charitie waue not colde in me. Finally, that the weaknesse of my flesh be not overcome with the feare of death. Grant me mercifull Saviour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speech, yet that my heart may cry and say vnto thee, In manus tuas Domine, commendo spiritum meum, (that is to say) O Lord, into thy hands I giue and commit my soule: Domine Iesu accipe spiritum meum: Lord Iesu receiue my soule vnto thee. Amen.

F I N I S.

